



City of Woodland Park

City Council

April 18, 2024 at 6:30 PM

AGENDA

5:00 pm - Executive Session of the City Council of the City of Woodland Park: Pursuant to C.R.S. 24-6-402(4)(b), a conference with attorneys for the purpose of receiving legal advice on specific legal questions, specifically a lawsuit filed in the District Court of Teller County, Colorado, by the Teller County Short-Term Rental Alliance.

6:00 pm - IT Orientation for newly elected Councilmembers.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS**
 - A.** Presentation and Proclamation declaring April Child Abuse Prevention Month. (A)
(Presenters President/CEO of Community Partnership Jody Mijares and Director of Teller County Department of Human Services Kim Mauthe)
 - B.** Appointments to the Planning Commission, Keep Woodland Park Beautiful Committee and Board of Review. (A)
(Presenter Deputy City Manager/City Clerk Leclercq)
 - C.** Police Department awards and Swearing in Ceremony. (A)
(Chief of Police Deisler)
- 4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA**
- 5. CONSENT CALENDAR**
 - A.** Approval of the March 2024 Statement of Expenditures and Authorize the Mayor to sign the warrants thereof.
 - B.** Approval of the April 4, 2024 Regular City Council Meeting Minutes.
(Presenter Deputy City Manager/City Clerk Leclercq)
- 6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (1)**
- 7. UNFINISHED BUSINESS**

(Public Comment may be heard)

 - A.** Discussion and selection of Councilmembers as liaisons to the various Boards and Commissions. (A)
(Presenter Deputy City Manager/City Clerk Leclercq)
- 8. ORDINANCES ON INITIAL POSTING**

(Public comment may be heard)

9. PUBLIC HEARINGS

(Public comment may be heard)

- A. Kings Crown Final Plat: A request by Terrence and Fadile OMalley (Applicants and Property Owners) for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone. (QJ) (Presenter, CJ Gates)
- B. Request by Kevin Kofford (applicant) and Craig O'Boyle, Go Beyond, LLC (Property Owner) for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive. (QJ) (Presenter Senior Planner CJ Gates)
- C. Public Hearing for Ordinance No. 1473, Series 2024 an Ordinance Adjusting Expenditure Appropriations to the Various Funds, in the Amounts and for the Purpose as Set Forth Below, for the City of Woodland Park, Colorado for the 2024 Budget Year, and Amending Ordinance No. 1466, Series 2023.

10. NEW BUSINESS

(Public comment may be heard)

11. REPORTS

(Public comment not necessary)

- A. Mayor's Report
- B. Council Reports
- C. City Attorney's Report
- D. City Manager's Report

12. ADJOURNMENT

Key to agenda abbreviations:

(A) Administrative- matters involving day-to-day decisions such as approving contracts, hiring staff and the procurement of goods and services. Administrative actions generally do not require formal actions by the elected body.

(L)Legislative- typically in the policy arena; legislative matters affect large areas and large groups of people, such as enacting dog regulations or amending the City code. Legislative action generally involves motions, resolutions and ordinances.

(QJ)Quasi-Judicial- apply general rules to a specific interest, such as zoning change affecting a single piece of property, or a special use permit. Quasi-Judicial actions generally involve

adjudication, sometimes in writing, but not a resolution or ordinance. Decision for Quasi-Judicial proceedings are made exclusively based upon the testimony presented on the record. Ex-parte communication (communication outside the official hearing) between elected officials and citizens is not permitted on Quasi-Judicial



STAFF REPORT

TO: Mayor LaBarre and City Council

FROM: Suzanne Leclercq, Deputy City Manager/City Clerk

DATE: April 18, 2024

SUBJECT: Appointments to the Planning Commission, Keep Woodland Park Beautiful Committee and Board of Review. (A)
(Presenter Deputy City Manager/City Clerk Leclercq)

BACKGROUND: Mayor and Council,

At the April 18, 2024, City Council meeting you will be considering appointments to the Planning Commission, the Keep Woodland Park Beautiful Committee and the Board of Review. For privacy purposes of those individuals applying for consideration, their applications will come to you in a separate attachment.

For consideration, we have:

Jarrold Newcom - Planning Commission

Lisa Parnell-Rowe - Keep Woodland Park Beautiful

Cole Swanson - Board of Review. On Mr. In Swanson's application you will see that he originally applied to the Board of Adjustment, Board of Review and Planning Commission. The Board of Adjustment and the Planning Commission have residency requirements that he does not meet. He is eligible to apply for the Board of Review.

I have reached out to all the potential candidates and asked them to be in attendance at the Council Meeting either in person or via zoom on April 18th. If they do not appear, the Council generally does not consider their application and waits until they can appear in person.

Please let me know if you would like any additional information regarding how these appointments work.

RECOMMENDATION:

ATTACHMENTS: None



STAFF REPORT

TO: Mayor LaBarre and City Council

FROM: Aaron Vassalotti, Finance Director

DATE: April 18, 2024

SUBJECT: Approval of the March 2024 Statement of Expenditures and Authorize the Mayor to sign the warrants thereof.

BACKGROUND: Approval of the March 2024 Statement of Expenditures and Authorize the Mayor to sign the warrants thereof.

RECOMMENDATION: Approve the March 2024 Statement of Expenditures and Authorize the Mayor to sign the warrants thereof.

ATTACHMENTS: 1. Statement of Expenditures-March 2024



City of Woodland Park Staff Report for City Council

Meeting Date: April 18, 2024

<u>Agenda Item</u>	<u>Department</u>	<u>Presenter</u>
	CMO/Finance	Aaron Vassalotti City Manager

ITEM:

March 2024 Statement of Expenditures

BACKGROUND:

The City Council receives and approves the Statement of Expenditures for each month.

DISCUSSION:

Please review the following and attached check registers in support of the Statement of Expenditures.

Summary

March 2024	
Accounts Payable Checks	597,066.32
Payroll Checks	558,206.38
CEBT-February 2024	93,766.30
CEBT-March 2024	94,498.30
Vectra Visa credit card EFT	25,588.00
Total	1,369,125.30

The Elected Officials expenditures for March 2024 are attached as a separate report.

STAFF RECOMMENDATION:

Approve the March 2024 Statement of Expenditures and authorize the Mayor to sign Warrants in payment thereof.

City of Woodland Park
Year End Payment Register

Bank Number: 1 / Name: VECTRA BANK COLORADO / Description: ACCOUNTS PAYABLE (719)687-9246

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
136	EFT	A	WEX BANK Feb 2024 Wex Bill	5187 95590618	1	11,681.28 11,681.28	0.00 0.00	11,681.28 11,681.28	03/06/2024	HP	45364
118408	CHK	A	ACE EQUIPMENT & SUPPLY LIFT INSPECTIONS	18 176548	1	620.00 620.00	0.00 0.00	620.00 620.00	03/07/2024		45300
118409	CHK	A	ANN TONEY COURT APPOINTED COUNSEL	5231 3524	1	786.25 786.25	0.00 0.00	786.25 786.25	03/07/2024		45300
118410	CHK	A	BIRCHAM'S 02/24 CHARGES	75 368929	1	738.89 738.89	0.00 0.00	738.89 738.89	03/07/2024		45300
118411	CHK	A	BLACK HILLS ENERGY 02/2024 CHARGES 02/2024 CHARGES 02/2024 CHARGES 02/2024 CHARGES	4035 2262024 2262024 2262024 2262024	4	14,771.04 14,771.04 14,771.04 14,771.04 14,771.04	0.00 0.00 0.00 0.00 0.00	14,771.04 1,048.77 6,077.39 6,815.94 828.94	03/07/2024		45300
118412	CHK	A	BRIAN E. BUNDY ACCT SUPPORT SVCS.	5208 03012024	1	840.00 840.00	0.00 0.00	840.00 840.00	03/07/2024		45300
118413	CHK	A	BURLAP BAG CLOTHING/BOOTS UNIFORM - BROWN UNIFORM - LINDH	1356 24-13163 24-13184	2	545.30 353.40 191.90	0.00 0.00 0.00	545.30 353.40 191.90	03/07/2024		45300
118414	CHK	A	CAMFIL USA, INC FILTERS - WWTP	3668 30448658	1	656.76 656.76	0.00 0.00	656.76 656.76	03/07/2024		45300
118415	CHK	A	CHAD MILD BRANDT BARTENDING - UPCC	5159 03062024	1	128.00 128.00	0.00 0.00	128.00 128.00	03/07/2024		45300
118416	CHK	A	COLORADO CANAL COMPANY 2024 WATER ASSESSMENT	1655 2275	1	14,165.00 14,165.00	0.00 0.00	14,165.00 14,165.00	03/07/2024		45300
118417	CHK	A	COUNTY DOOR AND HARDWARE SERVICE CALL - LABOR SERVICE CALL/LABOR	1464 11963 11964	2	856.00 211.00 645.00	0.00 0.00 0.00	856.00 211.00 645.00	03/07/2024		45300
118418	CHK	A	DAIKIN APPLIED AMERICA INC REPLACE EXHAUST MOTOR	5563 3434557	1	6,775.56 6,775.56	0.00 0.00	6,775.56 6,775.56	03/07/2024		45300
118419	CHK	A	DALE WINTERS OFFICIAL	5500 03042024	1	374.00 374.00	0.00 0.00	374.00 374.00	03/07/2024		45300
118420	CHK	A	DENVER ELECTRIC MOTOR EQUIPMENT - WWTP	5339 71751	1	6,000.00 6,000.00	0.00 0.00	6,000.00 6,000.00	03/07/2024		45300
118421	CHK	A	DOCUMART COPIES & PRINTING BUSINESS CARDS - G.LANGE	3252 376538	1	65.00 65.00	0.00 0.00	65.00 65.00	03/07/2024		45300
118422	CHK	A	EL PASO CTY PUBLIC HEALTH LABO 02/24 BACTERIOLOGICAL TESTS	241 EHS202117490	1	252.00 252.00	0.00 0.00	252.00 252.00	03/07/2024		45300
118423	CHK	A	GALLS, LLC CREDIT MEMO UNIFORM - WPPD	5221 026931576 027020536	8	929.27 556.10- 164.00	0.00 0.00 0.00	929.27 556.10- 164.00	03/07/2024		45300

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Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			PBT EQUIPMENT	027020857		109.40	0.00	109.40			
			UNIFORM - WPPD	027032308		74.33	0.00	74.33			
			UNIFORM - WPPD	027056485		131.00	0.00	131.00			
			UNIFORM - WPPD	027073037		92.79	0.00	92.79			
			STINGER FLASHLIGHTS	027101293		864.00	0.00	864.00			
			UNIFORM SHIRTS	027106297		49.85	0.00	49.85			
118424	CHK	A	GOVOS	5349	2	6,240.00	0.00	6,240.00	03/07/2024		45300
			02/24-03/24 MUNIREVS	INV-5022		4,240.00	0.00	4,240.00			
			PROF. SERVICE HOURS	INV-5047		2,000.00	0.00	2,000.00			
118425	CHK	A	GRAINGER INC.	282	6	451.86	0.00	451.86	03/07/2024		45300
			EQUIPMENT - WWTP	9019380790		199.64	0.00	199.64			
			SUPPLIES - WWTP	9021749685		101.76	0.00	101.76			
			SUPPLIES - WWTP	9029429462		88.46	0.00	88.46			
			SUPPLIES - WWTP	902942954		39.72	0.00	39.72			
			SUPPLIES - WWTP	9033648156		18.63	0.00	18.63			
			SUPPLIES - WWTP	9034003831		3.65	0.00	3.65			
118426	CHK	A	HOLMAN	4630	1	1,269.61	0.00	1,269.61	03/07/2024		45300
			PARTS	2022338		1,269.61	0.00	1,269.61			
118427	CHK	A	ISAAC JON PETTERSON	5559	1	500.00	0.00	500.00	03/07/2024		45300
			TRAINING REIMBURSEMENT	0002		500.00	0.00	500.00			
118428	CHK	A	KENYON, P JORDAN PH.D.	4333	1	600.00	0.00	600.00	03/07/2024		45300
			PSYCHOLOGICAL TESTING	2602-7		600.00	0.00	600.00			
118429	CHK	A	KROGER-KING SOOPERS CUST CHGS	145	1	96.96	0.00	96.96	03/07/2024		45300
			02/2024 CHARGES	3052024		96.96	0.00	96.96			
118430	CHK	A	KUBWATER RESOURCES INC	4643	1	5,652.00	0.00	5,652.00	03/07/2024		45300
			COMPOST - WWTP	12312		5,652.00	0.00	5,652.00			
118431	CHK	A	LAKE HENRY RESERVOIR CO.	4420	1	6,328.25	0.00	6,328.25	03/07/2024		45300
			2024 WATER ASSESSMENT	355		6,328.25	0.00	6,328.25			
118432	CHK	A	LAKE MEREDITH RESERVOIR CO.	4419	1	2,016.00	0.00	2,016.00	03/07/2024		45300
			2024 ASSESSMENT	931		2,016.00	0.00	2,016.00			
118433	CHK	A	LEADSONLINE LLC	5012	1	3,016.00	0.00	3,016.00	03/07/2024		45300
			ANNUAL SERVICE SUBSCRIPTION	408505		3,016.00	0.00	3,016.00			
118434	CHK	A	MACDOUGALL & WOLDRIDGE, PC	1228	1	351.00	0.00	351.00	03/07/2024		45300
			PROFESSIONAL FEES	162852		351.00	0.00	351.00			
118435	CHK	A	DAVID KEATHLEY	1	1	272.90	0.00	272.90	03/07/2024		45300
			CLOTHING REIMBURSEMENT	03042024		272.90	0.00	272.90			
118436	CHK	A	REGION SOUTH LLC	1	1	40.00	0.00	40.00	03/07/2024		45300
			UTILITY REFUND	3077.03A		40.00	0.00	40.00			
118437	CHK	A	HANK FILDES	1	1	93.83	0.00	93.83	03/07/2024		45300
			UTILITY REFUND	3281.15		93.83	0.00	93.83			
118438	CHK	A	BENJAMIN STEWART	1	1	150.00	0.00	150.00	03/07/2024		45300

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			UTILITY REFUND	3463.10		150.00	0.00	150.00			
118439	CHK	A	KATHY LUNDEEN	1	1	39.83	0.00	39.83	03/07/2024		45300
			UTILITY REFUND	3882.16		39.83	0.00	39.83			
118440	CHK	A	MARIANA RAGLIN	1	1	75.00	0.00	75.00	03/07/2024		45300
			UTILITY REFUND	4811.12		75.00	0.00	75.00			
118441	CHK	A	AMANDA & BRADLEY MORGAN	1	1	10.78	0.00	10.78	03/07/2024		45300
			UTILITY REFUND	5229.04		10.78	0.00	10.78			
118442	CHK	A	VALERIE FLESHER	1	1	36.32	0.00	36.32	03/07/2024		45300
			UTILITY REFUND	5704.03		36.32	0.00	36.32			
118443	CHK	A	MURRAY DAHL BEERY RENAUD LLP	5167	1	1,181.78	0.00	1,181.78	03/07/2024		45300
			LEGAL FEES	18460		1,181.78	0.00	1,181.78			
118444	CHK	A	PIKES PEAK REGIONAL BUILDING D	4647	1	177.00	0.00	177.00	03/07/2024		45300
			WPPD ELEVATOR INSPECTION	2026771		177.00	0.00	177.00			
118445	CHK	A	PRIORITY RESEARCH	4392	1	39.60	0.00	39.60	03/07/2024		45300
			BACKGROUND CHECKS	1143623		39.60	0.00	39.60			
118446	CHK	A	PURCHASE POWER PITNEY BOWES	4423	1	503.50	0.00	503.50	03/07/2024		45300
			POSTAGE METER - WPPD	02182024		503.50	0.00	503.50			
118447	CHK	A	QUADIANT FINANCE USA, INC	5204	1	623.61	0.00	623.61	03/07/2024		45300
			POSTAGE	02262024		623.61	0.00	623.61			
118448	CHK	A	RAMPART SUPPLY, INC.	528	1	1,623.22	0.00	1,623.22	03/07/2024		45300
			PUMP	S6084943.001		1,623.22	0.00	1,623.22			
118449	CHK	A	RE/SPEC INC.	4817	1	400.00	0.00	400.00	03/07/2024		45300
			DISINFECTION	INV-0124-1269		400.00	0.00	400.00			
118450	CHK	A	SAFEWARE, INC	5530	1	3,321.96	0.00	3,321.96	03/07/2024		45300
			TRAINING PISTOLS	30180206		3,321.96	0.00	3,321.96			
118451	CHK	A	SAFEWAY, INC.	1908	2	76.27	0.00	76.27	03/07/2024		45300
			02/2024 CHARGES	2142024		76.27	0.00	54.97			
			02/2024 CHARGES	2142024		76.27	0.00	21.30			
118452	CHK	A	SNO-WHITE LINEN & UNIFORM, INC	581	1	263.07	0.00	263.07	03/07/2024		45300
			EVENT EXPENSE	S0170085		263.07	0.00	263.07			
118453	CHK	A	SOUTHERN GLAZER'S WINE & SPIRI	2805	1	395.75	0.00	395.75	03/07/2024		45300
			LIQUOR DELIVERY	3367072		395.75	0.00	395.75			
118454	CHK	A	SOUTHWEST CONTRACTOR SUPPLIES	5115	1	599.40	0.00	599.40	03/07/2024		45300
			FIRST AID KIT-WWTP	2573		599.40	0.00	599.40			
118455	CHK	A	TDS BROADBAND LLC	5335	5	5,096.43	0.00	5,096.43	03/07/2024		45300
			03/24 CHARGES	02252024		1,603.18	0.00	1,603.18			
			03/24 CHARGES	02252024A		638.78	0.00	638.78			
			03/24 CHARGES	02252024B		833.18	0.00	833.18			
			03/24 CHARGES	02252024C		92.45	0.00	92.45			

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Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			03/24 CHARGES		02252024D	1,928.84	0.00	1,928.84			
118456	CHK	A	THE TWIN LAKES RESERVOIR & CAN	637	1	5,986.10	0.00	5,986.10	03/07/2024		45300
			2024 WATER ASSESSMENT	3100		5,986.10	0.00	5,986.10			
118457	CHK	A	UNCC UTILITY NOTIFICATION CNTR	2012	2	138.03	0.00	138.03	03/07/2024		45300
			UTILITY LOCATES	224021428		138.03	0.00	89.72			
			UTILITY LOCATES	224021428		138.03	0.00	48.31			
118458	CHK	A	USA BLUEBOOK	5471	1	24.10	0.00	24.10	03/07/2024		45300
			SUPPLIES - WWTP	INV00272109		24.10	0.00	24.10			
118459	CHK	A	WATCHPOINT SURVEILLANCE INC.	5498	1	1,748.00	0.00	1,748.00	03/07/2024		45300
			REPLACEMENT SERVER	3966		1,748.00	0.00	1,748.00			
118460	CHK	A	WAXIE SANITARY SUPPLY	4189	2	505.16	0.00	505.16	03/07/2024		45300
			CUSTODIAL SUPPLIES - WAC	82302122		330.24	0.00	330.24			
			CUSTODIAL SUPPLIES - WAC	82302177		174.92	0.00	174.92			
118461	CHK	A	WESTWOOD LAKES WATER DISTRICT	679	1	6,005.70	0.00	6,005.70	03/07/2024		45300
			01/24-02/24 WELLFIELD	02222024		6,005.70	0.00	6,005.70			
118462	CHK	A	WILSON WILLIAMS LLP	5287	1	17,329.75	0.00	17,329.75	03/07/2024		45300
			02/2024 LEGAL EXPENSES	463		17,329.75	0.00	17,329.75			
118463	CHK	A	WOODLAND HARDWARE & RENTAL	2739	3	530.50	0.00	530.50	03/07/2024		45300
			002/2024 CHARGES	22924		530.50	0.00	160.82			
			002/2024 CHARGES	22924		530.50	0.00	29.98			
			002/2024 CHARGES	22924		530.50	0.00	339.70			
118468	CHK	A	ACE EQUIPMENT & SUPPLY	18	2	2,095.85	0.00	2,095.85	03/14/2024		45327
			SNOW PLOW CUTTING EDGES	176569		1,246.25	0.00	1,246.25			
			SNOW PLOW CUTTING EDGES	176588		849.60	0.00	849.60			
118469	CHK	A	BIRCHAM'S	75	1	15.00	0.00	15.00	03/14/2024		45327
			FREIGHT CHARGES FOR TONERS	369292		15.00	0.00	15.00			
118470	CHK	A	CAPITAL ONE, N.A.	5298	1	205.71	0.00	205.71	03/14/2024		45327
			01/24-02/24 CHARGES	2192024		205.71	0.00	205.71			
118471	CHK	A	CASELLE INC	2356	2	513.00	0.00	513.00	03/14/2024		45327
			04/24 CONTRACT	131303		513.00	0.00	333.45			
			04/24 CONTRACT	131303		513.00	0.00	179.55			
118472	CHK	A	CENTURYLINK	4342	2	434.96	0.00	434.96	03/14/2024		45327
			02/2024 CHARGES	2252024		434.96	0.00	151.82			
			02/2024 CHARGES	2252024		434.96	0.00	283.14			
118473	CHK	A	CINTAS CORPORATION NO 2	4977	1	146.17	0.00	146.17	03/14/2024		45327
			UNIFORMS - FLEET	4184890499		146.17	0.00	146.17			
118474	CHK	A	ERIC DONALDSON	5545	1	80.00	0.00	80.00	03/14/2024		45327
			OFFICIAL - P&R	03112024		80.00	0.00	80.00			
118475	CHK	A	EVERBANK, N.A.	5541	1	594.00	0.00	594.00	03/14/2024		45327
			03/24 CONTRACT	9917401		594.00	0.00	594.00			

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118476	CHK	A	FOXWORTH - GALBRAITH LUMBER CO	96	2	288.26	0.00	288.26	03/14/2024		45327
			02/2024 CHARGES	2292024		288.26	0.00	279.27			
			02/2024 CHARGES	2292024		288.26	0.00	8.99			
118477	CHK	A	FRED'S TOWING, LLC	4254	3	308.14	0.00	308.14	03/14/2024		45327
			TOW-WPPD	13943		103.13	0.00	103.13			
			TOW - WPPD	13950		104.13	0.00	104.13			
			TOW - WPPD	13984		100.88	0.00	100.88			
118478	CHK	A	GALLS, LLC	5221	10	605.95	0.00	605.95	03/14/2024		45327
			CREDIT	026986623		252.00-	0.00	252.00-			
			UNIFORM - WPPD	027073291		131.02	0.00	131.02			
			UNIFORM - WPPD	027073312		153.22	0.00	153.22			
			CREDIT	027118307		49.50-	0.00	49.50-			
			UNIFORM - WPPD	027119286		76.13	0.00	76.13			
			UNIFORM - WPPD	027119329		74.34	0.00	74.34			
			UNIFORM - WPPD	027162226		139.98	0.00	139.98			
			UNIFORM - WPPD	027204121		129.05	0.00	129.05			
			UNIFORMS - WPPD	027217136		90.71	0.00	90.71			
			NIFORM - WPPD	027230619		113.00	0.00	113.00			
118479	CHK	A	GAZETTE, THE	276	1	156.61	0.00	156.61	03/14/2024		45327
			02/24 CHARGES	02292024		156.61	0.00	156.61			
118480	CHK	A	GOTO COMMUNICATIONS, INC.	5410	1	2,621.76	0.00	2,621.76	03/14/2024		45327
			03/24 CHARGES	IN7102766219		2,621.76	0.00	2,621.76			
118481	CHK	A	IMAGE BEARERS CLEANING LLC	5082	1	7,778.15	0.00	7,778.15	03/14/2024		45327
			03/24 CLEANING SERVICE	3612		7,778.15	0.00	7,778.15			
118482	CHK	A	KS STATEBANK	5217	1	377.98	0.00	377.98	03/14/2024		45327
			KYOCERA COPIER - WAC	57341-4-2024		377.98	0.00	377.98			
118483	CHK	A	LEXIS NEXIS ACCURINT	3379	1	41.50	0.00	41.50	03/14/2024		45327
			02/2024 CONTRACT FEE	1209360-20240229		41.50	0.00	41.50			
118484	CHK	A	LIGHTING, ACCESSORY & WARNING	4770	1	18.78	0.00	18.78	03/14/2024		45327
			DECAL -SHIPPING	23969		18.78	0.00	18.78			
118485	CHK	A	LOGAN SIMPSON DESIGN INC	5282	1	2,380.00	0.00	2,380.00	03/14/2024		45327
			10/23-01/24 PROFESSIONAL SVCS.	33570		2,380.00	0.00	2,380.00			
118486	CHK	A	MCCANDLESS TRUCK CENTER LLC	2792	2	2,755.00	0.00	2,755.00	03/14/2024		45327
			REPAIR - F/S	S103023614:01		2,755.00	0.00	1,790.75			
			REPAIR - F/S	S103023614:01		2,755.00	0.00	964.25			
118487	CHK	A	MEBULBS	3794	1	1,387.15	0.00	1,387.15	03/14/2024		45327
			BULBS - F&G	45281441-01		1,387.15	0.00	1,387.15			
118488	CHK	A	NICHOLE SAUER	1	1	48.24	0.00	48.24	03/14/2024		45327
			MILEAGE REIMBURSEMENT	03062024		48.24	0.00	48.24			
118489	CHK	A	DAVID BURGESS	1	1	81.81	0.00	81.81	03/14/2024		45327
			ICC CONFERENCE REIMBURSEMENT	03072024		81.81	0.00	81.81			
118490	CHK	A	ROBERT & ELIZABETH OLSON	1	1	159.72	0.00	159.72	03/14/2024		45327

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			UTILITY REFUND	1379.02		159.72	0.00	159.72			
118491	CHK	A	JOHN & ANGIE DIAZ	1	1	43.14	0.00	43.14	03/14/2024		45327
			UTILITY REFUND	246.02		43.14	0.00	43.14			
118492	CHK	A	MOUNTAIN VIEW UNITED METHODIST	2964	1	90.00	0.00	90.00	03/14/2024		45327
			INSTRUCTOR - P&R	03062024		90.00	0.00	90.00			
118493	CHK	A	NAPA AUTO PARTS	2048	2	1,447.16	0.00	1,447.16	03/14/2024		45327
			02/24 CHARGES	22924		1,447.16	0.00	214.38			
			02/24 CHARGES	22924		1,447.16	0.00	1,232.78			
118494	CHK	A	OCCUPATIONAL HEALTH CENTERS OF	5300	1	518.00	0.00	518.00	03/14/2024		45327
			PHYSICALS - PD	17204303		518.00	0.00	518.00			
118495	CHK	A	POINTS CONSULTING LLC	5497	1	15,709.80	0.00	15,709.80	03/14/2024		45327
			HOUSING NEEDDS	INV-0351		15,709.80	0.00	15,709.80			
118496	CHK	A	PREMIER COPIER INC	5296	1	113.13	0.00	113.13	03/14/2024		45327
			COPIES - WAC	75135		113.13	0.00	113.13			
118497	CHK	A	ROSZCZEWSKI, ALICE JEAN	4440	1	585.00	0.00	585.00	03/14/2024		45327
			INSTRUCTOR - P&R	03062024		585.00	0.00	585.00			
118498	CHK	A	SLATERCOM LIGHTING SOLUTIONS	5547	2	610.94	0.00	610.94	03/14/2024		45327
			SUPPLIES - F&G	8662		117.26	0.00	117.26			
			SUPPLIES - F&G	8669		493.68	0.00	493.68			
118499	CHK	A	SPECIALTY HVAC LIMITED	5565	1	817.43	0.00	817.43	03/14/2024		45327
			REPAIR - WWTP	23-0222		817.43	0.00	817.43			
118500	CHK	A	SULLIVANGREENSEAVY, LLC	5578	1	2,801.00	0.00	2,801.00	03/14/2024		45327
			02/24 PROFESSIONAL FEES	1054		2,801.00	0.00	2,801.00			
118501	CHK	A	TAYCO SCREEN PRINTING INC	1032	2	115.50	0.00	115.50	03/14/2024		45327
			POLO SHIRT-WPPD	19798		57.75	0.00	57.75			
			POLO SHIRT - WPPD	19894		57.75	0.00	57.75			
118502	CHK	A	TELLER COUNTY WASTE	4158	13	4,159.25	0.00	4,159.25	03/14/2024		45327
			02/2024 CHARGES	01032024		1,083.25	0.00	114.00			
			02/2024 CHARGES	01032024		1,083.25	0.00	680.25			
			02/2024 CHARGES	01032024		1,083.25	0.00	240.00			
			02/2024 CHARGES	01032024		1,083.25	0.00	49.00			
			03/2024 CHARGES	02052024		1,074.00	0.00	49.00			
			03/2024 CHARGES	02052024		1,074.00	0.00	114.00			
			03/2024 CHARGES	02052024		1,074.00	0.00	669.00			
			03/2024 CHARGES	02052024		1,074.00	0.00	242.00			
			04/2024 CHARGES	03042024		1,062.00	0.00	230.00			
			04/2024 CHARGES	03042024		1,062.00	0.00	49.00			
			04/2024 CHARGES	03042024		1,062.00	0.00	114.00			
			04/2024 CHARGES	03042024		1,062.00	0.00	669.00			
			04/24 PORTABLE RESTROOMS	62858		940.00	0.00	940.00			
118503	CHK	A	THE TRANSLATION & INTERPETING	5543	1	342.00	0.00	342.00	03/14/2024		45327
			INTERPRETER	18460		342.00	0.00	342.00			

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118504	CHK	A	ULINE DECKING - F&G	4606 174701321	1	366.23 366.23	0.00 0.00	366.23 366.23	03/14/2024		45327
118505	CHK	A	WAXIE SANITARY SUPPLY CUSTODIAL SUPPLIES - F&G CUSTODIAL SUPPLIES - F&G	4189 82316864 82316915	2	2,075.28 1,381.56 693.72	0.00 0.00 0.00	2,075.28 1,381.56 693.72	03/14/2024		45327
118506	CHK	A	WEX HEALTH INC 02/24 FSA	5283 0001912299-IN	1	83.00 83.00	0.00 0.00	83.00 83.00	03/14/2024		45327
118507	CHK	A	WOODLAND HARDWARE & RENTAL 01/2024 CHARGES 01/2024 CHARGES 01/2024 CHARGES	2739 2292024 2292024 2292024	3	681.84 681.84 681.84 681.84	0.00 0.00 0.00 0.00	681.84 268.29 24.97 388.58	03/14/2024		45327
118508	CHK	A	AIS SPECIALTY PRODUCTS, INC SUPPLIES	3074 PSI548995	1	760.00 760.00	0.00 0.00	760.00 760.00	03/21/2024		45358
118509	CHK	A	AMERICAN LOCK AND KEY SERVICE CALL - HISTORICAL SOC. #INV-002336	5577 #INV-002336	1	245.00 245.00	0.00 0.00	245.00 245.00	03/21/2024		45358
118510	CHK	A	BADGER METER INC METER ITEMS	4278 1642968	1	2,740.85 2,740.85	0.00 0.00	2,740.85 2,740.85	03/21/2024		45358
118511	CHK	A	BASLINE ENGINEERING CORPORATI 11/23 PROF. SVCS 11/23 PROFESSIONAL SVCS. 11/23 PROFESSIONAL SVCS. 11/23 PROFESSIONAL SVCS.	5408 29855 29856 29857 29858	4	8,326.50 2,562.00 3,446.50 1,067.50 1,250.50	0.00 0.00 0.00 0.00 0.00	8,326.50 2,562.00 3,446.50 1,067.50 1,250.50	03/21/2024		45358
118512	CHK	A	BRIAN E. BUNDY ACCT. SUPPORT SERVICES	5208 03152024	1	840.00 840.00	0.00 0.00	840.00 840.00	03/21/2024		45358
118513	CHK	A	CINTAS CORPORATION NO 2 UNIFORMS - FLEET	4977 4185610081	1	146.17 146.17	0.00 0.00	146.17 146.17	03/21/2024		45358
118514	CHK	A	COUNTY DOOR AND HARDWARE SERVICE CALL & LABOR	1464 11968	1	175.00 175.00	0.00 0.00	175.00 175.00	03/21/2024		45358
118515	CHK	A	DOCUMART COPIES & PRINTING BUSINESS CARDS	3252 346664	1	120.00 120.00	0.00 0.00	120.00 120.00	03/21/2024		45358
118516	CHK	A	DYCHES, STANLEY LEE JR. OFFICIAL - P&R	4932 03132024	1	432.00 432.00	0.00 0.00	432.00 432.00	03/21/2024		45358
118517	CHK	A	EMPLOYERS COUNCIL SERVICES, IN BACKGROUND CHECKS	5099 0000497902	1	35.00 35.00	0.00 0.00	35.00 35.00	03/21/2024		45358
118518	CHK	A	ENGER, JANE INSTRUCTOR - P&R	3876 03132024	1	142.00 142.00	0.00 0.00	142.00 142.00	03/21/2024		45358
118519	CHK	A	GLASER GAS, INC. PROPANE - ZAMBONI PROPANE - ZAMBONI	3244 107293 107417	2	156.00 78.00 78.00	0.00 0.00 0.00	156.00 78.00 78.00	03/21/2024		45358
118520	CHK	A	GOLDSTAR PRODUCTS, INC	4502	1	1,072.69	0.00	1,072.69	03/21/2024		45358

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			SUPPLIES - F&G	0079586	IN	1,072.69	0.00	1,072.69			
118521	CHK	A	HINKLE & COMPANY, PC	5035	1	10,525.00	0.00	10,525.00	03/21/2024		45358
			2022 AUDIT FINAL BILING	14103		10,525.00	0.00	10,525.00			
118522	CHK	A	JACK'S TIRE & OIL MANAGEMENT C	5215	1	334.60	0.00	334.60	03/21/2024		45358
			#75 TIRES	24-0520896	088	334.60	0.00	334.60			
118523	CHK	A	MCCANDLESS TRUCK CENTER LLC	2792	2	4,698.52	0.00	4,698.52	03/21/2024		45358
			REPAIR #20	S103023645	01	4,698.52	0.00	3,054.04			
			REPAIR #20	S103023645	01	4,698.52	0.00	1,644.48			
118524	CHK	A	ROBERT ZULUAGA	1	1	187.94	0.00	187.94	03/21/2024		45358
			MILEAGE REIMBURSEMENT	03192024		187.94	0.00	187.94			
118525	CHK	A	CARTER REALTY	1	1	91.61	0.00	91.61	03/21/2024		45358
			UTILITY REFUND	3065.18		91.61	0.00	91.61			
118526	CHK	A	O'REILLY AUTOMOTIVE STORES, IN	4531	1	101.95	0.00	101.95	03/21/2024		45358
			02/2024 CHARGES	3202024		101.95	0.00	101.95			
118527	CHK	A	OCCUPATIONAL HEALTH CENTERS OF	5300	1	80.00	0.00	80.00	03/21/2024		45358
			PHYSICAL - PETTERSON	17222135		80.00	0.00	80.00			
118528	CHK	A	PAVEMENT REPAIR & SUPPLIES INC	3202	1	1,388.00	0.00	1,388.00	03/21/2024		45358
			PAVEMENT REPAIR	2024-946		1,388.00	0.00	1,388.00			
118529	CHK	A	RE/SPEC INC.	4817	5	11,119.51	0.00	11,119.51	03/21/2024		45358
			GENERAL ENGINEERING	INV-0224-755		1,037.50	0.00	1,037.50			
			02/24 DISINFECTION	INV-0224-756		560.00	0.00	560.00			
			11/23 GENERAL ENGINEERING	INV-1123-1333		40.00	0.00	40.00			
			11/23 DISINFECTION	INV-1123-1334		7,977.95	0.00	7,977.95			
			12/23 DISINFECTION	INV-1223-257		1,504.06	0.00	1,504.06			
118530	CHK	A	T-MOBILE	5494	12	12,741.79	0.00	12,741.79	03/21/2024		45358
			01/2024 CHARGES	1212024		4,387.51	0.00	313.86			
			01/2024 CHARGES	1212024		4,387.51	0.00	199.01			
			01/2024 CHARGES	1212024		4,387.51	0.00	162.04			
			01/2024 CHARGES	1212024		4,387.51	0.00	3,712.60			
			12/2023 CHARGES	12212023		4,308.35	0.00	199.27			
			12/2023 CHARGES	12212023		4,308.35	0.00	162.04			
			12/2023 CHARGES	12212023		4,308.35	0.00	3,633.18			
			12/2023 CHARGES	12212023		4,308.35	0.00	313.86			
			02/2024 CHARGES	22124		4,045.93	0.00	107.59			
			02/2024 CHARGES	22124		4,045.93	0.00	3,522.99			
			02/2024 CHARGES	22124		4,045.93	0.00	272.04			
			02/2024 CHARGES	22124		4,045.93	0.00	143.31			
118531	CHK	A	RED BARON CAR WASH	4191	2	404.89	0.00	404.89	03/21/2024		45358
			02/24 CHARGES	2418		404.89	0.00	374.89			
			02/24 CHARGES	2418		404.89	0.00	30.00			
118532	CHK	A	TDS BROADBAND LLC	5335	1	89.95	0.00	89.95	03/21/2024		45358
			04/24 CHARGES	03062024		89.95	0.00	89.95			
118533	CHK	A	TROJAN TECHNOLOGIES GROUP ULC	5344	3	13,459.56	0.00	13,459.56	03/21/2024		45358

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			LAMP DRIVERS	200-21511A		174.86	0.00	174.86			
			U.V. Lamp/Ballast Replacemnt	200/21452		10,845.60	0.00	10,845.60			
			U.V. Lamp/Ballast Replacemnt	200/21511		2,439.10	0.00	2,439.10			
118534	CHK	A	USA BLUEBOOK	5471	1	307.36	0.00	307.36	03/21/2024		45358
			SUPPLIES - WWTP	INV00282092		307.36	0.00	307.36			
118535	CHK	A	VALE - FOURTH JUDICIAL DISTRIC	1155	1	12,599.20	0.00	12,599.20	03/21/2024		45358
			REIMB. OF OVERAGE VALE GRANT	03202024		12,599.20	0.00	12,599.20			
118536	CHK	A	WASTE MANAGEMENT WOODLAND PARK	3004	1	42.11	0.00	42.11	03/21/2024		45358
			DEER DISPOSAL	0006424-2517-7		42.11	0.00	42.11			
118539	CHK	A	AIS SPECIALTY PRODUCTS, INC	3074	2	965.00	0.00	965.00	03/28/2024		45421
			CUSTODIAL SUPPLIES	PSI548994		620.00	0.00	620.00			
			FLEET TOOLS	PSI549738		345.00	0.00	345.00			
118540	CHK	A	ALOHA PAINTING	5444	1	1,000.00	0.00	1,000.00	03/28/2024		45421
			PAINTING OF TRAINING MAT ROOM	1		1,000.00	0.00	1,000.00			
118541	CHK	A	BASIS PARTNERS	5431	1	3,350.70	0.00	3,350.70	03/28/2024		45421
			08/23-12/23 IMPROVEMENT PROJ.	1104		3,350.70	0.00	3,350.70			
118542	CHK	A	BLAZER ELECTRIC SUPPLY MANAGEM	4830	1	5,900.00	0.00	5,900.00	03/28/2024		45421
			Annual restocking streetlght p	S002511493.003		5,900.00	0.00	5,900.00			
118543	CHK	A	BOBCAT OF THE ROCKIES, LLC	3724	1	614.50	0.00	614.50	03/28/2024		45421
			REPAIR	66157348		614.50	0.00	614.50			
118544	CHK	A	CASEY'S LUMBER, INC.	123	1	2,400.00	0.00	2,400.00	03/28/2024		45421
			MULCH - WWTP	981		2,400.00	0.00	2,400.00			
118545	CHK	A	CMJA	171	1	60.00	0.00	60.00	03/28/2024		45421
			JUDGE McCLINTOCK MEMBERSHIP DU	01012024		60.00	0.00	60.00			
118546	CHK	A	COLORADO ANALYTICAL LAB	4028	1	119.00	0.00	119.00	03/28/2024		45421
			LAB SERVICES - WWTP	240305032		119.00	0.00	119.00			
118547	CHK	A	CORE & MAIN LP	4980	4	13,358.71	0.00	13,358.71	03/28/2024		45421
			HDPE PIPE	T268481		8,896.00	0.00	8,896.00			
			METER SET	U371695		3,583.95	0.00	3,583.95			
			METER PARTS	U524858		809.28	0.00	809.28			
			PARTS	U530180		69.48	0.00	69.48			
118548	CHK	A	CROWN TROPHY	4177	1	25.59	0.00	25.59	03/28/2024		45421
			NAME BADGE-BURLESON	58161		25.59	0.00	25.59			
118549	CHK	A	DAIKIN APPLIED AMERICA INC	5563	1	3,286.90	0.00	3,286.90	03/28/2024		45421
			WAC HVAC annual maintenance	3438382		3,286.90	0.00	3,286.90			
118550	CHK	A	DEEP ROCK	5263	1	203.83	0.00	203.83	03/28/2024		45421
			WATER SERVICE - WPPD	21072370031624		203.83	0.00	203.83			
118551	CHK	A	ELECTION SYSTEMS & SOFTWARE, L	4396	1	579.50	0.00	579.50	03/28/2024		45421
			ELECTION 2024	CD2078059		579.50	0.00	579.50			

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118552	CHK	A	ENDRESS & HAUSER INC SUPPLIES - WWTP	5083 6002535430	1	5,789.79 5,789.79	0.00 0.00	5,789.79 5,789.79	03/28/2024		45421
118553	CHK	A	ENVIROTECH SERVICES INC Ice Slicer for Road Maint Ice Slicer for Road Maint Ice Slicer for Road Maint	5170 CD202409060 CD202409061 CD202409062	3	11,421.68 3,824.09 3,764.31 3,833.28	0.00 0.00 0.00 0.00	11,421.68 3,824.09 3,764.31 3,833.28	03/28/2024		45421
118554	CHK	A	FRONT RANGE KUBOTA #29 REPAIR	5149 FTN-0	1	921.21 921.21	0.00 0.00	921.21 921.21	03/28/2024		45421
118555	CHK	A	GRAINGER INC. DETECTOR SUPPLIES - WWTP	282 9057834807 9061438058	2	356.30 191.14 165.16	0.00 0.00 0.00	356.30 191.14 165.16	03/28/2024		45421
118556	CHK	A	HAYNES MECHANICAL SYSTEMS 01/24-03/24 AGREEMENT	3359 27129	1	10,624.75 10,624.75	0.00 0.00	10,624.75 10,624.75	03/28/2024		45421
118557	CHK	A	HOLMAN CUTTING EDGE	4630 2021889	1	887.00 887.00	0.00 0.00	887.00 887.00	03/28/2024		45421
118558	CHK	A	INLAND TRUCK PARTS REPAIR	5176 IN-1571480	1	794.34 794.34	0.00 0.00	794.34 794.34	03/28/2024		45421
118559	CHK	A	INTERSTATE CHEMICAL CO, INC. SODA ASH	2387 569062	1	18,678.00 18,678.00	0.00 0.00	18,678.00 18,678.00	03/28/2024		45421
118560	CHK	A	JOHNSON CONTROLS SECURITY SOLU 03/23-02/24 SOFTWARE SUPPORT 03/24-02/25 SOFTWARE	5259 39655473 39797171	2	1,952.69 958.39 994.30	0.00 0.00 0.00	1,952.69 958.39 994.30	03/28/2024		45421
118561	CHK	A	JUDD'S GLASS & MIRROR REPAIR REPAIR	5340 816622 816622	2	296.00 296.00 296.00	0.00 0.00 0.00	296.00 103.60 192.40	03/28/2024		45421
118562	CHK	A	KUBWATER RESOURCES INC COMPOST - WWTP	4643 12350	1	5,652.00 5,652.00	0.00 0.00	5,652.00 5,652.00	03/28/2024		45421
118563	CHK	A	LOGAN SIMPSON DESIGN INC MWSC Master Plan	5282 33806	1	11,995.20 11,995.20	0.00 0.00	11,995.20 11,995.20	03/28/2024		45421
118564	CHK	A	STEVE WALSH CLOTHING REIMBURSEMENT	1 03262024	1	98.94 98.94	0.00 0.00	98.94 98.94	03/28/2024		45421
118565	CHK	A	SESAC 2024 MUSIC LICENSE - UPCC	1 10724069	1	508.82 508.82	0.00 0.00	508.82 508.82	03/28/2024		45421
118566	CHK	A	ZANE & CARLA BAMESBERGER UTILITY REFUND	1 316.04	1	143.04 143.04	0.00 0.00	143.04 143.04	03/28/2024		45421
118567	CHK	A	RICHARD DEBOLT UTILITY REFUND	1 4605.08	1	80.00 80.00	0.00 0.00	80.00 80.00	03/28/2024		45421
118568	CHK	A	NICOLETTI-FLATER ASSOCIATES COUNSELING	4698 2878	1	190.00 190.00	0.00 0.00	190.00 190.00	03/28/2024		45421

Bank Number: 1 / Name: VECTRA BANK COLORADO / Description: ACCOUNTS PAYABLE (719)687-9246

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
118569	CHK	A	NPG BROADCAST	4663	1	1,000.00	0.00	1,000.00	03/28/2024		45421
			02/24 WEATHER CAMERA	678471-1		1,000.00	0.00	1,000.00			
118570	CHK	A	PAVEMENT REPAIR & SUPPLIES INC	3202	1	1,388.00	0.00	1,388.00	03/28/2024		45421
			PERMA PATCH - ST.	2024-950		1,388.00	0.00	1,388.00			
118571	CHK	A	PHIL LONG FORD	504	1	86.60	0.00	86.60	03/28/2024		45421
			REPAIR #30	990401		86.60	0.00	86.60			
118572	CHK	A	PITNEY BOWES GLOBAL FINANCIAL	2479	1	90.00	0.00	90.00	03/28/2024		45421
			04/24 POSTAGE METER LEASE	3318848475		90.00	0.00	90.00			
118573	CHK	A	SGS ACCUTEST INC.	4859	2	757.50	0.00	757.50	03/28/2024		45421
			02/24 WATER QUALITY TEST	52160153781		378.75	0.00	378.75			
			02/24 WATER QUALITY TEST	52160154046		378.75	0.00	378.75			
118574	CHK	A	SIX POINT CONSTRUCTION, LLC	5581	1	850.00	0.00	850.00	03/28/2024		45421
			TREE REMOVAL	1692		850.00	0.00	850.00			
118575	CHK	A	SNO-WHITE LINEN & UNIFORM, INC	581	2	354.95	0.00	354.95	03/28/2024		45421
			220-455-5000	S0172903		334.15	0.00	334.15			
			EVENT EXPENSE	S0173438		20.80	0.00	20.80			
118576	CHK	A	SPECIALTY HVAC LIMITED	5565	1	390.00	0.00	390.00	03/28/2024		45421
			BOILER REPAIR	23-0226		390.00	0.00	390.00			
118577	CHK	A	STATE OF COLORADO DEPT. OF AGR	5580	1	120.00	0.00	120.00	03/28/2024		45421
			SCALE CALIBRATION SERVICE	5811		120.00	0.00	120.00			
118578	CHK	A	US POSTAL SERVICE	516	1	342.00	0.00	342.00	03/28/2024		45421
			BOX 5110 RENEWAL	03282024		342.00	0.00	342.00			
118579	CHK	A	UTE PASS CONCRETE-SAND&GRAVEL	655	5	2,551.48	0.00	2,551.48	03/28/2024		45421
			HWY 24 SEWER REPAIR	DE5723		557.01	0.00	557.01			
			HWY. 24 SEWER REPAIR	DE5724		569.08	0.00	569.08			
			HWY. 24 SEWER REPAIR	DE5725		559.02	0.00	559.02			
			HWY 24 SEWER REPAIR	DE5727		566.49	0.00	566.49			
			HWY 24 SEWER REPAIR	DE5730		299.88	0.00	299.88			
118580	CHK	A	WEAR PARTS AND EQUIPMENT CO	4266	2	3,106.26	0.00	3,106.26	03/28/2024		45421
			SNOWPLOW PARTS - ST	51811		1,901.04	0.00	1,901.04			
			CURB GUARD & SUPPLIES	52397		1,205.22	0.00	1,205.22			
118581	CHK	A	WHISLER INDUSTRIAL SUPPLY	682	1	1,520.12	0.00	1,520.12	03/28/2024		45421
			V-BELTS	2504151-1		1,520.12	0.00	1,520.12			
118582	CHK	A	WILLIAMS EQUIPMENT CO.	1044	1	199.11	0.00	199.11	03/28/2024		45421
			SEALS - WTP	22272		199.11	0.00	199.11			
118583	CHK	A	WOODLAND PARK ELITE CATERING	5550	1	999.06	0.00	999.06	03/28/2024		45421
			MOM & SON DANCE CATERING	0000327		999.06	0.00	999.06			
118584	CHK	A	WOODLAND PARK SCHOOL DIST RE-2	1262	1	208,410.15	0.00	208,410.15	03/28/2024		45421
			01/2024 SALES TAX	03262024		208,410.15	0.00	208,410.15			
118585	CHK	A	XEROX BUSINESS SOLUTIONS SOUTH	5336	1	1,638.34	0.00	1,638.34	03/28/2024		45421

Bank Number: 1 / Name: VECTRA BANK COLORADO / Description: ACCOUNTS PAYABLE (719)687-9246

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			03/24-04/24 CHARGES		IN4957709	1,638.34	0.00	1,638.34			
REGISTER TOTALS			Checks: 173 Voids: 0		273	597,066.32	0.00	597,066.32			

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
19237	Lifeguard	1	181.68	13.90	167.78	45359
19238	Lifeguard	1	26.25	2.01	24.24	45359
19239	Lifeguard	1	242.29	21.54	220.75	45359
19240	Lifeguard	1	128.69	9.84	118.85	45359
19241	Lifeguard	1	177.90	13.61	164.29	45359
19242	Lifeguard	1	306.59	29.46	277.13	45359
19243	Maint. Worker I - PBG	1	1,963.52	549.81	1,413.71	45359
19244	Lifeguard	1	494.81	51.85	442.96	45359
19245	Police Officer I	1	2,989.06	565.84	2,423.22	45373
19246	Victims Advocate Coord	1	11,723.98	4,979.26	6,744.72	45373
19247	Lifeguard	1	200.74	16.36	184.38	45373
19248	Lifeguard	1	31.50	2.41	29.09	45373
19249	Lifeguard	1	896.19	134.02	762.17	45373
19250	Lifeguard	1	158.97	12.15	146.82	45373
19251	Trainer	1	2,043.72	487.38	1,556.34	45373
19252	Maint. Worker I - PBG	1	1,963.52	549.81	1,413.71	45373
19253	Lifeguard	1	796.57	111.45	685.12	45373
54788	Fleet Mechanic I	1	2,373.70	736.89	1,636.81	45359
54789	Permit Technician	1	856.00	124.94	731.06	45359
54790	Fitness Instructor	1	54.88	4.19	50.69	45359
54791	Captain	1	3,818.31	966.22	2,852.09	45359
54792	Sergeant	1	3,327.28	725.99	2,601.29	45359
54793	Police Officer I	1	2,819.64	723.66	2,095.98	45359
54794	Help Desk Technician	1	1,712.00	407.70	1,304.30	45359
54795	Lifeguard	1	241.54	21.47	220.07	45359
54796	Dispatcher I	1	2,037.36	531.38	1,505.98	45359
54797	WTO	1	1,718.91	506.59	1,212.32	45359
54798	Utility Billing Techni	1	2,284.80	602.43	1,682.37	45359
54799	Planner II	1	2,983.49	941.71	2,041.78	45359
54800	Budget Manager	1	3,638.31	710.87	2,927.44	45359
54801	Crew Chief-Operators	1	5,246.88	1,606.04	3,640.84	45359
54802	Water Fitness Instruct	1	572.40	53.79	518.61	45359
54803	Support Servcs Coord	1	2,044.87	332.90	1,711.97	45359
54804	Dispatcher	1	2,682.63	553.76	2,128.87	45359
54805	MUNICIPAL COURT CLERK	1	1,638.64	349.38	1,289.26	45359
54806	Police Officer I	1	2,344.78	391.25	1,953.53	45359
54807	MWI	1	1,652.80	402.05	1,250.75	45359
54808	Police Officer II	1	3,164.46	564.36	2,600.10	45359
54809	Lieutenant	1	3,638.31	744.12	2,894.19	45359
54810	MWI	1	2,445.75	572.93	1,872.82	45359
54811	Dispatcher II	1	2,440.29	804.90	1,635.39	45359
54812	MWII - Field Services	1	2,161.74	526.60	1,635.14	45359
54813	Chief of Police	1	6,309.60	1,715.59	4,594.01	45359
54814	Police Officer II	1	3,106.95	602.93	2,504.02	45359
54815	Lifeguard	1	605.64	69.74	535.90	45359
54816	WW Plant Operator	1	3,408.00	989.14	2,418.86	45359
54817	Police Officer I	1	2,998.45	816.88	2,181.57	45359
54818	Treasurer	1	3,838.91	1,226.63	2,612.28	45359
54819	MWI	1	1,683.42	260.21	1,423.21	45359
54820	Lifeguard	1	36.05	2.75	33.30	45359
54821	Lifeguard	1	189.02	15.46	173.56	45359

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
54822	Lifeguard	1	128.69	9.84	118.85	45359
54823	Lifeguard	1	461.77	48.32	413.45	45359
54824	PT Snow Plowing	1	1,449.04	242.45	1,206.59	45359
54825	Police Officer I	1	1,551.15	416.64	1,134.51	45359
54826	Lifeguard	1	223.51	19.09	204.42	45359
54827	Senior Planner	1	3,494.40	1,071.11	2,423.29	45359
54828	Lifeguard	1	284.80	26.79	258.01	45359
54829	MW I	1	1,678.64	635.51	1,043.13	45359
54830	Lifeguard	1	879.68	130.11	749.57	45359
54831	Dispatcher I	1	2,461.82	851.44	1,610.38	45359
54832	Communications Coordinator	1	2,552.13	694.06	1,858.07	45359
54833	Finance Admin. Asst./C	1	2,059.20	511.34	1,547.86	45359
54834	Police Officer II	1	2,486.68	698.51	1,788.17	45359
54835	Dispatcher II	1	2,658.10	628.40	2,029.70	45359
54836	HR Manager	1	4,101.85	1,440.99	2,660.86	45359
54837	Police Officer II	1	2,770.41	554.91	2,215.50	45359
54838	Lifeguard	1	138.69	10.60	128.09	45359
54839	MWI	1	1,683.19	341.00	1,342.19	45359
54840	Parks and Rec Director	1	4,716.61	1,639.75	3,076.86	45359
54841	WWTO	1	1,787.14	342.55	1,444.59	45359
54842	Lifeguard	1	201.88	16.43	185.45	45359
54843	Lifeguard	1	484.38	51.06	433.32	45359
54844	Lead Lifeguard	1	1,023.52	201.51	822.01	45359
54845	Event Center Coordinat	1	2,115.39	551.62	1,563.77	45359
54846	Lifeguard	1	82.92	6.34	76.58	45359
54847	Associate Project Manager	1	4,146.90	1,426.55	2,720.35	45359
54848	Operator	1	3,466.76	873.21	2,593.55	45359
54849	Assistant Aquatics Manager	1	2,205.13	541.11	1,664.02	45359
54850	POIII	1	2,961.83	849.29	2,112.54	45359
54851	DCM - City Clerk	1	5,993.77	3,405.51	2,588.26	45359
54852	Lifeguard	1	32.45	2.49	29.96	45359
54853	Lifeguard	1	71.92	5.51	66.41	45359
54854	Dispatcher II	1	2,454.50	667.69	1,786.81	45359
54855	WWTO	1	1,900.57	621.02	1,279.55	45359
54856	MWI	1	1,507.58	238.71	1,268.87	45359
54857	Police Officer III	1	3,172.44	683.64	2,488.80	45359
54858	WWTO B	1	4,437.49	1,084.60	3,352.89	45359
54859	Lifeguard	1	283.24	26.67	256.57	45359
54860	Presiding Municipal Co	1	1,149.79	158.70	991.09	45359
54861	Sport Site Supervisor	1	403.50	40.87	362.63	45359
54862	P&R Sports Site Supv	1	592.80	106.35	486.45	45359
54863	UPCC-ASSISTANT	1	647.28	112.56	534.72	45359
54864	UPCC-ASSISTANT	1	378.00	29.91	348.09	45359
54865	Sports Site Supervisor	1	2,211.28	454.31	1,756.97	45359
54866	Program Coordinator	1	2,120.00	607.51	1,512.49	45359
54867	Victims Advocate Coord	1	2,891.36	1,274.26	1,617.10	45359
54868	Lifeguard	1	144.20	11.03	133.17	45359
54869	Fleet Mechanic I	1	2,293.82	690.47	1,603.35	45359
54870	MWII Streets	1	2,122.14	400.52	1,721.62	45359
54871	Superintendent	1	3,615.20	1,187.86	2,427.34	45359
54872	Lifeguard	1	583.54	64.84	518.70	45359

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
54873	Lifeguard	1	288.25	27.05	261.20	45359
54874	Sales Tax Accountant	1	1,097.36	373.50	723.86	45359
54875	Lifeguard	1	618.80	106.14	512.66	45359
54876	PO III	1	2,995.44	1,520.19	1,475.25	45359
54877	Dispatcher	1	2,616.90	923.08	1,693.82	45359
54878	CMO Admin Assist	1	2,255.83	455.65	1,800.18	45359
54879	Planning Director	1	4,756.82	2,407.96	2,348.86	45359
54880	Public Works Director	1	5,746.29	1,702.80	4,043.49	45359
54881	Dispatcher I	1	2,667.56	738.31	1,929.25	45359
54882	Systems Admin	1	2,625.25	573.76	2,051.49	45359
54883	MWII Streets	1	2,214.75	982.02	1,232.73	45359
54884	PT Meter Reader	1	730.13	97.71	632.42	45359
54885	Utilities Supervisor	1	3,100.47	1,211.06	1,889.41	45359
54886	Operator	1	3,182.88	1,260.23	1,922.65	45359
54887	GSI Tech	1	2,179.01	603.18	1,575.83	45359
54888	Lead Lifeguard	1	685.20	104.32	580.88	45359
54889	WWTP Chief Operator	1	4,689.29	1,962.68	2,726.61	45359
54890	Lifeguard	1	124.91	9.55	115.36	45359
54891	Fleet Crew Chief	1	2,983.49	1,006.98	1,976.51	45359
54892	Police Officer I	1	2,113.60	642.50	1,471.10	45359
54893	Lifeguard	1	107.06	8.20	98.86	45359
54894	Lifeguard	1	273.98	24.95	249.03	45359
54895	Support Servcs Manager	1	3,298.38	949.03	2,349.35	45359
54896	Sergeant	1	3,780.26	1,199.87	2,580.39	45359
54897	Lifeguard	1	128.69	9.85	118.84	45359
54898	Police Officer I	1	2,389.24	329.70	2,059.54	45359
54899	Crew Chief - PBG	1	3,151.56	893.49	2,258.07	45359
54900	City Manager	1	6,876.92	2,216.07	4,660.85	45359
54901	Police Officer II	1	3,058.23	786.48	2,271.75	45359
54902	Sergeant	1	3,721.65	960.26	2,761.39	45359
54903	PT Meter Reader	1	900.45	175.88	724.57	45359
54904	Zoning/Code Compliance	1	2,669.92	865.54	1,804.38	45359
54905	Aquatic Manager	1	3,303.02	1,032.87	2,270.15	45359
54906	WTP CHIEF OPERATOR	1	4,539.33	2,323.44	2,215.89	45359
54907	Utilities Director	1	5,748.93	2,619.14	3,129.79	45359
54908	Lifeguard	1	174.11	13.31	160.80	45359
54909	WTO A	1	2,409.60	684.59	1,725.01	45359
54910	Lifeguard	1	299.02	28.87	270.15	45359
54911	Sports Site Coordinator	1	355.08	35.16	319.92	45359
54912	Front Desk Representative	1	124.58	9.53	115.05	45359
54913	Fleet Mechanic I	1	2,373.70	736.91	1,636.79	45373
54914	Permit Technician	1	706.20	91.49	614.71	45373
54915	Captain	1	3,818.31	966.22	2,852.09	45373
54916	Sergeant	1	3,327.28	725.99	2,601.29	45373
54917	Police Officer I	1	2,819.64	723.66	2,095.98	45373
54918	Help Desk Technician	1	1,712.00	407.71	1,304.29	45373
54919	Lifeguard	1	266.77	24.41	242.36	45373
54920	Dispatcher I	1	2,037.36	531.37	1,505.99	45373
54921	WTO	1	1,718.91	506.60	1,212.31	45373
54922	Utility Billing Techni	1	2,284.80	602.42	1,682.38	45373
54923	Planner II	1	2,983.49	941.70	2,041.79	45373

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
54924	Budget Manager	1	3,463.31	669.46	2,793.85	45373
54925	Crew Chief-Operators	1	7,108.38	2,257.40	4,850.98	45373
54926	Water Fitness Instruct	1	578.76	54.27	524.49	45373
54927	Support Servcs Coord	1	1,893.71	311.56	1,582.15	45373
54928	Dispatcher	1	1,823.63	352.62	1,471.01	45373
54929	MUNICIPAL COURT CLERK	1	1,576.64	335.19	1,241.45	45373
54930	MWI	1	1,784.76	434.31	1,350.45	45373
54931	Police Officer II	1	2,902.26	544.16	2,358.10	45373
54932	Lieutenant	1	3,463.31	712.58	2,750.73	45373
54933	MWI	1	1,759.13	399.55	1,359.58	45373
54934	Dispatcher II	1	2,395.38	794.07	1,601.31	45373
54935	Chief of Police	1	5,748.80	1,526.07	4,222.73	45373
54936	Police Officer II	1	2,736.47	563.63	2,172.84	45373
54937	Lifeguard	1	461.44	48.30	413.14	45373
54938	WW Plant Operator	1	3,408.00	882.14	2,525.86	45373
54939	Police Officer I	1	2,573.40	720.30	1,853.10	45373
54940	Treasurer	1	3,838.91	1,226.63	2,612.28	45373
54941	MWI	1	2,258.11	361.55	1,896.56	45373
54942	Lifeguard	1	18.03	1.38	16.65	45373
54943	Lifeguard	1	156.55	11.97	144.58	45373
54944	Operations Manager	1	3,957.91	912.65	3,045.26	45373
54945	Lifeguard	1	105.98	8.11	97.87	45373
54946	Lifeguard	1	968.96	149.86	819.10	45373
54947	PT Snow Plowing	1	1,424.48	236.11	1,188.37	45373
54948	Police Officer I	1	3,328.94	918.05	2,410.89	45373
54949	Lifeguard	1	346.08	34.48	311.60	45373
54950	Senior Planner	1	3,494.40	1,071.11	2,423.29	45373
54951	Lifeguard	1	248.75	22.02	226.73	45373
54952	MW I	1	1,678.64	635.50	1,043.14	45373
54953	Lifeguard	1	735.31	98.63	636.68	45373
54954	Dispatcher I	1	2,040.90	758.57	1,282.33	45373
54955	Communications Coordinator	1	2,654.22	711.98	1,942.24	45373
54956	Finance Admin. Asst./C	1	2,059.20	473.16	1,586.04	45373
54957	Police Officer II	1	2,486.68	698.52	1,788.16	45373
54958	Dispatcher II	1	2,238.40	527.92	1,710.48	45373
54959	HR Manager	1	4,101.85	1,440.98	2,660.87	45373
54960	Police Officer II	1	2,770.41	554.91	2,215.50	45373
54961	Lifeguard	1	241.71	22.59	219.12	45373
54962	MWI	1	1,847.49	376.99	1,470.50	45373
54963	Parks and Rec Director	1	4,716.61	1,639.75	3,076.86	45373
54964	WWTO	1	1,787.14	342.55	1,444.59	45373
54965	Lifeguard	1	397.43	40.40	357.03	45373
54966	Lead Lifeguard	1	1,083.47	216.28	867.19	45373
54967	Event Center Coordinat	1	2,115.39	551.63	1,563.76	45373
54968	Associate Project Manager	1	4,696.82	1,558.81	3,138.01	45373
54969	Operator	1	2,924.62	675.95	2,248.67	45373
54970	Assistant Aquatics Manager	1	2,100.13	511.87	1,588.26	45373
54971	POIII	1	2,884.56	828.16	2,056.40	45373
54972	DCM - City Clerk	1	5,993.77	3,405.50	2,588.27	45373
54973	Lifeguard	1	39.66	3.02	36.64	45373
54974	Lifeguard	1	226.87	19.36	207.51	45373

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
54975	Dispatcher II	1	2,672.51	752.30	1,920.21	45373
54976	WWTO	1	2,203.51	688.50	1,515.01	45373
54977	MWI	1	1,677.14	258.69	1,418.45	45373
54978	Police Officer III	1	3,013.82	695.56	2,318.26	45373
54979	Sport Site Supervisor	1	411.57	41.49	370.08	45373
54980	P&R Sports Site Supv	1	601.92	107.04	494.88	45373
54981	UPCC-ASSISTANT	1	647.28	112.56	534.72	45373
54982	UPCC-ASSISTANT	1	378.00	29.92	348.08	45373
54983	Sports Site Supervisor	1	1,962.69	394.40	1,568.29	45373
54984	Program Coordinator	1	2,120.00	607.52	1,512.48	45373
54985	Lifeguard	1	90.13	6.90	83.23	45373
54986	Fleet Mechanic I	1	2,293.82	690.45	1,603.37	45373
54987	MWII Streets	1	2,670.13	532.19	2,137.94	45373
54988	Superintendent	1	3,615.20	1,187.85	2,427.35	45373
54989	Lifeguard	1	451.17	46.52	404.65	45373
54990	Lifeguard	1	90.84	6.94	83.90	45373
54991	Sales Tax Accountant	1	1,995.20	579.06	1,416.14	45373
54992	Lifeguard	1	693.94	122.74	571.20	45373
54993	Lifeguard	1	317.94	30.32	287.62	45373
54994	PO III	1	2,995.44	1,520.19	1,475.25	45373
54995	Dispatcher	1	1,903.20	680.46	1,222.74	45373
54996	CMO Admin Assist	1	2,080.83	434.26	1,646.57	45373
54997	Planning Director	1	4,756.82	2,407.95	2,348.87	45373
54998	Public Works Director	1	5,746.29	1,702.79	4,043.50	45373
54999	Dispatcher I	1	1,812.76	543.78	1,268.98	45373
55000	Systems Admin	1	2,625.25	573.75	2,051.50	45373
55001	MWII Streets	1	3,610.43	1,667.91	1,942.52	45373
55002	PT Meter Reader	1	696.05	89.70	606.35	45373
55003	Utilities Supervisor	1	3,100.47	1,211.06	1,889.41	45373
55004	Operator	1	3,040.38	1,210.96	1,829.42	45373
55005	GSI Tech	1	2,342.45	642.30	1,700.15	45373
55006	Lifeguard	1	50.47	3.87	46.60	45373
55007	Fitness Instructor	1	23.98	1.84	22.14	45373
55008	Lead Lifeguard	1	835.09	136.78	698.31	45373
55009	WWTP Chief Operator	1	4,351.28	1,506.60	2,844.68	45373
55010	Lifeguard	1	18.93	1.45	17.48	45373
55011	Fleet Crew Chief	1	2,983.49	1,006.96	1,976.53	45373
55012	Police Officer I	1	2,113.60	642.51	1,471.09	45373
55013	Lifeguard	1	37.85	2.89	34.96	45373
55014	Lifeguard	1	674.14	84.84	589.30	45373
55015	Support Servcs Manager	1	3,298.38	949.02	2,349.36	45373
55016	Sergeant	1	3,282.12	1,088.30	2,193.82	45373
55017	Police Officer I	1	2,234.01	301.82	1,932.19	45373
55018	Crew Chief - PBG	1	2,976.56	852.11	2,124.45	45373
55019	City Manager	1	6,876.92	2,216.07	4,660.85	45373
55020	Police Officer II	1	10,048.95	3,329.95	6,719.00	45373
55021	Sergeant	1	3,370.03	888.22	2,481.81	45373
55022	PT Meter Reader	1	960.48	183.48	777.00	45373
55023	Zoning/Code Compliance	1	2,713.30	875.37	1,837.93	45373
55024	Aquatic Manager	1	3,219.69	1,009.84	2,209.85	45373
55025	WTP CHIEF OPERATOR	1	4,539.33	2,323.44	2,215.89	45373

Bank Number: 99 / Name: VECTRA BANK COLORADO/PAYROLL / Description: PAYROLL ACCOUNT						
Payment Number	Position	Num Inv	Gross Amount	Discounts	Net Pay	Payment Date
55026	Utilities Director	1	5,748.93	2,614.00	3,134.93	45373
55027	WTO A	1	2,409.60	684.59	1,725.01	45373
55028	Lifeguard	1	276.31	26.14	250.17	45373
55029	Sports Site Coordinator	1	96.84	7.41	89.43	45373
55030	Front Desk Representative	1	107.59	8.23	99.36	45373
			558,206.38	163,969.44	394,236.94	



City of Woodland Park Staff Report for City Council

Meeting Date: April 18, 2024

<u>Agenda Item</u>	<u>Department</u>	<u>Presenter</u>
	CMO/Finance	Aaron Vassalotti City Manager

ITEM:

Monthly Report of Mayor and Council Expenses

The following is a summary of the Mayor and Council Expenses for March 2024.

March 2024

Description	Budget	Month Exp	YTD Exp	Balance	% Expended
Miscellaneous expenses	\$17,950.00	\$0.00	\$0.00	\$17,950.00	0%
Training/Travel	\$11,000.00	\$187.94	\$187.94	\$10,812.06	2%
Supplies	\$150.00	\$0.00	\$0.00	\$150.00	0%
Meetings/Mileage/Meals	\$3,000.00	\$110.92	\$352.05	\$2,647.95	12%
Special Projects	\$500.00	\$0.00	\$0.00	\$500.00	0%
Total	\$32,600.00	\$298.86	\$539.99	\$32,060.01	2%



City of Woodland Park

April 4, 2024 at 6:30 PM

MINUTES

1. CALL TO ORDER AND ROLL CALL

The time being 6:30 PM, Mayor LaBarre called the regularly scheduled City Council meeting to order.

The following Councilmembers were in attendance: Mayor LaBarre, Mayor Pro-tem Case, Councilmembers Connors, Harvey, Nakai, Neal and Zuluaga.

The following Staff members were in attendance: City Manager Vassalotti, Deputy City Manager/City Clerk Leclercq, Planning Director Schminke, Public Works Director Schmitt, It Technician Barnes, Park and Recreation Director Keating and Communications Coordinator Higgenbotham.

2. PLEDGE OF ALLEGIANCE

3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS

A. Results of the 2024 Municipal Election. (Presenter Deputy City Manager/City Clerk)

Deputy City Manager/City Clerk Leclercq reviewed the results of the 2024 Municipal Election of the City of Woodland Park. Leclercq shared that this election was monumental, having received more returned ballots than any other election in the history of the City of Woodland Park. Leclercq shared that 2958 voted ballots were returned, which equaled a return percentage of 51%. Leclercq reviewed the results of the election, which were as follows:

Vote for Mayor

Kellie Case - 1551 votes received

Jerry Penland - 1357 votes received

Mayor Case won the Mayoral election.

Votes for Council

Tim Northrup - 1148 votes received

Teri Baldwin - 1753 votes received

Eric Lockman - 1129 votes received

George Jones - 1801 votes received

Frank Connors - 1181 votes received

Steve Smith - 1818 votes received

Don Dezelle - 1087 votes received

Jeffrey Geer - 1625 votes received

Leclercq reviewed that Smith, Jones and Balwin each were elected to Council receiving a 4 year team and Geer being elected to Council receiving a 2 year team having received the lower amount of the winning votes.

Leclercq shared that on Election Day 30% of the ballots were returned, equaling 880 ballots. Leclercq acknowledged the hard work of the election judges led by Shirley Douthitt and introduced the election judges in the audience.

B. Outgoing Council remarks and thank you from the City of Woodland Park. Mayor LaBarre and Councilmembers Harvey, Connors, Neal and Zuluaga shared their outgoing remarks with the staff and the public. City Manager Vassalotti, City Attorney Wilson, Deputy City Manager/City Clerk Leclercq and Chief of Police Deisler also shared thank you and appreciation remarks. The City presented the outgoing Council with a City gift and the outgoing Council vacated their Council Seats.

C. Oath of Office to newly elected Mayor and Councilmembers and seating of the new Council.

(Deputy City Manager/City Clerk Leclercq)

Deputy City Manager/City Clerk Leclercq administered the Mayoral Oath of Office to Kellie Case.

Leclercq also administered Oaths of Office to Teri Baldwin, Jeffrey Geer, George Jones and Steve Smith. All newly elected officials took their Council Seats on the Dais.

D. Appointment of the Mayor Pro-tem.

(Presenter Deputy City Manager/City Clerk Leclercq)

Leclercq shared Charter Section 3.3 regarding the appointment of a Mayor Pro-tem with the Council.

A motion was made by the City Council to appoint Councilmember Nakai as the Mayor Pro-tem.

Motion: To appoint Councilmember Nakai as Mayor Pro-tem. Jones/Smith. Motion carried 6-2 with Geer and Case voting no.

E. Review of Boards and Committees for Council Liaisons for the April 18, 2024, City Council Meeting.

(Deputy City Manager/City Clerk Leclercq)

Deputy City Manager/City Clerk Leclercq reviewed the Boards and Committees with the Council. Leclercq asked them to think about which Boards and Committees they would like to be Council liaisons for and that they would decide at the April 18 City Council Meeting.

F. Discussion and or appointment of a new Councilmember to fill a vacated Council seat.

(Presenter Deputy City Manager/City Clerk Leclercq)

Leclercq shared Charter Section 3.5 regarding vacancies with the Council. Leclercq reported that the Council could do one of the following:

1. Appoint any qualified person
2. Conduct an open application process
3. Appoint the person who received the next highest vote in the last municipal election.

Nakai shared that she would like to appoint Carrol Harvey to the appointment and Geer shared that he would agree with that.

Mayor Case reported that she received a letter of interest from Don Hoying, interested in being appointed. Mayor Case invited both Harvey and Hoying to address the Council as to why they would like to be appointed.

Following council discussion, the council decided it would like to do an application process. Leclercq reviewed the process with the Council reporting that she would start advertising for the open position on April 8 and accept applications for 30 days. Leclercq reported that on May 16 Council would hold a worksession where they would conduct interviews of those interested in being appointed and could appoint at the regular Council Meeting that evening. Council agreed with the process.

4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA

5. CONSENT CALENDAR

- A.** Approval of the March 21, 2024, City Council Regular Meeting Minutes.
(Presenter Deputy City Manager/City Clerk)

The council considered both consent items at the same time.

Motion: to approve the Consent Calendar to include the approval of the March 21, 2024, City Council Meeting Minutes and the consideration of Ordinance No. 1473, on initial posting, an Ordinance Adjusting Expenditure Appropriations to the Various Funds, in the Amounts and for the purpose as Set Forth for the City of Woodland Park and set the Public Hearing for April 18, 2024. Nakai/Geer. Motion carried 6-0.

- B.** Consider Ordinance No. 1473, Series 2024 on initial posting, an Ordinance Adjusting Expenditure Appropriations to the Various Funds, in the Amounts and for the Purpose as Set Forth Below, for the City of Woodland Park, Colorado for the 2024 Budget Year, and Amending Ordinance No. 1466, Series 2023 and set the Public Hearing for April 18, 2024.
(Presenter City Manager Vassalotti)

6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (1)

The following individuals signed up for Public Comment on items not on the agenda.

Justin Kurth - Regional Director and Outreach Coordinator to Congressional representative Brittany Pettersen. Kurth welcomed the newly elected Councilmembers and shared that they held office hours today in Woodland Park and met with 22 Woodland Park residents.

Debbie Miller, Chamber of Commerce President, congratulated the newly elected Councilmembers.

Suzanne Patterson, Board of Education member for the Woodland Park School District, congratulated the newly elected Councilmembers and shared a brief update of the happenings in the Woodland Park School district.

Gail Gerig shared her congratulations with the newly elected Councilmembers.

Betty Cavanaugh shared her concerns regarding the Pines at Stone Ridge.

Ashley McCourt expressed her concerns with the preliminary alt for the Tamarac development of 39 new houses.

7. UNFINISHED BUSINESS

(Public Comment may be heard)

- A.** Stone Ridge Village Filing No. 5 Request for Extension to Infrastructure Completion Deadline.
(Presenter Public Works Director Schmitt)

Public Works Director Schmitt reviewed his Staff Report with information on Stone Ridge Village Filing No. 5 and the request for an extension to the Infrastructure Completion deadline.

Following a discussion by the Council and questions, to the Developer Skip Howes, the following motion was made.

Motion: to approve Stone Ridge Village Filing No. 5 Request for Extension to Infrastructure Completion Deadline. Jones/Geer. Motion carried 6-0.

8. ORDINANCES ON INITIAL POSTING

(Public comment may be heard)

9. PUBLIC HEARINGS

(Public comment may be heard)

10. NEW BUSINESS

(Public comment may be heard)

11. REPORTS

(Public comment not necessary)

- A.** Mayor's Report

Mayor Case shared the upcoming events for the next two weeks.

- B.** Council Reports

Councilmember Geer thanked the electors for voting him into office.

Mayor Pro-tem Nakai shared that there was no meeting of the Utility Advisory Committee and shared information on the upcoming Chamber of Commerce Business Expo.

- C.** City Attorney's Report

City Attorney Wilson shared information on a lawsuit that was filed in the Teller County Courts regarding Short Term Rentals. Wilson reported that legal would be providing them information in the near future.

- D.** City Manager's Report

City Manager Vassalotti shared that 20 tons of asphalt had been spread and that the DDA would be having their monthly meeting on Tuesday, April 9.

Deputy City Manager Leclercq shared a reminder to the newly appointed Councilmembers that orientation would be Monday, April 8, beginning at 8 AM.

12. ADJOURNMENT

There being no further City business Mayor Case adjourned the meeting at 8:49 PM.

Respectfully submitted:

Suzanne Leclercq MMC, City Clerk

APPROVED THIS ____ DAY OF _____, 2024

Hilary LaBarre, Mayor

Current Boards and Committee Council Liaisons as of April 4, 2024

PPACG – Pikes Peak Area Council of Government – is a voluntary organization of 16 counties and municipalities, to provide a forum, for local governments to discuss issues that cross their political boundaries, identify shared opportunities and challenges, and develop collaborative strategies for action. **Meets 2nd Wednesday of the month 9 AM**

KWPB – Keep Woodland Park Beautiful - The Keep Woodland Park Beautiful Committee protects the community, wildlife, and natural beauty by reducing the accumulation of litter while promoting the responsible handling of trash through education, enforcement, and active community participation. **Meets 1st Thursday of the month 5 PM**

UAC – Utility Advisory Board - The purpose of the Woodland Park Utilities Advisory Committee shall be to evaluate options and advise the City Council, the City Manager, and the City's water and wastewater enterprises of policies and plans of action in the areas of water supply (including water rights, storage, and augmentation), treatment and distribution, wastewater collection and treatment, and other utility-related projects and issues. **Meets 2nd Tuesday of the month at 4 PM**

CML Policy Committee - is a standing committee that develops the League's legislative program. The membership is composed of representatives from each member municipality, CML sections, and district presidents. **As needed**

PRAB – Parks, Recreation Advisory Board - The Parks and Recreation Advisory Board is a seven member advisory board established to review proposals and plans of action in the areas of parks, trails, open space and recreation. **Meets 2nd Wednesday of the month at 5:30 PM**

HPC – Historical Preservation Committee - The role of the Historical Preservation Committee is to review nominations for local historic landmarks and make recommendations to the City Council. Once a

structure is locally landmarked, the Committee also reviews proposals for moving, exterior remodeling and/or demolition. In addition, the Committee conducts historical surveys and assists with public education programs about local history. **Meets 1st Monday of the month at 3:30 PM**

DDA – Downtown Development Authority - The primary objectives and purpose of the Woodland Park Downtown Development Authority are to:

- promote the safety, prosperity, security and general welfare of the District and its inhabitants
- prevent deterioration of property values and structures within the District
- prevent growth of blighted areas within the District
- assist the City of Woodland Park in the development, redevelopment and planning of the economic and physical restoration and growth of the District
- improve the overall appearance, condition and function of the District
- encourage a variety of uses
- sustain and improve the economic vitality of the District
- relieve traffic congestion
- encourage pedestrian traffic and security in the District

Meets 1st Tuesday of the month at 7:30 AM



STAFF REPORT

TO: Mayor LaBarre and City Council

FROM: CJ Gates, Senior Planner

DATE: April 18, 2024

SUBJECT: Kings Crown Final Plat: A request by Terrence and Fadile OMalley (Applicants and Property Owners) for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone. (QJ) (Presenter, CJ Gates)

BACKGROUND: A Final Plat application is the final step in the multi-step subdivision process. The Final Plat document provides a map of the subject property that includes property boundaries, utility easements, and right-of-ways for streets. After City Council approves the Final Plat document and it is signed by all required parties, it is filed at the Teller County Clerk and Records office. Per the City of Woodland Park Municipal Code, a property must be platted before zoning development permits (ZDPs) and building permits may be issued.

Kings Crown Subdivision is a request for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road. The Preliminary Plat for this subdivision was approved by City Council on January 4, 2024.

Please see attached for a detailed staff report.

RECOMMENDATION: City Council approve Kings Crown Subdivision Final Plat to plat 11.3 acres into one lot; the subject property being located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone.

ATTACHMENTS:

1. Kings Crown Final Plat - CC Staff Report
2. 2024.03.28 PC Meeting Minutes Item A - DRAFT
3. Kings Crown Final Plat - Application for Routing
4. Kings Crown Approved Preliminary Plat
5. Kings Crown Final Plat - Exhibit



Planning Commission Staff Report Public Hearing April 18, 2024

Agenda Item

9A

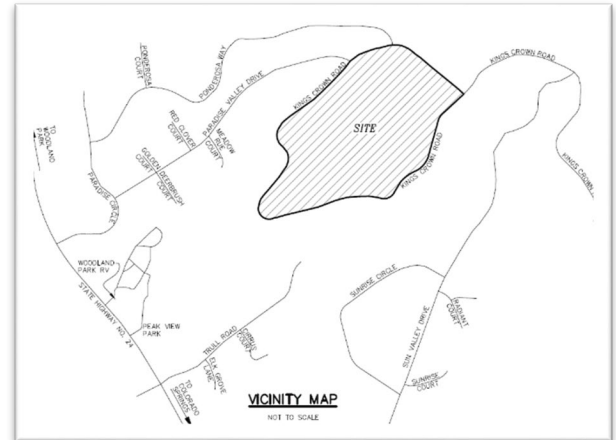
Department

Planning

Presenter

C.J. Gates
Senior Planner

Figure 1: Vicinity Map



AGENDA ITEM 9A

SUB2024-02 Kings Crown Final Plat: A request by Terrence and Fadile OMalley (Applicants and Property Owners) for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone. (QJ)

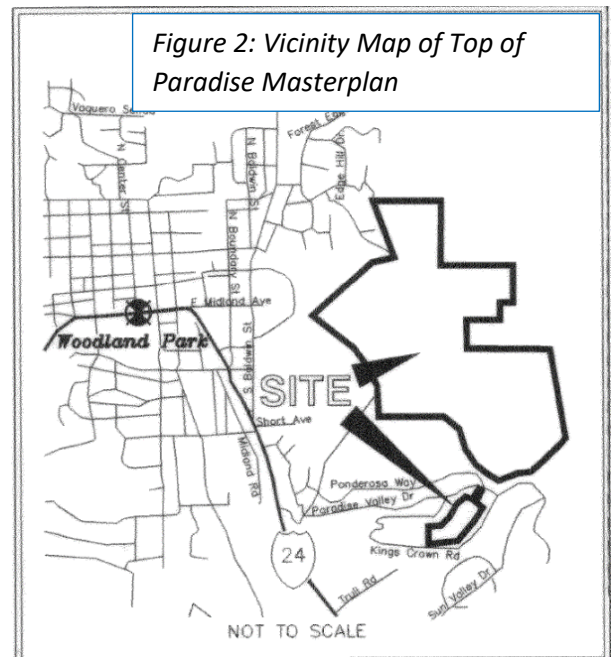
BACKGROUND

The subject property is located within the Top of Paradise Master Plan. In 2005, City Council approved the Amended Top of Paradise Master Plan encompassing 197.7 acres showing 175 lots and allowing up to a total of 190 lots in the SR zone. As seen on Figure 2, the Master Plan encompasses several subdivisions including Forest Edge Park Fourth addition, Forest Edge Park First Filing, Thunderbird Estates, and Paradise Estates Filing 1, 2, 3, 8, 9, 10 and Haven at Paradise.

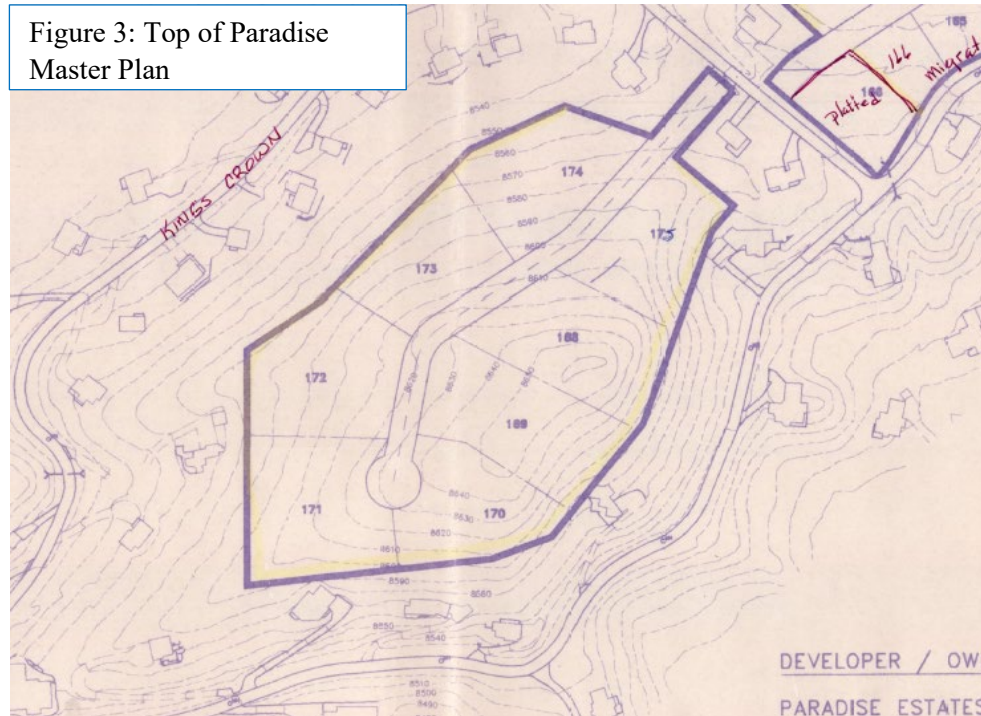
Other subdivisions located within the Amended Top of Paradise Master Plan area that have received Final Plat approvals include:

- 2006, Paradise of Colorado Filing 1 Final plat with 4 residential lots;
- 2008, the Paradise of Colorado Filing No. 2 Final Plat with 29 residential lots on 25.22 acres;
- 2017, Paradise of Colorado Filing No. 3 Final Plat with 3 residential lots;
- 2018, Paradise of Colorado Filing No. 4 containing 19.27 acres with 22 single-family residences and dedication of new streets (Locklin Way and a small portion of Thunder Ridge Drive); and
- 2019, the Highlands in Paradise Final Plat with 9 lots along Highland Court on 7.07 acres.

Figure 2: Vicinity Map of Top of Paradise Masterplan



As seen on Figure 3 below, the subject property was originally planned for a total of 8 residential lots per the approved 2005 Masterplan. The 11 acre parcel was never platted and still remains as one metes and bounds property. The applicants recently purchased this property and received approval for a Preliminary Plat by the City Council on January 4, 2024 to configure the property in one large lot. The applicants are now applying for the Final Plat as the final step in the process.



SITE AND SURROUNDING PROPERTIES

Per the zoning map on Figure 4, the subject property which is outlined in red is zoned Suburban Residential (SR) and is bordered by other SR zoned land. The subject property is bordered by Paradise Estates Filings 1, 3 and 4. The uses and zone districts for the area immediately surrounding the subject property are as follows:

USE		ZONE
North	Paradise Estates Filing 3 & 4 – Single Family Homes	SR
South	Paradise Estates Filing 1 & 4 – Single Family Homes	SR
East	Paradise Estates Filing 1 & 3 – Single Family Homes	SR
West	Paradise Estates Filing 4 – Single Family Homes	SR

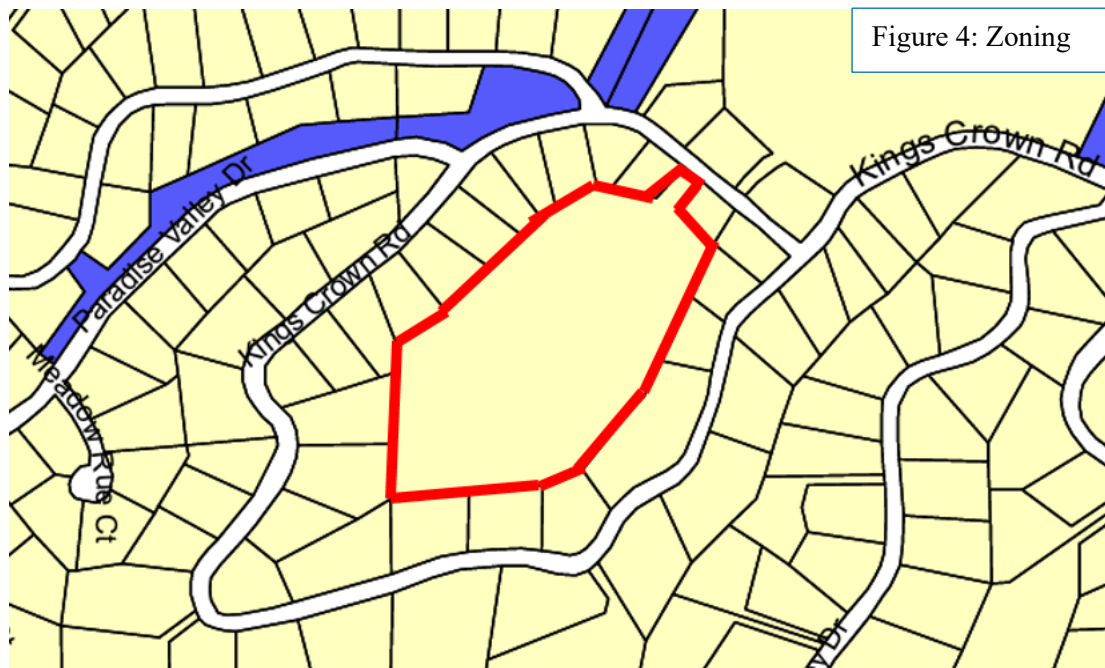


Figure 4: Zoning

City of Woodland Park - Zoning Map

<u>Residential</u>	<u>Commercial</u>	<u>Other Zones</u>
Suburban Residential (SR)	Central Business District (CBD)	Public / Semi-Public Land (P/SPL)
Urban Residential (UR)	Neighborhood Commercial (NC)	Planned Unit Development (PUD)
Multi-Family Residential Suburban (MFS)	Community Commercial	Agricultural (AG)
Multi-Family Residential Urban (MFU)	Service Commercial (SC)	City Limits
Mobile Home Park (MHP)	Heavy Service Commercial Light Industrial	

Figure 4a is an aerial photo of the subject property and Figure 4b is a Google street view looking southwest into the property from Kings Crown Rd.

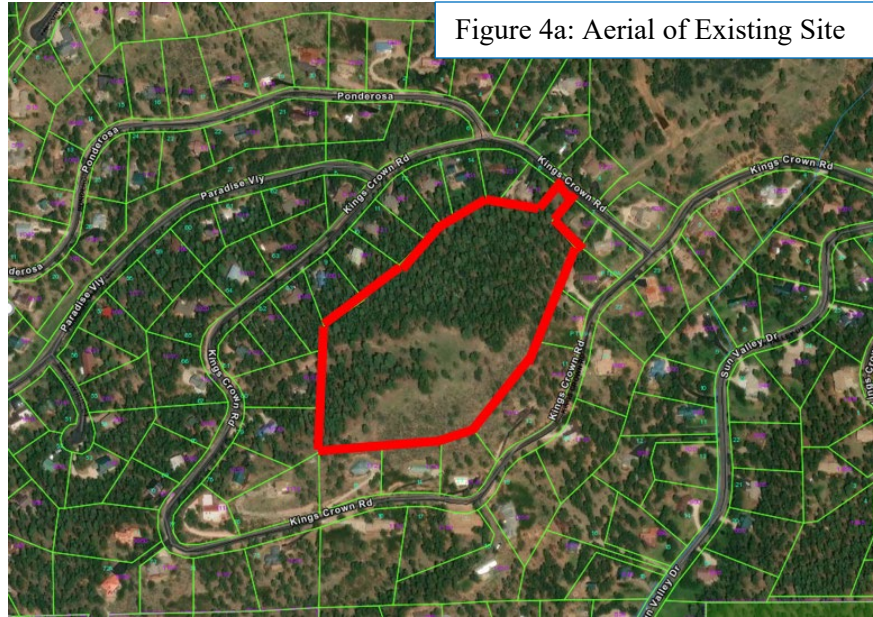


Figure 4a: Aerial of Existing Site

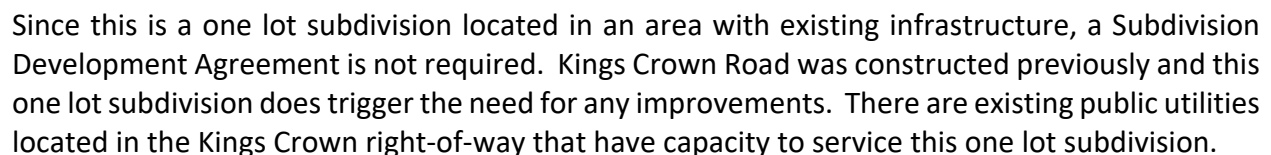


Figure 4b: Google Street View looking southwest into the site from Kings Crown Rd.

CURRENT PROPOSAL

The applicants are requesting Final Plat approval for a one lot subdivision consistent with the previously approved Preliminary Plat. The applicants must go through this process due to Woodland Park code stating that a parcel must be a part of an official subdivision prior to

Figure 5: Kings Crown
Subdivision Preliminary Plat



This Final Plat application was reviewed under Title 17 Subdivisions of the City of Woodland Park Municipal Code. In italics below are the relevant plat and design standards applicable to this Final Plat application followed by a staff analysis. A full copy of the Final Plat is attached to this Staff Report as part of the application.

5

Complies. The Final Plat design does conform to the preliminary plat. The preliminary plat was approved by the City of Woodland Park City Council on January 4, 2024.

17.24.080 Information. *Note: This is lengthy list of technical information required to be contained on the Final Plat and prepared by a licensed professional land surveyor.*

Complies. The applicant has included all required information on the Final Plat.

§17.40.050 – Streets – Frontage. *No subdivision shall be approved unless the area to be subdivided shall have a frontage on an existing street shown upon approved by the planning commission and city council and recorded in the county clerk and recorder's office. Wherever an area to be subdivided is to utilize an existing adjacent street, the subdivider shall be required to improve said street to city specifications.*

Complies. The proposed lot has sufficient frontage.

§17.40.170 – Easements. *Where required, easements for all utilities other than public sewer and water lines shall be a minimum of twenty feet wide, ten feet of which shall be on each side of common rear lot lines where said lines abut. Where the rear lot lines abuts on property outside of the subdivision of which there are no easements provided for of at least ten feet in width, then easement or alley on the rear lot lines in the subdivision shall be at lease twenty foot in width. Side lot easements, where necessary shall be at least ten feet in width, five feet of which shall be on each side of a common lot line. Where required, easements for public sewer of water shall be required with the width to be determined in accordance with the city engineering specifications.*

Complies. All proposed easements meet standards set forth in §17.40.170.

§17.40.210 – Lots. *The lot arrangement shall be such that there will be no foreseeable difficulties, for reasons of topography or other conditions, in securing building permits to build on all lots on compliance with the zoning ordinance and in driveway access to buildings on such lots from an approved street.*

Complies. Staff believes that there will be no foreseeable difficulties, for reasons of topography or other conditions, in securing building permits to build on the subject property in compliance with the zoning ordinance and in driveway access to buildings on the proposed lot from the existing street.

§17.40.250 – Land use intensity ratios. *Each single family lot resulting from a new subdivision or replat of an existing subdivision shall include a lot coverage standard as permitted in the Table LCS below. Lot coverage is that are of the lot that is covered by a principle building or accessory building. Driveways, decks, and patios are not calculated as part of the lot coverage standard.*

Complies. Each lot shall have a maximum site coverage of 20% of the lot area. Plat note 7 covers this regulation.

§17.36.020 – Park capital fees or dedication of land. *Every major or minor subdivision which is platted for residential use shall pay a park capital fee in the amount established by the city council per resolution for public parks, recreation areas and open space. The city council based upon advisement from the parks and recreation advisory board and subsequent recommendation by*

the Planning Commission may, at its option subject to policy established by Section 17.36.050 require land dedication on the amount of 0.027 acres per residential unit. In a cluster development, this land shall not count toward the minimum required open space.

Complies. All open space requirements have been met with the previous developments within the Top of Paradise Master Plan. No open space was included in the original eight-lot subdivision of this parcel. The applicant is not required to dedicate any land for park sites or open space. The City of Woodland Park's Parks and Recreation Board unanimously approved the Kings Crown Final Plat with no recommended conditions.

REFERRALS AND NOTIFICATIONS

Adjacent property owners within 150 feet were mailed a letter notifying them of the submittal of the application as well as all meeting dates including the scheduled Planning Commission and City Council public hearings. The site was posted with public notice posters and notice of the public hearings was published in the Pikes Peak Courier in compliance with the Municipal Code. Staff has received no public comment on the proposal.

Applications were referred to City departments including the City Attorney, the City Manager, the City Clerk, Utilities, Public Works, Police Department, Planning and Building and external agencies including Northeast Teller County Fire Protection District, Black Hills Energy, Core Electric, Colorado Department of Transportation, Century Link/Lumen, and TDS Telecom.

PARKS AND RECREATION BOARD RECOMMENDATION

Consistent with the requirement of City Code Section 17.24.040, The Parks and Recreation Advisory Board (PRAB) reviewed the proposed plat at their February 7, 2024. PRAB unanimously (7-0) approved the Kings Crown Final Plat with no recommended conditions.

PLANNING COMMISSION RECOMMENDATION

The Planning Commission held a public hearing on March 28, 2024 (draft minutes attached). After consideration of the staff report and comments made at the public hearing, the Planning Commission unanimously recommended City Council approve the Kings Crown Final Plat to plat 11.3 acres into one lot.

ATTACHMENTS

- A. March 28, 2024 Draft Planning Commission Minutes
- B. Applicant Application
- C. Approved Kings Crown Preliminary Plat
- D. Kings Crown Final Plat Exhibit

WOODLAND PARK PLANNING COMMISSION
MEETING MINUTES for March 28, 2024
Council Chambers, 220 W. South Avenue, Woodland Park

This meeting was a hybrid meeting with in-person and virtual attendance. The Zoom meeting link is in the calendar on the City website front page. Public input is very important to the Planning Commission. Comments were encouraged in writing in advance of the meeting to be submitted by mail to the Planning Department at PO Box 9007, Woodland Park, CO, 80866 or email to kschminke@city-woodlandpark.org.

1. CALL TO ORDER & ROLL:

Vice Chair Brown called the meeting to order at 6:30 p.m.

Present	Vice Chair Lee Brown
Present	Commissioner Don Dezellem
Absent	Commissioner George Jones (Commissioner Jones joined the meeting via Zoom at 6:50 p.m., and was able to participate in voting with item 4.B.)
Present	Commissioner Kenneth Kennedy
Present	Commissioner Larry Larsen
Present	Commissioner Don Hoyne
Present	Commissioner Koal Middleton
Absent	Chair Ken Hartsfield
Staff Present:	Senior Planner CJ Gates Planning Director Karen Schminke

2. PLEDGE OF ALLEGIANCE

- 3. APPROVE MINUTES:** Commissioner Hoyne motioned and Commissioner Kennedy seconded to approve the February 22, 2024 minutes with the amendment to correct the spelling of Commissioner Dezellem's name. Motion passed unanimously.

4. PUBLIC HEARINGS

- A. (SUB2024-02) Kings Crown Final Plat:** A request by Terrence and Fadile O'Malley (Applicants and Property Owners) for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone. **(QJ)**

Senior Planner Gates presented the staff report beginning with a description of the request, the subject property, and surrounding properties that are all zoned SR. The property was originally planned for eight residential lots, but was never platted as such. In order to construct a building within the City of Woodland Park, the parcel must be part of an official subdivision. The City Council approved this preliminary plat for this property to be configured as one lot on January 4, 2024. The applicants are now requesting a final plat for a one-lot subdivision. The final plat is in compliance with the code review. The Parks and Recreation Advisory Board (PRAB) reviewed the proposed plat on February 7, 2024 and unanimously recommended approving the Kings Crown Final plat with no further conditions. The application was referred to all internal and external agencies, and receive one comment from the City of Woodland Park Utilities Department stating that they approve of this final plat. This item was publicly noticed; no public comments were received. Staff recommends the Planning Commission recommend to City Council: Approval of the Kings Crown Final Plat to plat 11.3 acres into one lot.

The applicant, Terrence O'Malley, 1141 Royal Oak Court, stated that they would like to build their forever home on the Top of Kings Crown. The Planning Commission had no questions of the applicant.

Vice Chair Brown opened and closed the public comment portion of the meeting with no public comment. Staff had no further comments.

Vice Chair Brown asked how the master plan is affected by this plat. Director Schminke said this does not impact any other parcels in the area concerning the master plan. There are no changes in uses.

With no further discussion, the Chair called for a motion.

MOTION: Commissioner Larsen moved, and Commissioner Hoyne seconded, that the Planning Commission recommend to City Council the following: Approval of the Kings Crown Final Plat to plat 11.3 acres into one lot.

With no additional discussion, the Chair called for the vote:

YES: Dezellem, Kennedy, Larsen, Hoyne, Brown.

ABSTAIN: Middleton.

NO: None.

Motion carries 5 – 0 with one abstention.

The City Council Public Hearing is scheduled for Thursday, April 18, 2024 at 6:30 p.m.

B. (PUD2024-02 & SUB 2024-01) Pines at Stone Ridge PUD/Preliminary Plat Extension: Request by Kevin Kofford (applicant) and Craig O'Boyle, Go Beyond, LLC (Property Owner) for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive, zoned PUD and legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO). **(QJ)**

C. (PUD2024-03 & SUB 2024-03) Pines at Tamarac PUD and Preliminary Plat Amendment: A request by Dave Garretson (Applicant) and Pines at Tamarac, LLC (Property Owner) to amend the previously approved Pines at Tamarac Planned Unit Development (PUD) Master Plan and Preliminary Plat to increase the number of residential lots from 26 to 39 on 20.61 acres; the subject property is described as Lot 2, Block 1, Dayspring Christian Fellowship (205 Sourdough Road) in the Pines at Tamarac PUD zone district. **(QJ)**

5. REPORTS: Director Schminke said the new Code Compliance Specialist is hired and will start in May. Staff will inform the Planning Commission if the next meeting is April 11, 2024 at 6:30 p.m.

6. ADJOURN: The meeting was adjourned at 8:46 p.m.

Approved this _____ day of _____, 2024 by

Ken Hartsfield, Chair

Planning Application Entry Form

[Print Record](#)[Go To Development Fees Receipt Form](#)

ID

Permit Number 202401017

Project # EXT/Case # SUB2024-02

Public Hearing Required ☐

Date Received 1/25/2024

Date Routed 1/25/2024

Date Initial Permit Approved

*Date Permit Paid

*NOTE: If Non-profit enter Date Approved in Date Permit Paid field for report

Project Type SUB

Project Type Number 5

Project Classification Final Plat

Non-Profit, Residential or Commercial Residential

NOTE: Above Field required only for SINS and TUPs

Project Name Kings Crown

Site Address Number TBD

Site Address Name Kings Crown

Lot Number

Block Number

Subdivision 19-12-68 PT SW4NE

Filing #

Applicant Business Name Terrence & Fadile O

App First Name Terrence & Fadile

App Last Name Omalley

App Phone Number 954-816-3196

PO Box

Mailing Address Street # 1141

Mailing Address Street Name Royol Oak Court

City Woodland Park

State CO

Zip Code 80863

Owner First Name Terrence & Fadile

Owner Last Name Omalley

Zone Class

Applicant Project Value \$0.00

Open Permit Comments

Date CO Requested

Temp CO Auth Approved

Date Temp CO Expires

UTILITIES SECTION

Tap Allocation Date

Allocation Exp Date

Water Tap #

Sewer Tap #

Tap Paid Date

Tap Exp Date

Taps Refunded ☐

Inside/Outside User

Meter Installed ☐

Filed in Area

Planning Director's Office



2024 GENERAL APPLICATION

(Revised 1/1/2024)

received
1/25/2024

Project # 20240/017

Case # SUB 2024-02

Fee(s): See City of Woodland Park

Fees Sheet (Plus publication/recording fees, as applicable)

Type of Application (Check one or more as applicable)

- | | | |
|---|---|--|
| ☐ Site Plan Review Permitted Use | ☐ Special Use Permit | ☐ Preliminary Plat |
| ☐ Site Plan Review Conditional Use | ☐ Planned Unit Development (PUD) | ☐ Exemption Plat |
| ☐ Conditional Use Permit | ☐ PUD Amendment | ☒ Final Plat |
| ☐ Zoning Change | ☐ Appeal | ☐ Townhouse Plat |
| ☐ Extension of Development | ☐ Variance | ☐ Condominium Plat |

1. Applicant Information

- a. Applicant Name TERRENCE + FADILE O'MALLEY
- b. Project Coordinator ☐ Property Owner ☒
- c. Mailing Address 1141 ROYAL OAK COURT, WOODLAND PARK, CO, 80863
- d. E-mail Address TERRYOMALLEY175@gmail.com
- e. Phone Numbers Home _____ Work _____ Mobile 954-816-3196

2. Property Owner Information (if different from above)

- a. Name SAME Project Contact? Yes ☒ No ☐
- b. Mailing Address _____
- c. E-mail Address _____
- d. Phone Numbers Home _____ Work _____ Mobile _____

3. Site Information

- a. Site Address _____
- b. Lot _____ Block _____ Subdivision _____
- c. Property Zoning SUBURBAN RESIDENTIAL Lot Size 11.3 Acres ☒ Square Feet ☐

4. Is the property subject to covenants? Yes ☐ No ☒ If yes, then submit copy of covenants and current contact for HOA. It is the responsibility of the landowner to submit HOA approval with this application.

5. Project Information

- a. Project Name KINGS CROWN
- b. Brief Description of Project/Request SINGLE FAMILY HOME

Project Narrative (On a separate sheet provide additional project details and how the proposal complies with the applicable code requirements, which can be found in Section 8 of this application.)

5. Consultant Information (if applicable)

a. Architect

- i. Project Contact DAVID LANGLEY
- ii. Firm Name LANGLEY ARCHITECTS
- iii. Physical Address 350 W. HENRIETTA AVE., WOODLAND PARK, CO, 80863
- iv. Mailing Address P.O. BOX 5858, WOODLAND PARK, CO, 80866
- v. E-mail Address DAVID@DAVIDLANGLEY.COM
- vi. Phone Numbers: Business 719-686-0500 Mobile _____

b. Engineer

- i. Project Contact RYAN BURNS
- ii. Firm Name JR ENGINEERING, LLC
- iii. Physical Address 5475 TECH CENTER DRIVE, STE 335, COL. SPRINGS, CO, 80919
- iv. Mailing Address SAME
- v. E-mail Address RBURNS@JRENGINEERING.COM
- vi. Phone Numbers: Business 303-267-6178 Mobile 203-577-8656

c. Planner

- i. Project Contact _____
- ii. Firm Name _____
- iii. Physical Address _____
- iv. Mailing Address _____
- v. E-mail Address _____
- vi. Phone Numbers: Business _____ Mobile _____

d. Surveyor

- i. Project Contact ERIC SIMONSON
- ii. Firm Name RAMPART SURVEYS, LLC
- iii. Physical Address 1050 TAMARAC PARKWAY, WOODLAND PARK, CO, 80863
- iv. Mailing Address P.O. BOX 5101, WOODLAND PARK, CO, 80866
- v. E-mail Address ERIC@RAMPARTLS.COM
- vi. Phone Numbers: Business 719-687-0920 Mobile _____

e. Other (specify role) CONSULTANT

- i. Project Contact CRAIG NELSON
- ii. Firm Name _____
- iii. Physical Address _____
- iv. Mailing Address _____
- v. E-mail Address CNELSON@BLUWOLF.COM
- vi. Phone Numbers: Business _____ Mobile 847-323-2438

6. Submittal Requirements

The following items must be included at time of submittal (in addition to items on the submittal checklists) or the application will not be processed (additional copies may be requested).

Type of Application	24" x 36" Plan Set	11" x 17" Plan Set	Adobe Acrobat Portable Document Format (.pdf) electronic Plan Set on a flash drive	Warranty Deed or Title Policy	List of adjoining property owners within 150'	Copies of reports (narrative, traffic study, drainage, etc.)
All Types	1	1	1	1	1	1

7. Applicable Code Sections

The following are the applicable code sections by type of application and are for assisting applicants in completing the required project narrative. The City of Woodland Park's Municipal Code can be found at www.city-woodlandpark.org/Charter&Code. Subdivision requirements are in Title 17 and Zoning is in Title 18 of the Municipal Code.

Type of Application	Applicable Code Sections
Site Plan Review Permitted Use	Chapters 18.34, 18.33 and 18.39
Site Plan Review Conditional Use	Chapters 18.34, 18.57, 18.33 and 18.39
Conditional Use Permit	Chapter 18.57 plus applicable site plan regulations
Zoning Change	There are no specific standards, but the applicant should provide supporting argument for a zoning change, including how it complies with the Comprehensive Plan
Special Use Permit	Chapter 18.61 plus applicable site plan regulations
Planned Unit Development	Chapters 18.30, 18.33, 18.39, Sections 17.20.070, and 17.20.080
Appeal	Chapter 18.54
Variance	Chapter 18.60
Preliminary Plat	Chapter 17.20 plus applicable subdivision sections
Exemption Plat	Section 17.52.030 plus applicable subdivision sections
Final Plat	Chapter 17.24 plus applicable subdivision sections
Townhouse Plat	Chapter 17.32 plus applicable subdivision sections
Condominium Plat	Chapter 17.32 plus applicable subdivision sections

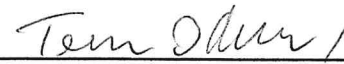
8. Certification of Ownership

I (We) do hereby declare and affirm that I (we) am (are) the exclusive owner(s) and title holder(s) of the above described property.

 1/24/23
 Owner _____ Date _____
 1/24/23
 Owner _____ Date _____

9. Certification: The undersigned applicant certifies under oath and under penalties of perjury that the information found in the application is true and accurate to the best of their knowledge.

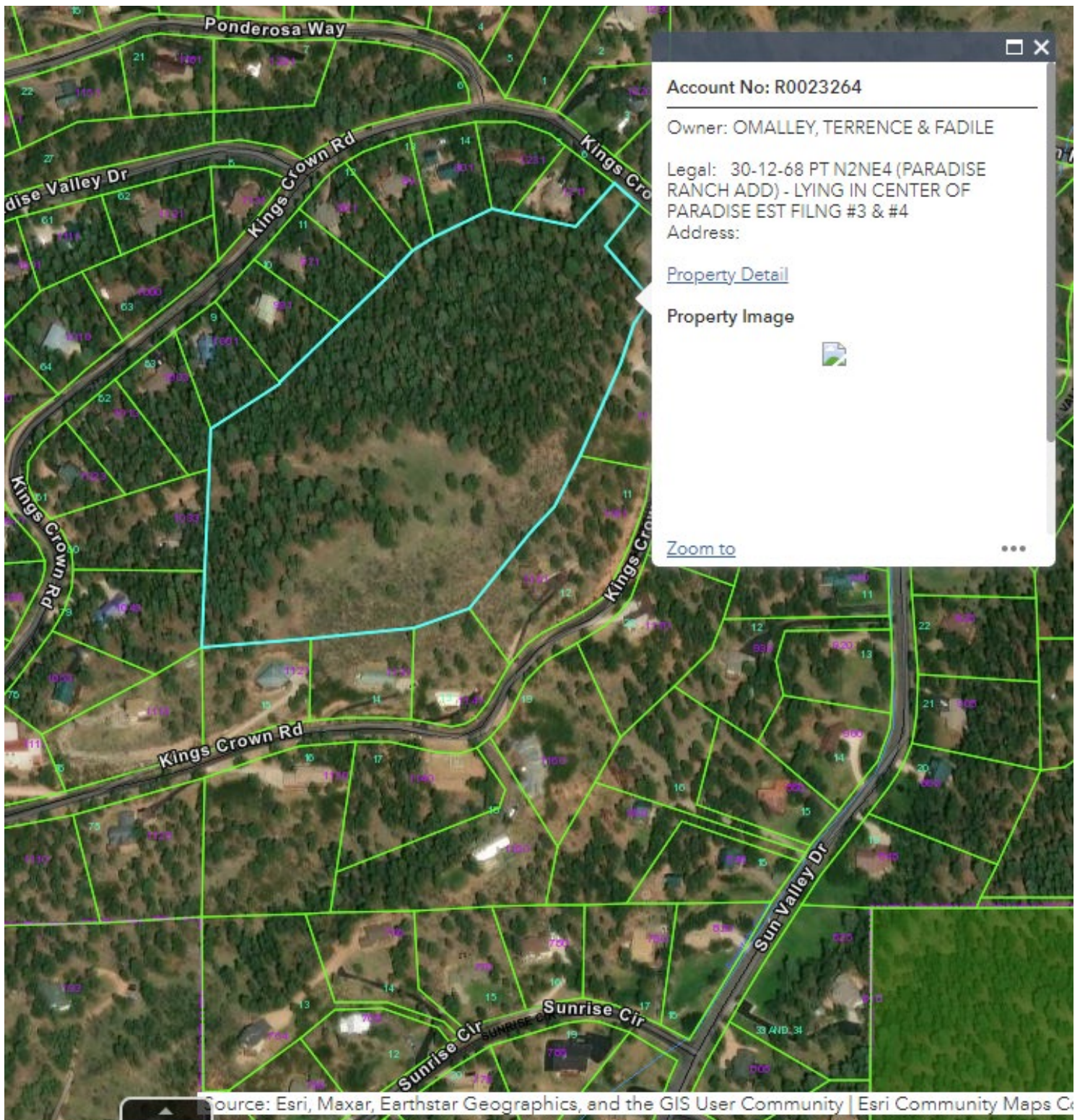
I certify that I understand that the proposed development is in accordance with all provisions of the City of Woodland Park's Municipal Code and other applicable regulations.

 1/24/23
 Applicant _____ Date _____

City Use Only

1. Submission _____, 20____, taken by _____
Fee Received _____, 20____, taken by _____
2. Application is deemed complete – OR – deemed incomplete and returned to applicant to complete on ____/____/____.
3. Public Hearing Notice
Published _____, 20____
Posted _____, 20____
Adjacent Property Notification _____, 20____.
4. Planning Commission Public Hearing _____, 20____.
Board of Adjustment Public Hearing (when applicable) _____, 20____.
5. City Council First Reading of Ordinance (if applicable) _____, 20____.
City Council Public Hearing _____, 20____.
Notes _____

6. Letter of Approval/Denial to applicant sent _____, 20____.
7. Additional Information



**DRAINAGE LETTER
FOR
KINGS CROWN PARCEL DEVELOPMENT**

Prepared For:

**Terrence OMalley
1141 Royal Oak Ct.
Woodland Park, CO 80863**

**January 23, 2024
Project No. 25283.00**

**Prepared By:
JR Engineering, LLC
5475 Tech Center Drive, Suite 235
Colorado Springs, CO 80919
719-593-2593**

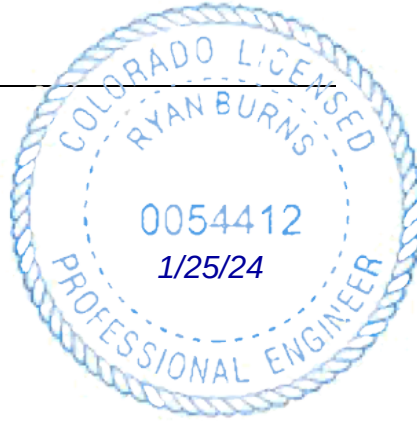
DRAINAGE LETTER FOR
KINGS CROWN PARCEL DEVELOPMENT

Engineer's Statement

This report and plan for the drainage design of Kings Crown Parcel Development was prepared by me (or under my direct supervision) in accordance with the City of Woodland Park Drainage Design and Technical Criteria and was designed to comply with the provisions thereof. I understand that the City of Woodland Park does not and will not assume liability for drainage facilities designed by others.



Ryan Burns, Colorado P.E. 0054412
For and On Behalf of JR Engineering, LLC



CITY OF WOODLAND PARK:

City Engineer

Date

Conditions:



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APPENDIX

Appendix A – Vicinity Map, Soil Descriptions, FEMA Floodplain Map
Appendix B – Hydrologic Calculations
Appendix C – Hydraulic Calculations
Appendix D – Reference Material
Appendix E – Drainage Maps

PURPOSE

This document is the Drainage Letter for Kings Crown Parcel Development. The purpose of this report is to identify on-site and off-site drainage patterns, culvert locations, areas tributary to the site, and to safely route developed storm water to adequate outfall facilities.

GENERAL SITE DESCRIPTION

LOCATION

The Kings Crown Parcel Development, hereby referred to as ‘the site’, consists of a tract of land with an area of 11.34 acres in Sections 19 and 30 in Township 12 South, Range 68 West of the Sixth Principal Meridian, County of Teller, and State of Colorado.

DESCRIPTION OF PROPERTY

The 11.34 acre project site is generally located approximately 350 feet south of the intersection of Kings Crown Road and Ponderosa Way. The site is bounded to the north by Lot 9 – 15 of Paradise Estates Filing No. 3 and Lot 4 and 6 of Paradise Estates Filing No. 4. The site is bounded to the west by Lot 79, 80, and 83 of Paradise Estates Filing No. 1. The site is bounded to the east and south by Kings Crown Road and Lot 7 – 15 of Paradise Estates Filing No. 4.

The existing site is undeveloped and heavily covered in trees and native vegetation. Only an existing dirt road is located on-site. The existing site in general has a split drainage pattern and drains in all directions from the ridge located on-site.

Soil characteristics of the site are comprised of Tecolote loam belonging to hydrologic soil Group B. Hydrologic soil Group B soils have a moderate infiltration rate and consists of deep well drained soils with a moderate rate of water transmission. Refer to the soil survey mapping in Appendix A.

EXISTING DRAINAGE CONDITIONS

EXISTING SUB-BASIN DRAINAGE

The site contains four on-site existing sub-basins totaling approximately 11.3 acres and one off-site sub-basin of approximately 0.4 acres. Refer to the existing basin and design point summary Tables 1 and 2 at the end of this section for basin and design point flows. All existing hydrologic calculations are included in Appendices B. See the existing conditions drainage map in Appendix E.

Existing basin OS1 is approximately 0.40 acres and consists of undeveloped woodlands located off-site part of Lot 7 of Paradise Estates Filing No. 4 and part of Kings Crown Roadway. Flows from this basin sheet flow north towards DPO1 ($Q_5=0.1$ cfs, $Q_{100}=0.9$ cfs) located at the northeastern site

DRAINAGE LETTER FOR KINGS CROWN PARCEL DEVELOPMENT

boundary. Flows then briefly flow on-site within Basin EX1 before following the historic path northwest flowing off-site along Kings Crown Road.

Existing basin EX1 is approximately 6.62 acres and consists of undeveloped woodlands and an existing dirt trail. Flows from this basin sheet flow south to north towards DP1 ($Q_5=1.4$ cfs, $Q_{100}=13.1$ cfs) located at the northern site boundary. Flows then follow the historic path to the north sheet flowing un-concentrated off-site to adjacent Lot 9 – 15 of Paradise Estates Filing No. 3 and Lot 4 and 6 of Paradise Estates Filing No. 4.

Existing basin EX2 is approximately 0.90 acres and consists of undeveloped woodlands. Flows from this basin sheet flow southwest to northeast towards DP2 ($Q_5=0.2$ cfs, $Q_{100}=2.1$ cfs) located at the eastern site boundary. Flows then follow the historic path to the east sheet flowing off-site to adjacent Lot 9 – 10 of Paradise Estates Filing No. 4.

Existing basin EX3 is approximately 1.54 acres and consists of undeveloped woodlands. Flows from this basin sheet flow east to west towards DP3 ($Q_5=0.3$ cfs, $Q_{100}=2.8$ cfs) located at the western site boundary. Flows then follow the historic path to the west sheet flowing off-site to adjacent Lot 79 – 80 of Paradise Estates Filing No. 1.

Existing basin EX4 is approximately 2.27 acres and consists of undeveloped woodlands. Flows from this basin sheet flow north to south towards DP4 ($Q_5=0.5$ cfs, $Q_{100}=5.0$ cfs) located at the southern site boundary. Flows then follow the historic path to the south sheet flowing off-site to adjacent Lot 11 – 15 of Paradise Estates Filing No. 4.

Table 1: Existing Basin Summary

BASIN SUMMARY TABLE							
Tributary Sub-basin	Area (acres)	Percent Impervious	C_5	C_{100}	t_c (min)	Q_5 (cfs)	Q_{100} (cfs)
EX1	6.62	0%	0.08	0.35	13.3	1.4	13.1
EX2	0.90	0%	0.08	0.35	10.0	0.2	2.1
EX3	1.54	0%	0.08	0.35	15.1	0.3	2.8
EX4	2.27	0%	0.08	0.35	10.6	0.5	5.0
OS1	0.40	3%	0.10	0.37	11.2	0.1	0.9

Table 2: Existing Design Point Summary

DESIGN POINT SUMMARY TABLE		
DP	Q ₅	Q ₁₀₀
	Total	Total
1	1.4	13.1
2	0.2	2.1
3	0.3	2.8
4	0.5	5.0
O1	0.1	0.9

PROPOSED DRAINAGE CONDITIONS

PROPOSED SUB-BASIN DRAINAGE

The site contains four on-site proposed sub-basins totaling approximately 11.3 acres and one off-site sub-basin of approximately 0.4 acres. Refer to the proposed basin and design point summary Tables 3 and 4 at the end of this section for basin and design point flows. All proposed hydrologic and hydraulic calculations are included in Appendices B and C respectively. See the proposed conditions drainage map in Appendix E.

Basin OS1 is approximately 0.40 acres and consists of undeveloped woodlands located off-site part of Lot 7 of Paradise Estates Filing No. 4 and part of Kings Crown Roadway. Flows from this basin sheet flow north towards DPO1 ($Q_5=0.1$ cfs, $Q_{100}=0.9$ cfs) located at the northeastern site boundary. Flows then enter into Basin A within a proposed swale flow, which directs flow to the proposed 18" RCP culvert under the driveway. Flows then follow the historic path to the northwest flowing off-site along Kings Crown Road.

Basin A is approximately 6.63 acres and consists of undeveloped woodlands, a proposed asphalt driveway, two proposed landscape walls, and a proposed single-family house. Flows from the house are directed to the north to follow the historic conditions. Flows from this basin sheet flow south to north towards DP1 ($Q_5=2.8$ cfs, $Q_{100}=16.6$ cfs) located at the northern site boundary. Flows then follow the historic path to the north sheet flowing un-concentrated off-site to adjacent Lot 9 – 15 of Paradise Estates Filing No. 3 and Lot 4 and 6 of Paradise Estates Filing No. 4.

Basin B is approximately 0.92 acres and consists of undeveloped woodlands. This basin is the same as existing Basin EX2 with no proposed development, only slight grading changes. Flows from this basin sheet flow southwest to northeast towards DP2 ($Q_5=0.2$ cfs, $Q_{100}=2.1$ cfs) located at the eastern site boundary. Flows then follow the historic path to the east sheet flowing off-site to adjacent Lot 9 – 10 of Paradise Estates Filing No. 4.

DRAINAGE LETTER FOR KINGS CROWN PARCEL DEVELOPMENT

Basin C is approximately 1.54 acres and consists of undeveloped woodlands. This basin is the same as existing Basin EX3 with no proposed development. Flows from this basin sheet flow east to west towards DP3 ($Q_5=0.3$ cfs, $Q_{100}=2.8$ cfs) located at the western site boundary. Flows then follow the historic path to the west sheet flowing off-site to adjacent Lot 79 – 80 of Paradise Estates Filing No. 1.

Basin D is approximately 2.24 acres and consists of undeveloped woodlands. This basin is the same as existing Basin EX4 with no proposed development. Flows from this basin sheet flow north to south towards DP4 ($Q_5=0.5$ cfs, $Q_{100}=5.0$ cfs) located at the southern site boundary. Flows then follow the historic path to the south sheet flowing off-site to adjacent Lot 11 – 15 of Paradise Estates Filing No. 4.

Table 3: Proposed Basin Summary

BASIN SUMMARY TABLE							
Tributary Sub-basin	Area (acres)	Percent Impervious	C_5	C_{100}	t_c (min)	Q_5 (cfs)	Q_{100} (cfs)
A	6.63	7%	0.14	0.39	10.5	2.8	16.6
B	0.92	0%	0.08	0.35	10.0	0.2	2.1
C	1.54	0%	0.08	0.35	15.1	0.3	2.8
D	2.24	0%	0.08	0.35	10.6	0.5	5.0
OS1	0.40	3%	0.10	0.37	11.2	0.1	0.9

Table 4: Proposed Design Point Summary

DESIGN POINT SUMMARY TABLE		
DP	Q_5	Q_{100}
	Total	Total
1	2.8	16.6
2	0.2	2.1
3	0.3	2.8
4	0.5	5.0
O1	0.1	0.9

The proposed development of the site will cause a slight increase in one of the sub-basin flows and not affect the remaining four sub-basins. Proposed Basin A is representative of existing Basin EX1, which flows to DP1. The proposed driveway, landscape walls, and single-family house located within Basin A in the proposed condition result in an increase of 1.4 cfs in the 5-year storm and 3.5 cfs in the 100-year storm. The historic drainage pattern is unaltered as runoff is designed to sheet flow overland and leave the site un-concentrated along the northern boundary. The increase in flows will not adversely affect downstream properties. Proposed Basins B-D represent existing Basins

DRAINAGE LETTER FOR KINGS CROWN PARCEL DEVELOPMENT

EX2-EX4 respectively. Flows from these sub-basins at design points 2-4 are the same in the existing and proposed conditions, and thus will have no negative impacts to downstream properties. A proposed 18" RCP culvert under the driveway will direct off-site flows from Basin OS1 following the historic path. The proposed culvert will be protected with Type L soil riprap sized per the minimum dimensions provided in Appendix C. HY-8 culvert calculations are also shown within Appendix C for the minor and major storms. Due to the low flow anticipated in the minor storms ($Q_5=0.1$ cfs), the minimum velocity was not achieved even with an increase in culvert slope. It will be the responsibility of the owner to ensure this culvert remains in good condition and convey flows as designed.

FLOODPLAIN STATEMENT

Based on the FEMA FIRM Map 08119C0206D, dated September 25, 2009, this site lies within Zone X. Zone X defines areas that are determined to be outside of the 500-year floodplain. Refer to Appendix A for the FIRM Map.

DRAINAGE AND BRIDGE FEES

The site lies to the east of the East Fork of Fountain Creek. No basins fees have been assigned for this area sub-basin of Fountain Creek. Reference material on the Fountain Creek DBPS is found in Appendix D.

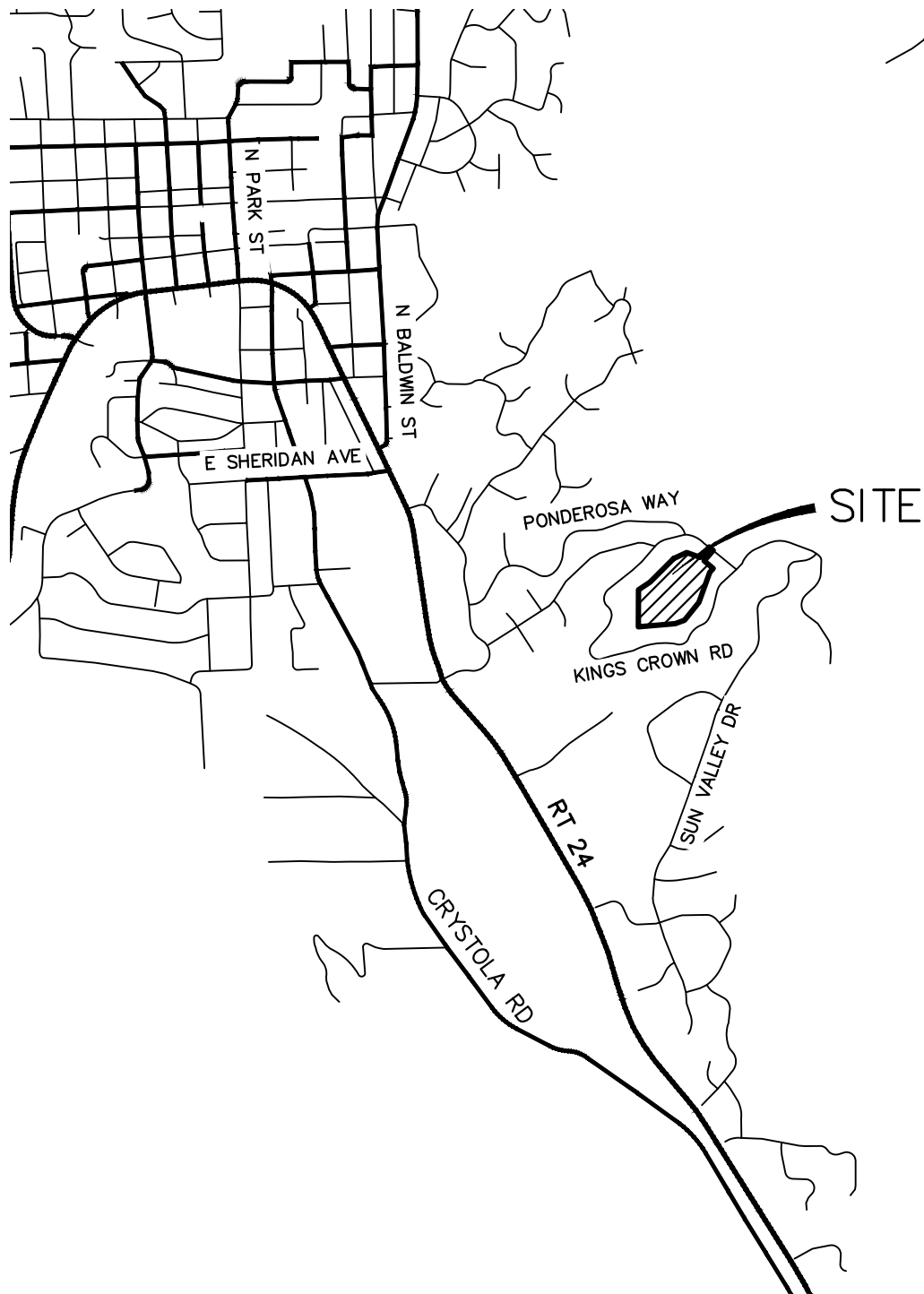
SUMMARY

The proposed Kings Crown Parcel Development drainage improvements including culverts were designed to meet or exceed the City of Woodland Park Drainage Criteria. The site runoff, storm drainage system and appurtenances associated with the proposed development will not adversely affect the off-site drainageways or surrounding developments. This letter meets the latest City of Woodland Park Drainage Criteria requirements for this site.

REFERENCES

1. City of Woodland Park Drainage Criteria Manual (DCM); City of Woodland Park, March 2014.
 2. Urban Storm Drainage Criteria Manual (Volumes 1, 2, and 3), Urban Drainage and Flood Control District, June 2001.
 3. “Hydrologic Group Rating for Teller County Area, Colorado”, USDA-Natural Resources Conservation Service, National Cooperative Soil Survey. Web Soil Survey URL: <http://websoilsurvey.nrcs.usda.gov>. [June 21, 2017]
 4. “Fountain Creek Drainage Basin Planning Study Volume I”, Muller Engineering Company, Inc. July, 1994
-

Appendix A
Vicinity Map, Soil Descriptions, FEMA Floodplain Map



2000 1000 0 2000



ORIGINAL SCALE: 1" = 2000'

VICINITY MAP
KINGS CROWN
JOB NO. 25283.00
08/30/2023
SHEET 1 OF 1

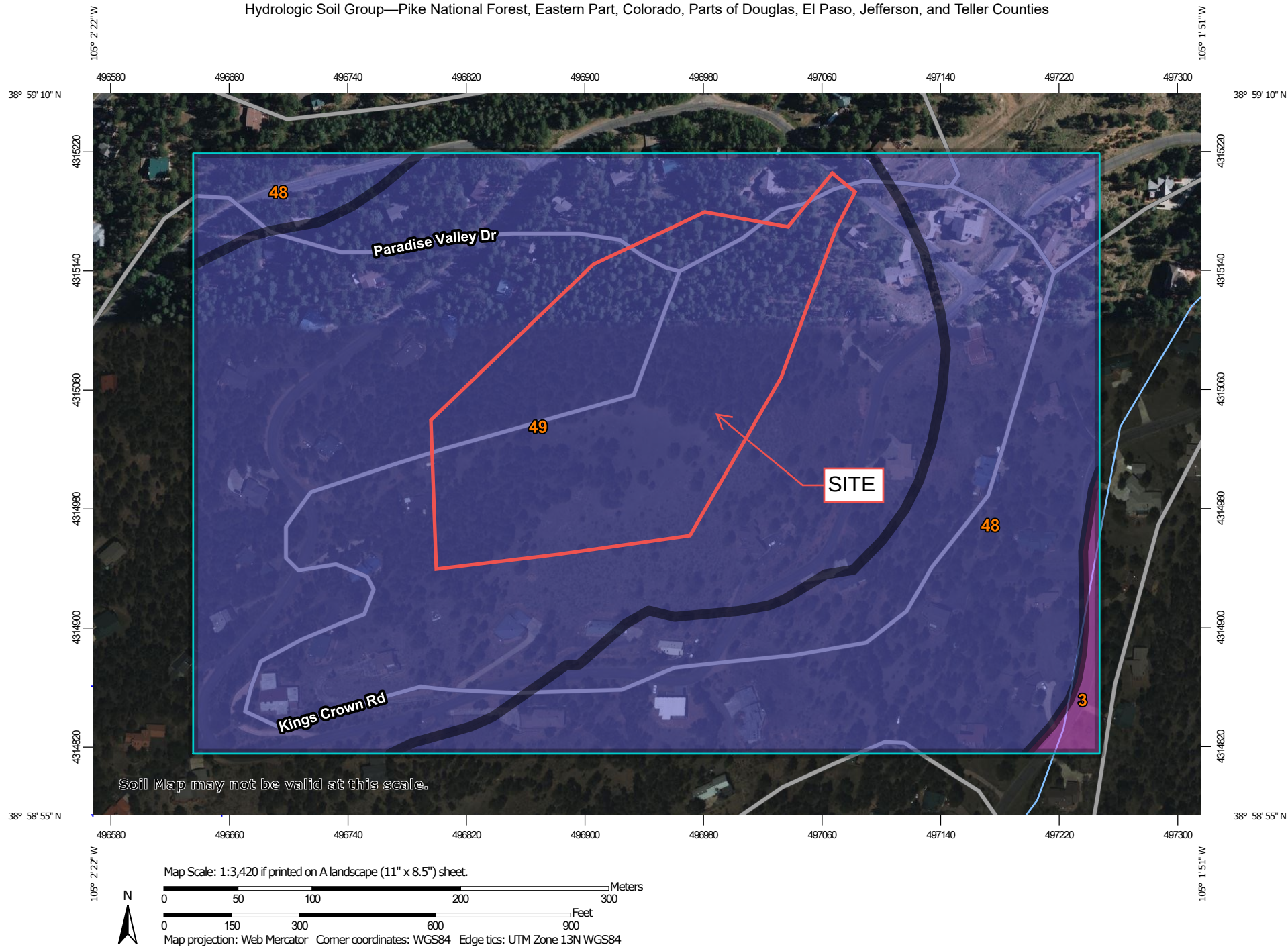


J·R ENGINEERING

A Westrian Company

Centennial 303-740-9393 • Colorado Springs 719-593-2593
Fort Collins 970-491-9888 • www.jrengineering.com

Hydrologic Soil Group—Pike National Forest, Eastern Part, Colorado, Parts of Douglas, El Paso, Jefferson, and Teller Counties



**Natural Resources
Conservation Service**

Web Soil Survey
National Cooperative Soil Survey
Page 60 of 136

1/11/2024
Page 1 of 4

MAP LEGEND

Area of Interest (AOI)

 Area of Interest (AOI)

Soils

Soil Rating Polygons

 A
 A/D
 B
 B/D
 C
 C/D
 D
 Not rated or not available

Soil Rating Lines

 A
 A/D
 B
 B/D
 C
 C/D
 D
 Not rated or not available

Soil Rating Points

 A
 A/D
 B
 B/D

 C
 C/D
 D
 Not rated or not available

Water Features

 Streams and Canals

Transportation

 Rails
 Interstate Highways
 US Routes
 Major Roads
 Local Roads

Background

 Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:24,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service
 Web Soil Survey URL:
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Pike National Forest, Eastern Part, Colorado, Parts of Douglas, El Paso, Jefferson, and Teller Counties
 Survey Area Data: Version 10, Aug 24, 2023

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: May 18, 2020—Jul 2, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Hydrologic Soil Group

Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
3	Boyett-Frenchcreek complex, 2 to 15 percent slopes	A	0.7	1.1%
48	Tecolote very gravelly sandy loam, 15 to 40 percent slopes, very stony	B	19.9	32.5%
49	Tecolote very gravelly sandy loam, 40 to 70 percent slopes, very stony	B	40.7	66.4%
Totals for Area of Interest			61.3	100.0%

Description

Hydrologic soil groups are based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

Group A. Soils having a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

Group B. Soils having a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

Group C. Soils having a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

Group D. Soils having a very slow infiltration rate (high runoff potential) when thoroughly wet. These consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition are in group D are assigned to dual classes.

Rating Options

Aggregation Method: Dominant Condition

Component Percent Cutoff: None Specified

Tie-break Rule: Higher

NOTES TO USERS

This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. The community map repository should be consulted for possible updated or additional flood hazard information.

To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the Flood Profiles and Floodway Data and/or Summary of Stillwater Elevations tables contained within the Flood Insurance Study (FIS) report that accompanies this FIRM. Users should be aware that BFEs shown on the FIRM represent rounded whole-foot elevations. These BFEs are intended for flood insurance rating purposes only and should not be used as the sole source of flood elevation information. Accordingly, flood elevation data presented in the FIS report should be utilized in conjunction with the FIRM for purposes of construction and/or floodplain management.

Coastal Base Flood Elevations shown on this map apply only landward of 0.0' North American Vertical Datum of 1988 (NAVD88). Users of this FIRM should be aware that coastal flood elevations are also provided in the Summary of Stillwater Elevations table in the Flood Insurance Study report for this jurisdiction. Elevations shown in the Summary of Stillwater Elevations table should be used for construction and/or floodplain management purposes when they are higher than the elevations shown on this FIRM.

Boundaries of the floodways were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

Certain areas not in Special Flood Hazard Areas may be protected by flood control structures. Refer to section 2.4 "Flood Protection Measures" of the Flood Insurance Study report for information on flood control structures for this jurisdiction.

The projection used in the preparation of this map was Universal Transverse Mercator (UTM) zone 13. The horizontal datum was NAD83, GRS80 spheroid. Differences in datum, spheroid, projection or UTM zones used in the production of FIRMs for adjacent jurisdictions may result in slight positional differences in map features across jurisdiction boundaries. These differences do not affect the accuracy of this FIRM.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988 (NAVD88). These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website at <http://www.ngs.noaa.gov/> or contact the National Geodetic Survey at the following address:

NGS Information Services
NOAA, N/NGS12
National Geodetic Survey
SSMC-2, #3202
1315 East-West Highway
Silver Spring, MD 20910-3282

To obtain current elevation, description, and/or location information for bench marks shown on this map, please contact the Information Services Branch of the National Geodetic Survey at (301) 713-3242 or visit its website at <http://www.ngs.noaa.gov/>.

Base Map information shown on this FIRM was provided in digital format by Teller County. These data are current as of 2007.

This map reflects more detailed and up-to-date stream channel configurations and floodplain delineations than those shown on the previous FIRM for this jurisdiction. The floodplains and floodways that were transferred from the previous FIRM may have been adjusted to conform to these new stream channel configurations. As a result, the Flood Profiles and Floodway Data tables in the Flood Insurance Study Report (which contains authoritative hydraulic data) may reflect stream channel distances that differ from what is shown on this map.

Corporate limits shown on this map are based on the best data available at the time of publication. Because changes due to annexations or de-annexations may have occurred after this map was published, map users should contact appropriate community officials to verify current corporate limit locations.

Please refer to the separately printed Map Index for an overview map of the county showing the layout of map panels; community map repository addresses; and a Listing of Communities table containing National Flood Insurance Program dates for each community as well as a listing of the panels on which each community is located.

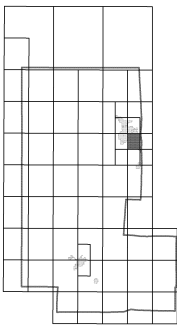
Contact FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. The FEMA Map Service Center may also be reached by Fax at 1-800-358-9620 and its website at <http://www.msc.fema.gov/>.

If you have questions about this map or questions concerning the National Flood Insurance Program in general, please call 1-877-FEMA Map (1-877-336-2627) or visit the FEMA website at <http://www.fema.gov/>.

Teller County Vertical Datum Offset Table	
Flooding Source	Vertical Datum Offset (ft)
East Fork Fountain Creek	4.2
East Fork Paint Pony	4.2
Fountain Creek	4.2
Lovell Gulch	4.2
Loy Gulch	4.2
Paint Pony	4.2
Trout Creek	4.2

Example: To convert Fountain Creek elevations to NAVD 88, 4.2 feet were added to the NGVD 29 elevations.

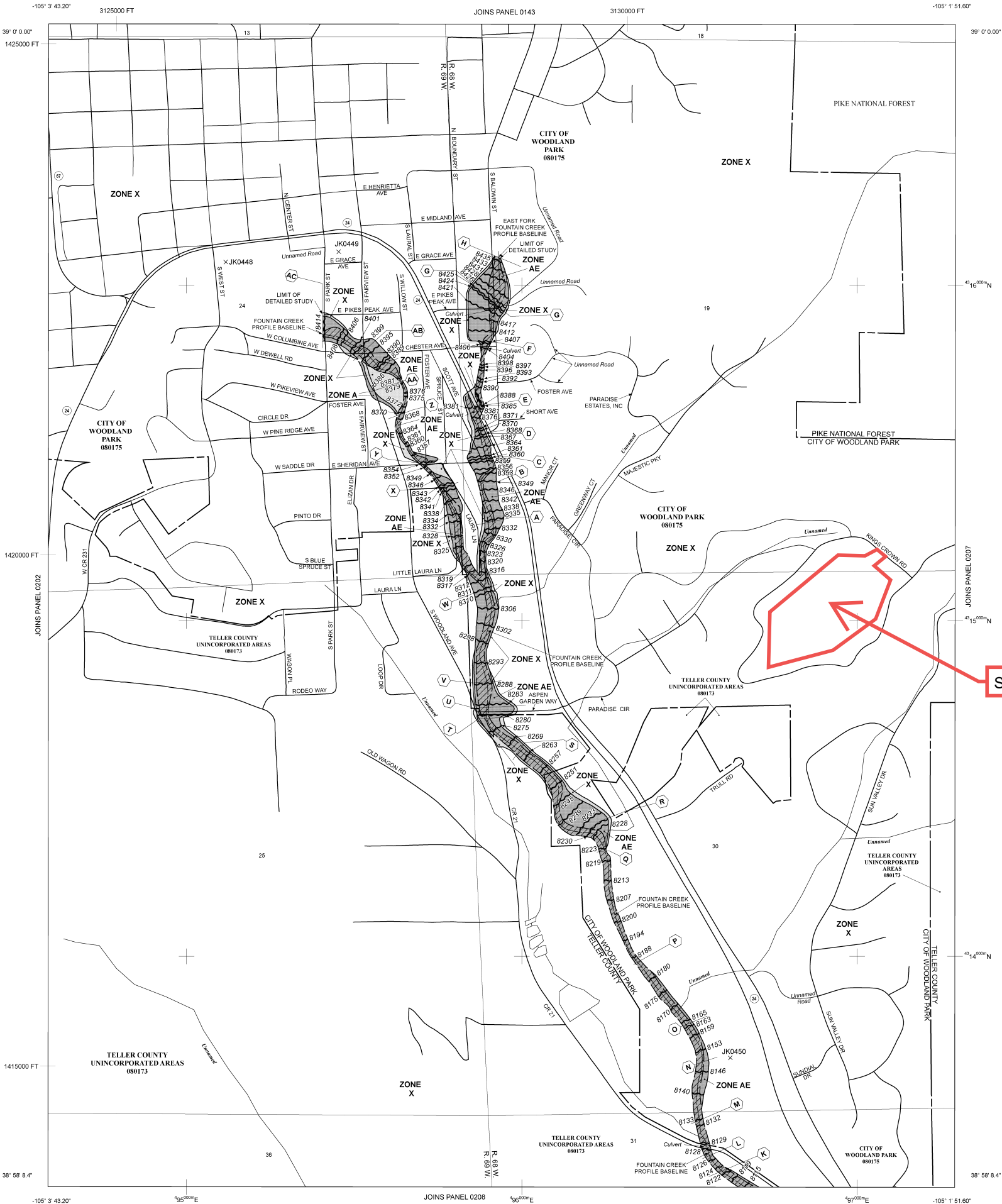
Panel Location Map



This Digital Flood Insurance Rate Map (DFIRM) was produced through a Cooperating Technical Partner (CTP) agreement between the State of Colorado Water Conservation Board (CWCB) and the Federal Emergency Management Agency (FEMA).



Additional Flood Hazard information and resources are available from local communities and the Colorado Water Conservation Board.



NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 12 SOUTH.

LEGEND

SPECIAL FLOOD HAZARD AREAS (SFHAS) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

The 1% annual chance flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood.

- ZONE A** No Base Flood Elevations determined.
- ZONE AE** Base Flood Elevations determined.
- ZONE AH** Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Elevations determined.
- ZONE AO** Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities also determined.
- ZONE AR** Special Flood Hazard Area Formerly protected from the 1% annual chance flood by a flood control system that was subsequently decertified. Zone AR indicates that the former flood control system is being restored to provide protection from the 1% annual chance or greater flood.
- ZONE A99** Area to be protected from 1% annual chance flood by a Federal flood protection system under construction; no Base Flood Elevations determined.
- ZONE V** Coastal flood zone with velocity hazard (wave action); no Base Flood Elevations determined.
- ZONE VE** Coastal flood zone with velocity hazard (wave action); Base Flood Elevations determined.

FLOODWAY AREAS IN ZONE AE

The floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases in flood heights.

OTHER FLOOD AREAS

ZONE X Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

OTHER AREAS

ZONE X Areas determined to be outside the 0.2% annual chance floodplain.

ZONE D Areas in which flood hazards are undetermined, but possible.

COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS

OTHERWISE PROTECTED AREAS (OPAs)

CBRS areas and OPAs are normally located within or adjacent to Special Flood Hazard Areas.

- Floodplain boundary
- Floodway boundary
- Zone O boundary
- CBRS and OPA boundary
- Boundary dividing Special Flood Hazard Areas of different Base Flood Elevations, flood depths or flood velocities.
- Base Flood Elevation line and value; elevation in feet*
- Base Flood Elevation value where uniform within zone; elevation in feet*

* Referenced to the North American Vertical Datum of 1988 (NAVD 88)

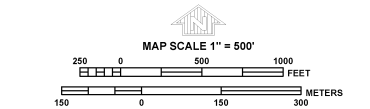
- Cross section line
- Transect line
- Geographic coordinates referenced to the North American Datum of 1983 (NAD 83)
- 1000-meter Universal Transverse Mercator grid ticks, zone 13
- 5000-foot grid ticks: Colorado State Plane coordinate system, central zone (FIPSZONE 0502), Lambert Conformal Conic projection
- Bench mark (see explanation in Notes to Users section of this FIRM panel)
- M1.5 River Mile

MAP REPOSITORIES
Refer to Map Repositories list on Map Index
EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE RATE MAP
September 30, 1988

EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL
SEPTEMBER 25, 2009 - to update corporate limits, to change Base Flood Elevations and Special Flood Hazard Areas, to update map format, to add roads and road names, and to incorporate previously issued Letters of Map Revision.

For community map revision history prior to countywide mapping, refer to the Community Map History Table located in the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.



PANEL 0206D

FIRM
FLOOD INSURANCE RATE MAP
TELLER COUNTY,
COLORADO
AND INCORPORATED AREAS

PANEL 0206 OF 0415
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS	COMMUNITY	NUMBER	PANEL	SUFFIX
TELLER COUNTY WOODLAND PARK CITY OF	080173	0206		D
	080175	0206		D

MAP NUMBER
08119C0206D
MAP REVISED
SEPTEMBER 25, 2009
Federal Emergency Management Agency

Appendix B

Hydrologic Calculations

COMPOSITE % IMPERVIOUS & COMPOSITE RUNOFF COEFFICIENT CALCULATIONS - EXISTING CONDTIONS

Subdivision: Kings Crown Parcel Development
 Location: Woodland Park

Project Name: Kings Crown Parcel Development
 Project No.: 25283.00
 Calculated By: GAG
 Checked By: _____
 Date: 1/22/24

Basin ID	Total Area (ac)	Hardscape (100% Impervious)				Gravel (80% Impervious)				Lawns (0% Impervious)				Basins Total Weighted C		Basins Total Weighted % Imp.
		C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	
EX1	6.62	0.90	0.96	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	6.62	0.0%	0.08	0.35	0.0%
EX2	0.90	0.90	0.96	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	0.90	0.0%	0.08	0.35	0.0%
EX3	1.54	0.90	0.96	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	1.54	0.0%	0.08	0.35	0.0%
EX4	2.27	0.90	0.96	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	2.27	0.0%	0.08	0.35	0.0%
OS1	0.40	0.90	0.96	0.01	2.5%	0.59	0.70	0.00	0.0%	0.08	0.35	0.39	0.0%	0.10	0.37	2.5%
TOTAL ON-SITE	11.33															0.0%

STANDARD FORM SF-2 EXISTING CONDITIONS TIME OF CONCENTRATION

Subdivision: Kings Crown Parcel Development
Location: Woodland Park

Project Name: Kings Crown Parcel Development
Project No.: 25283.00
Calculated By: GAG
Checked By: _____
Date: 1/22/24

SUB-BASIN						INITIAL/OVERLAND			TRAVEL TIME					tc CHECK			FINAL
DATA						(Ti)			(Tt)					(URBANIZED BASINS)			
BASIN ID	D.A. (ac)	Hydrologic Soils Group	Impervious (%)	C5	C100	L (ft)	So (%)	ti (min)	Lt (ft)	St (%)	K	VEL. (ft/s)	tt (min)	COMP. tc (min)	TOTAL LENGTH (ft)	Urbanized tc (min)	tc (min)
EX1	6.62	B	0%	0.08	0.35	300	28.0%	10.6	190	23.0%	2.5	1.2	2.6	13.3	490.0	26.7	13.3
EX2	0.90	B	0%	0.08	0.35	245	38.0%	8.7	0	0.0%	2.5	0.0	0.0	8.7	245.0	26.0	10.0
EX3	1.54	B	0%	0.08	0.35	300	15.0%	13.1	140	20.0%	2.5	1.1	2.1	15.1	440.0	26.6	15.1
EX4	2.27	B	0%	0.08	0.35	225	18.0%	10.6	0	0.0%	2.5	0.0	0.0	10.6	225.0	26.0	10.6
OS1	0.40	B	3%	0.10	0.37	165	9.0%	11.2	0	0.0%	2.5	0.0	0.0	11.2	165.0	25.6	11.2

NOTES:

$$t_c = t_i + t_t$$

$$\text{Equation 6-2} \quad t_i = \frac{0.395(1.1 - C_s)\sqrt{L_i}}{S_o^{0.33}}$$

$$\text{Equation 6-3}$$

Where:

t_c = computed time of concentration (minutes)

t_i = overland (initial) flow time (minutes)

t_t = channelized flow time (minutes).

$$t_t = \frac{L_t}{60K\sqrt{S_o}} = \frac{L_t}{60V_t}$$

Where:

t_t = channelized flow time (travel time, min)

L_t = waterway length (ft)

S_o = waterway slope (ft/ft)

V_t = travel time velocity (ft/sec) = K√S_o

K = NRCS conveyance factor (see Table 6-2).

Where:

t_i = overland (initial) flow time (minutes)

C_s = runoff coefficient for 5-year frequency (from Table 6-4)

L_i = length of overland flow (ft)

S_o = average slope along the overland flow path (ft/ft).

$$\text{Equation 6-4} \quad t_t = (26 - 17i) + \frac{L_t}{60(14i + 9)\sqrt{S_t}}$$

$$\text{Equation 6-5}$$

Where:

t_c = minimum time of concentration for first design point when less than t_c from Equation 6-1.

L_t = length of channelized flow path (ft)

i = imperviousness (expressed as a decimal)

S_t = slope of the channelized flow path (ft/ft).

Table 6-2. NRCS Conveyance factors, K

Type of Land Surface	Conveyance Factor, K
Heavy meadow	2.5
Tillage/field	5
Short pasture and lawns	7
Nearly bare ground	10
Grassed waterway	15
Paved areas and shallow paved swales	20

Use a minimum t_c value of 5 minutes for urbanized areas and a minimum t_c value of 10 minutes for areas that are not considered urban. Use minimum values even when calculations result in a lesser time of concentration.

STANDARD FORM SF-3 - EXISTING CONDITIONS

STORM DRAINAGE SYSTEM DESIGN

(RATIONAL METHOD PROCEDURE)

Subdivision: Kings Crown Parcel Development
 Location: Woodland Park
 Design Storm: 5-Year

Project Name: Kings Crown Parcel Development
 Project No.: 25283.00
 Calculated By: GAG
 Checked By:
 Date: 1/22/24

STREET	Design Point	DIRECT RUNOFF							TOTAL RUNOFF				STREET/SWALE			PIPE				TRAVEL TIME			REMARKS
		Basin ID	Area (Ac)	Runoff Coeff.	t_c (min)	C*A (Ac)	I (in/hr)	Q (cfs)	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	$Q_{street/swale}$ (cfs)	C*A (ac)	Slope (%)	Q_{pipe} (cfs)	C*A (ac)	Slope (%)	Pipe Size (inches)	Length (ft)	Velocity (fps)	t_r (min)	
	O1	OS1	0.40	0.10	11.2	0.04	2.95	0.1															Off-site basin sheet flows overland to DPO1 Follows historic path off-site along Kings Crown Road
	1	EX1	6.62	0.08	13.3	0.53	2.70	1.4															Sheet flows overland to DP1 Follows historic path off-site to the properties to the north
	2	EX2	0.90	0.08	10.0	0.07	3.14	0.2															Sheet flows overland to DP2 Follows historic path off-site to the properties to the east
	3	EX3	1.54	0.08	15.1	0.12	2.50	0.3															Sheet flows overland to DP3 Follows historic path off-site to the properties to the west
	4	EX4	2.27	0.08	10.6	0.18	3.04	0.5															Sheet flows overland to DP4 Follows historic path off-site to the properties to the south

Notes:

Street and Pipe C*A values are determined by Q/i using the catchment's intensity value.

STANDARD FORM SF-3 - EXISTING CONDITIONS

STORM DRAINAGE SYSTEM DESIGN

(RATIONAL METHOD PROCEDURE)

Subdivision: Kings Crown Parcel Development
 Location: Woodland Park
 Design Storm: 100-Year

Project Name: Kings Crown Parcel Development
 Project No.: 25283.00
 Calculated By: GAG
 Checked By:
 Date: 1/22/24

Description	Design Point	DIRECT RUNOFF							TOTAL RUNOFF				STREET/SWALE			PIPE				TRAVEL TIME			REMARKS
		Basin ID	Area (ac)	Runoff Coeff.	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	$Q_{street/swale}$ (cfs)	C*A (ac)	Slope (%)	Q_{pipe} (cfs)	C*A (ac)	Slope (%)	Pipe Size (inches)	Length (ft)	Velocity (fps)	t_r (min)	
	O1	OS1	0.40	0.37	11.2	0.15	6.18	0.9															Off-site basin sheet flows overland to DPO1 Follows historic path off-site along Kings Crown Road
	1	EX1	6.62	0.35	13.3	2.32	5.64	13.1															Sheet flows overland to DP1 Follows historic path off-site to the properties to the north
	2	EX2	0.90	0.35	10.0	0.32	6.57	2.1															Sheet flows overland to DP2 Follows historic path off-site to the properties to the east
	3	EX3	1.54	0.35	15.1	0.54	5.23	2.8															Sheet flows overland to DP3 Follows historic path off-site to the properties to the west
	4	EX4	2.27	0.35	10.6	0.79	6.36	5.0															Sheet flows overland to DP4 Follows historic path off-site to the properties to the south
Notes: Street and Pipe C*A values are determined by Q/i using the catchment's intensity value.																							

COMPOSITE % IMPERVIOUS & COMPOSITE RUNOFF COEFFICIENT CALCULATIONS - PROPOSED CONDTIONS

Subdivision: Kings Crown Parcel Development
 Location: Woodland Park

Project Name: Kings Crown Parcel Development
 Project No.: 25283.00
 Calculated By: GAG
 Checked By:
 Date: 1/22/24

Basin ID	Total Area (ac)	Hardscape (100% Impervious)				Roofs (90% Impervious)				Gravel (80% Impervious)				Lawns (0% Impervious)				Basins Total Weighted C		Basins Total Weighted % Imp.
		C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	Area (ac)	Weighted % Imp.	C ₅	C ₁₀₀	
																		C ₅	C ₁₀₀	
A	6.63	0.90	0.96	0.34	5.1%	0.73	0.81	0.09	1.2%	0.59	0.70	0.06	0.7%	0.08	0.35	6.14	0.0%	0.14	0.39	7.1%
B	0.92	0.90	0.96	0.00	0.0%	0.73	0.81	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	0.92	0.0%	0.08	0.35	0.0%
C	1.54	0.90	0.96	0.00	0.0%	0.73	0.81	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	1.54	0.0%	0.08	0.35	0.0%
D	2.24	0.90	0.96	0.00	0.0%	0.73	0.81	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	2.24	0.0%	0.08	0.35	0.0%
OS1	0.40	0.90	0.96	0.01	2.5%	0.73	0.81	0.00	0.0%	0.59	0.70	0.00	0.0%	0.08	0.35	0.39	0.0%	0.10	0.37	2.5%
TOTAL ON-SITE	11.33																			4.1%

STANDARD FORM SF-2 PROPOSED CONDITIONS TIME OF CONCENTRATION

Subdivision: Kings Crown Parcel Development
Location: Woodland Park

Project Name: Kings Crown Parcel Development
Project No.: 25283.00
Calculated By: GAG
Checked By: _____
Date: 1/22/24

SUB-BASIN						INITIAL/OVERLAND			TRAVEL TIME					tc CHECK			FINAL
DATA						(T _i)			(T _t)					(URBANIZED BASINS)			
BASIN ID	D.A. (ac)	Hydrologic Soils Group	Impervious (%)	C ₅	C ₁₀₀	L (ft)	S _o (%)	t _i (min)	L _t (ft)	S _t (%)	K	VEL. (ft/s)	t _t (min)	COMP. t _c (min)	TOTAL LENGTH (ft)	Urbanized t _c (min)	t _c (min)
A	6.63	B	7%	0.14	0.39	300	28.0%	10.0	190	23.0%	15.0	7.2	0.4	10.5	490.0	25.5	10.5
B	0.92	B	0%	0.08	0.35	245	38.0%	8.7	0	0.0%	2.5	0.0	0.0	8.7	245.0	26.0	10.0
C	1.54	B	0%	0.08	0.35	300	15.0%	13.1	140	20.0%	2.5	1.1	2.1	15.1	440.0	26.6	15.1
D	2.24	B	0%	0.08	0.35	225	18.0%	10.6	0	0.0%	2.5	0.0	0.0	10.6	225.0	26.0	10.6
OS1	0.40	B	3%	0.10	0.37	165	9.0%	11.2	0	0.0%	2.5	0.0	0.0	11.2	165.0	25.6	11.2

NOTES:

$$t_c = t_i + t_t$$

Equation 6-2

$$t_i = \frac{0.395(1.1 - C_5)\sqrt{L_i}}{S_o^{0.33}}$$

Equation 6-3

Where:

t_c = computed time of concentration (minutes)

t_i = overland (initial) flow time (minutes)

t_t = channelized flow time (minutes).

$$t_t = \frac{L_t}{60K\sqrt{S_o}} = \frac{L_t}{60V_t}$$

Where:

t_i = overland (initial) flow time (minutes)
C₅ = runoff coefficient for 5-year frequency (from Table 6-4)
L_i = length of overland flow (ft)
S_o = average slope along the overland flow path (ft/ft).

Equation 6-4

$$t_t = (26 - 17i) + \frac{L_t}{60(14i + 9)\sqrt{S_t}}$$

Equation 6-5

Where:

t_t = channelized flow time (travel time, min)
L_t = waterway length (ft)
S_o = waterway slope (ft/ft)
V_t = travel time velocity (ft/sec) = K√S_o
K = NRCS conveyance factor (see Table 6-2).

Where:

t_c = minimum time of concentration for first design point when less than t_c from Equation 6-1.
L_t = length of channelized flow path (ft)
i = imperviousness (expressed as a decimal)
S_t = slope of the channelized flow path (ft/ft).

Table 6-2. NRCS Conveyance factors, K

Type of Land Surface	Conveyance Factor, K
Heavy meadow	2.5
Tillage/field	5
Short pasture and lawns	7
Nearly bare ground	10
Grassed waterway	15
Paved areas and shallow paved swales	20

Use a minimum t_c value of 5 minutes for urbanized areas and a minimum t_c value of 10 minutes for areas that are not considered urban. Use minimum values even when calculations result in a lesser time of concentration.

STANDARD FORM SF-3 - PROPOSED CONDITIONS
STORM DRAINAGE SYSTEM DESIGN
(RATIONAL METHOD PROCEDURE)

Subdivision: Kings Crown Parcel Development
Location: Woodland Park
Design Storm: 5-Year

Project Name: Kings Crown Parcel Development
Project No.: 25283.00
Calculated By: GAG
Checked By: _____
Date: 1/22/24

STREET	Design Point	DIRECT RUNOFF							TOTAL RUNOFF				STREET/SWALE			PIPE				TRAVEL TIME			REMARKS
		Basin ID	Area (Ac)	Runoff Coeff.	t_c (min)	C*A (Ac)	I (in/hr)	Q (cfs)	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	$Q_{street/swale}$ (cfs)	C*A (ac)	Slope (%)	Q_{pipe} (cfs)	C*A (ac)	Slope (%)	Pipe Size (inches)	Length (ft)	Velocity (fps)	t_t (min)	
	O1	OS1	0.40	0.10	11.2	0.04	2.95	0.1															Off-site basin sheet flows overland to DPO1. Crosses proposed culvert. Follows historic path off-site along Kings Crown Road
	1	A	6.63	0.14	10.5	0.90	3.06	2.8															Sheet flows overland to DP1 Follows historic path off-site to the properties to the north
	2	B	0.92	0.08	10.0	0.07	3.14	0.2															Sheet flows overland to DP2 Follows historic path off-site to the properties to the east
	3	C	1.54	0.08	15.1	0.12	2.50	0.3															Sheet flows overland to DP3 Follows historic path off-site to the properties to the west
	4	D	2.24	0.08	10.6	0.18	3.04	0.5															Sheet flows overland to DP4 Follows historic path off-site to the properties to the south
Notes: Street and Pipe C*A values are determined by Q/i using the catchment's intensity value.																							

STANDARD FORM SF-3 - PROPOSED CONDITIONS
STORM DRAINAGE SYSTEM DESIGN
(RATIONAL METHOD PROCEDURE)

Subdivision: Kings Crown Parcel Development
Location: Woodland Park
Design Storm: 100-Year

Project Name: Kings Crown Parcel Development
Project No.: 25283.00
Calculated By: GAG
Checked By:
Date: 1/22/24

Description	Design Point	DIRECT RUNOFF							TOTAL RUNOFF				STREET/SWALE			PIPE				TRAVEL TIME			REMARKS
		Basin ID	Area (ac)	Runoff Coeff.	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	t_c (min)	C*A (ac)	I (in/hr)	Q (cfs)	$Q_{street/swale}$ (cfs)	C*A (ac)	Slope (%)	Q_{pipe} (cfs)	C*A (ac)	Slope (%)	Pipe Size (inches)	Length (ft)	Velocity (fps)	t_t (min)	
	O1	OS1	0.40	0.37	11.2	0.15	6.18	0.9															Off-site basin sheet flows overland to DPO1. Crosses proposed culvert. Follows historic path off-site along Kings Crown Road
	1	A	6.63	0.39	10.5	2.59	6.41	16.6															Sheet flows overland to DP1 Follows historic path off-site to the properties to the north
	2	B	0.92	0.35	10.0	0.32	6.57	2.1															Sheet flows overland to DP2 Follows historic path off-site to the properties to the east
	3	C	1.54	0.35	15.1	0.54	5.23	2.8															Sheet flows overland to DP3 Follows historic path off-site to the properties to the west
	4	D	2.24	0.35	10.6	0.78	6.36	5.0															Sheet flows overland to DP4 Follows historic path off-site to the properties to the south
Notes: Street and Pipe C*A values are determined by Q/i using the catchment's intensity value.																							

Appendix C

Hydraulic Calculations

Kings Crown Parcel Development-Driveway Culvert HY-8 Culvert Analysis Report

Crossing Discharge Data

Discharge Selection Method: User Defined

Table 1 - Summary of Culvert Flows at Crossing: Kings Crown Road

Headwater Elevation (ft)	Total Discharge (cfs)	Driveway Culvert Discharge (cfs)	Roadway Discharge (cfs)	Iterations
8559.42	0.10	0.10	0.00	1
8559.77	1.00	1.00	0.00	1
8561.66	10.52	10.52	0.00	Overtopping

Rating Curve Plot for Crossing: Kings Crown Road

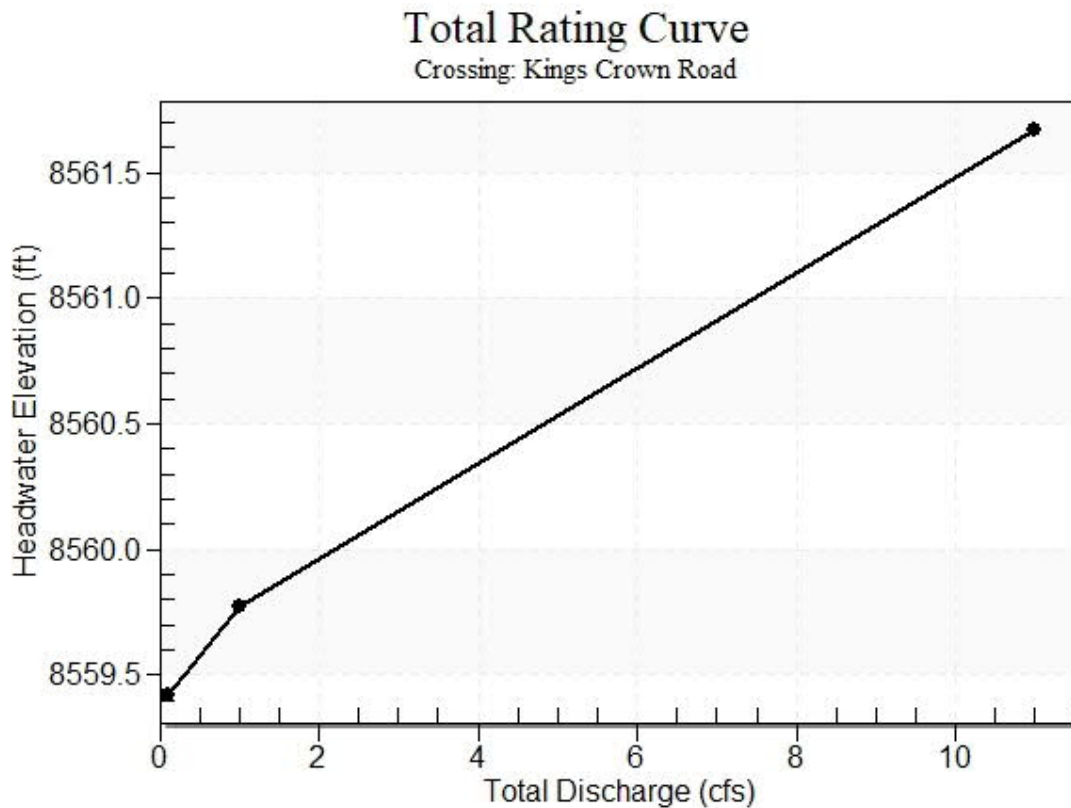


Table 2 - Culvert Summary Table: Driveway Culvert

Total Discharge (cfs)	Culvert Discharge (cfs)	Headwater Elevation (ft)	Inlet Control Depth (ft)	Outlet Control Depth (ft)	Flow Type	Normal Depth (ft)	Critical Depth (ft)	Outlet Depth (ft)	Tailwater Depth (ft)	Outlet Velocity (ft/s)	Tailwater Velocity (ft/s)
0.10	0.10	8559.42	0.154	0.0*	1-S2n	0.086	0.116	0.086	0.075	2.426	1.756
1.00	1.00	8559.77	0.503	0.0*	1-S2n	0.264	0.373	0.264	0.179	4.770	3.123

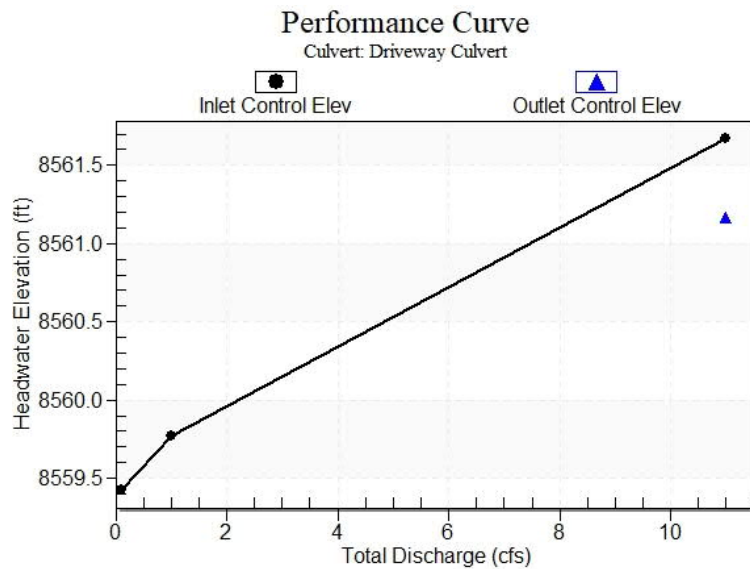
* Full Flow Headwater elevation is below inlet invert.

Straight Culvert

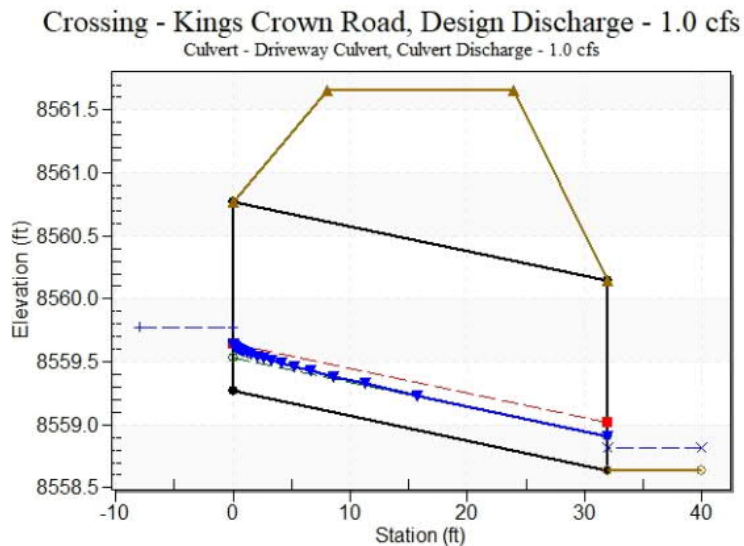
Inlet Elevation (invert): 8559.27 ft, Outlet Elevation (invert): 8558.64 ft

Culvert Length: 32.01 ft, Culvert Slope: 0.0197

Culvert Performance Curve Plot: Driveway Culvert



Water Surface Profile Plot for Culvert: Driveway Culvert



Site Data - Driveway Culvert

Site Data Option: Culvert Invert Data

Inlet Station: 0.00 ft

Inlet Elevation: 8559.27 ft

Outlet Station: 32.00 ft

Outlet Elevation: 8558.64 ft

Number of Barrels: 1

Culvert Data Summary - Driveway Culvert

Barrel Shape: Circular

Barrel Diameter: 1.50 ft

Barrel Material:

Embedment: 0.00 in

Barrel Manning's n: 0.0130

Culvert Type: Straight

Inlet Configuration: Square Edge with Headwall

Inlet Depression: None

Table 3 - Downstream Channel Rating Curve (Crossing: Kings Crown Road)

Flow (cfs)	Water Surface Elev (ft)	Depth (ft)	Velocity (ft/s)	Shear (psf)	Froude Number
0.10	8558.72	0.08	1.76	0.47	1.59
1.00	8558.82	0.18	3.12	1.12	1.84

Tailwater Channel Data - Kings Crown Road

Tailwater Channel Option: Triangular Channel

Side Slope (H:V): 10.00 (_:1)

Channel Slope: 0.1000

Channel Manning's n: 0.0300

Channel Invert Elevation: 8558.64 ft

Roadway Data for Crossing: Kings Crown Road

Roadway Profile Shape: Constant Roadway Elevation

Crest Length: 100.00 ft

Crest Elevation: 8561.66 ft

Roadway Surface: Paved

Roadway Top Width: 16.00 ft

PIPE OUTFALL RIPRAP SIZING CALCULATIONS

Subdivision: Kings Crown Parcel Development
Location: Woodland Park

Project Name: Kings Crown Parcel Development
Project No.: 25283.00
Calculated By: GAG
Checked By: _____
Date: 1/22/24

	STORM DRAIN SYSTEM			Notes
	DESIGN POINT-O1	DESIGN POINT	DESIGN POINT	
Q_{100} (cfs):	1.0			Flows are the greater of proposed vs. future
Conduit	Pipe			
D_c , Pipe Diameter (in):	18			
W , Box Width (ft):	N/A			
H , Box Height (ft):	N/A			
Y_t , Tailwater Depth (ft):	0.60			If unknown, use Y_t/D_c (or H)=0.4
Y_t/D_c or Y_t/H	0.40			
$Q/D^{2.5}$ or $Q/(WH^{3/2})$	0.36			
Supercritical?	No			
Y_n , Normal Depth (ft) [Supercritical]:				
D_a , H_a (in) [Supercritical]:	N/A			$D_a=(D_c+Y_n)/2$
Riprap d_{50} (in) [Supercritical]:	N/A			
Riprap d_{50} (in) [Subcritical]:	0.45			
Required Riprap Size:	L			Fig. 9-38 or Fig. 9-36
d_{50} (in):	9			
Expansion Factor, $1/(2 \tan \theta)$:	6.70			Read from Fig. 9-35 or 9-36
θ :	0.07			
Erosive Soils?	No			
Area of Flow, A_t (ft ²):	0.14			$A_t=Q/V$
Length of Protection, L_p (ft):	-8.5			$L=(1/(2 \tan \theta))(A_t/Y_t - D)$
Min Length (ft)	4.5			Min L=3D or 3H
Max Length (ft)	15.0			Max L=10D or 10H
Min Bottom Width, T (ft):	0.2			$T=2*(L_p*\tan \theta)+W$
Design Length (ft)	4.5			
Design Width (ft)	0.2			
Riprap Depth (in)	18			Depth=2(d_{50})
Type II Bedding Depth (in)*	6			*Not used if Soil Riprap
Cutoff Wall	No			
Cutoff Wall Depth (ft)				Depth of Riprap and Base
Cutoff Wall Width (ft)				

Note: No Type II Base to be used if Soil Riprap is specified within the plans

* For use when the flow in the culvert is supercritical (and less than full).

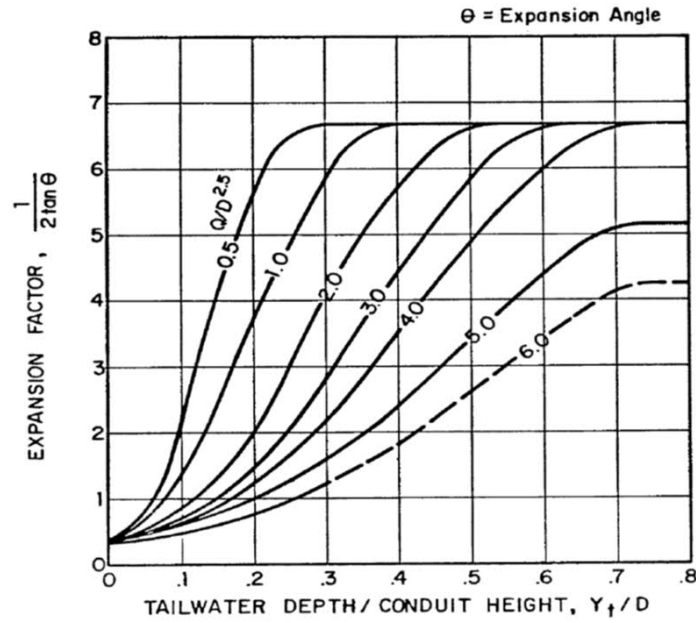


Figure 9-35. Expansion factor for circular conduits

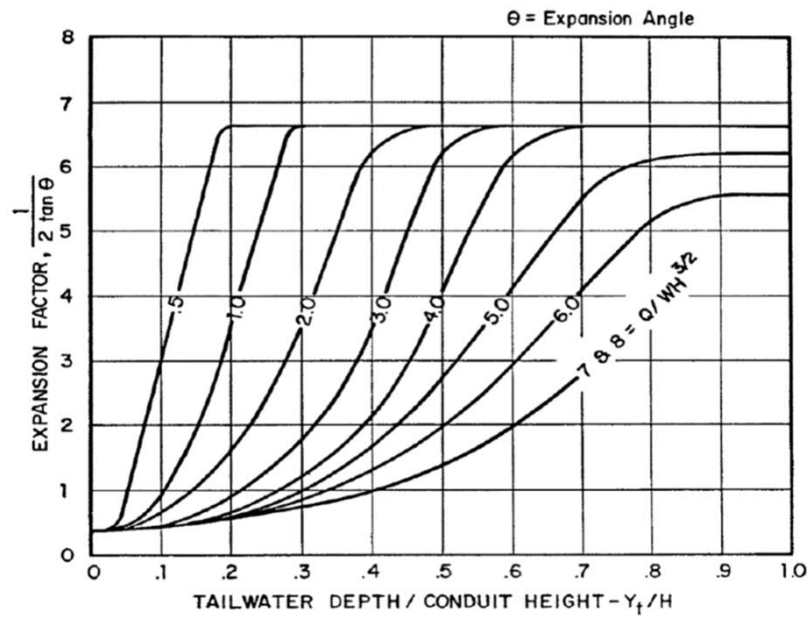


Figure 9-36. Expansion factor for rectangular conduits

Appendix D

Reference Material

**FOUNTAIN CREEK DRAINAGE BASIN
PLANNING STUDY**

VOLUME I

Prepared For:

THE CITY OF COLORADO SPRINGS
P.O. Box 1575
Colorado Springs, Colorado B0901

Prepared By:

MULLER ENGINEERING COMPANY, INC.
Irongate 2, Suite 100
777 South Wadsworth Boulevard
Lakewood, Colorado B0226
MEC Project No. 9117

July, 1994

3.0 FOUNTAIN CREEK AND BASIN RESOURCE CHARACTERISTICS

3.1 STUDY AREA LOCATION

For hydrologic purposes, the study area includes the total drainage basin above the downstream study limit, including the Monument Creek drainage basin area. The Fountain Creek drainage basin upstream of the confluence encompasses an area of approximately 120 square miles and at the downstream study limits the drainage basin encompasses approximately 420 square miles incorporating both Fountain and Monument Creek drainage basins. The entire drainage basin is shown on the Vicinity Map (Figure 3.1-1).

The alternative concepts for drainageways along Fountain Creek were investigated for that section of Fountain Creek lying within the incorporated southwest area of Colorado Springs, El Paso County, Colorado. The stream corridor which is the subject of this evaluation extends approximately 7.3 miles from a point 3,500 feet downstream of Circle Drive, upstream to and beyond the confluence with Monument Creek to approximately 33rd Street (westerly City limits).

3.2 GEOGRAPHY

Physiography

The physiography of the Fountain Creek watershed to the west of the Monument and Fountain Creek confluence is characterized by mountain ranges and river valleys. To the east of the confluence, the physiography of the watershed is characterized by gentle sloping plains. This sudden contrast from mountains to plains is regionally a unique geographic position along the Colorado Front Range. Elevations in the Fountain Creek watershed range from 14,110 feet at Pikes Peak to 5,948 feet at the confluence with Monument Creek to 5,800 feet at the downstream study boundary. The drastic changes in elevations from the high points in the watershed to the outskirts of Colorado Springs are covered over relatively short distances. Hydrologically, this physiological setting creates very variable flooding situations.

Fountain Creek is a perennial stream that originates in Teller County, near the town of Woodland Park. Fountain Creek's source is from the mountains of the Rampart Range, approximately seven miles northwest of Pikes Peak. The headwaters are fed from snowmelt, rainfall and springs. Fountain Creek flows in a southeasterly direction through a narrow, steep-walled canyon for about 22 miles before joining Monument Creek in west Colorado Springs at the junction of U.S. 24 (Midland Expressway) and I-25. The canyon is straight and well drained with ground cover including aspen, spruce, and pine trees. The transition through the foothills area varies from rough sharp-crested ridge formations to gently sloping, narrow-topped mesas covered with cedar, oak, pine and pinon trees. The stream emerges on the high plains near the upstream boundary of the study reach in Colorado Springs.

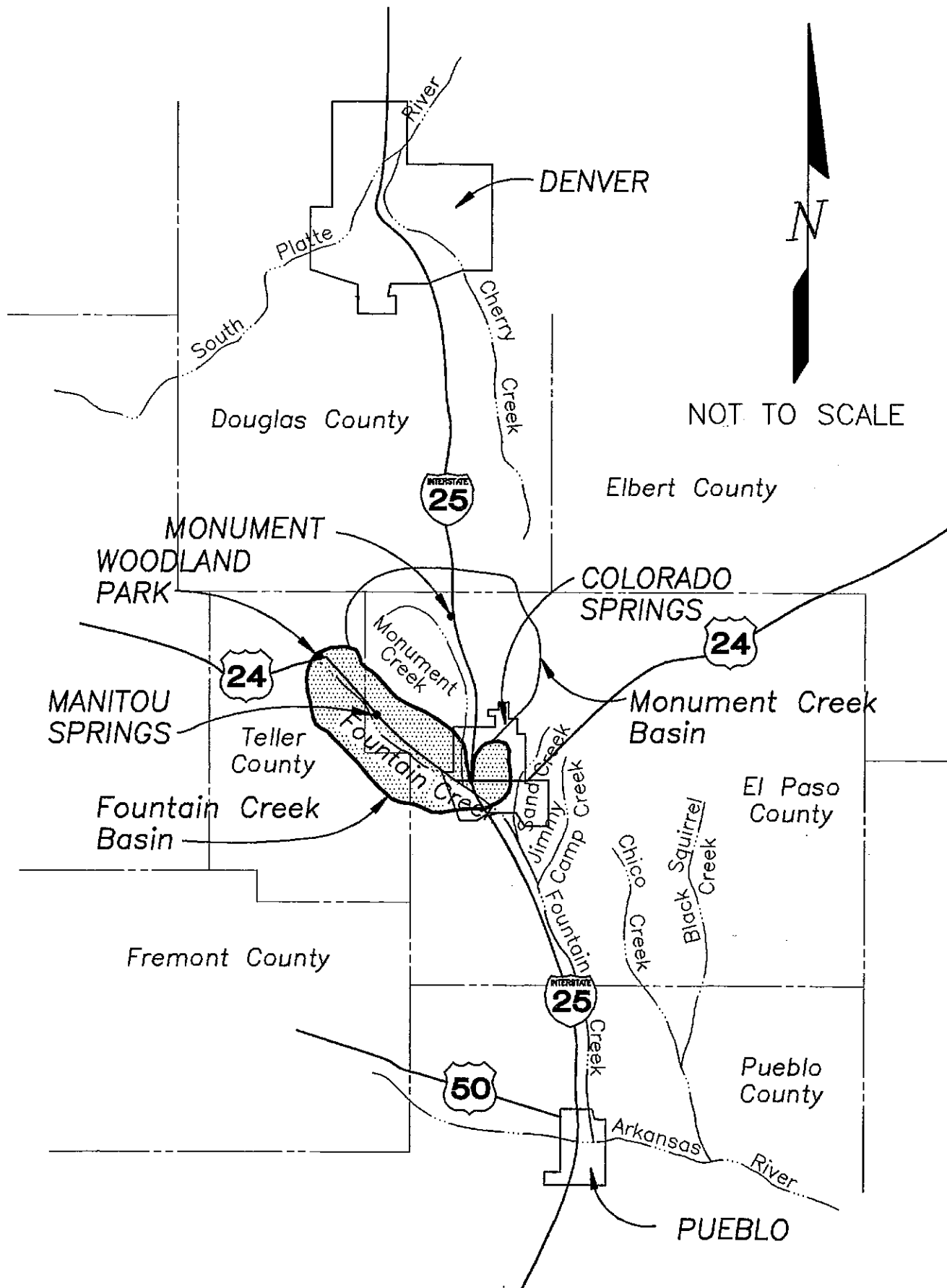


FIGURE 3.1-1
Vicinity Map

In the study reach above the Monument and Fountain Creek confluence, the valley width averages about 400 feet with a stream bed slope average of approximately 90 feet per mile. Along the reach in the Manitou Springs area the channel is severely constricted by bridges and building foundations with the channel varying in width from 12 to 50 feet and an estimated average channel capacity of 2,000 cfs. In the study reach downstream of the confluence, the average stream bed slope is approximately 63 feet per mile. The channel in this reach varies in width from 80 to 130 feet and has an estimated average capacity of 8,000 cfs.

The Fountain Creek streambed is composed mostly of some bedrock, some weathered bedrock, mostly sand, and smaller amounts of rock and boulders. Vegetation densities within the channel and on the overbanks vary throughout the study reach from sparse to heavily vegetated regions. Fountain Creek is an alluvial, mobile bed stream which is, hydraulically, subject to fluctuations between aggradation and degradation from reach to reach in the stream corridor. Its upper reaches have a limited tendency to armor.

Agricultural water rights on Fountain Creek are continually being converted to municipal and industrial uses. Irrigation is essentially non-existent along the stream corridor due to the dense development in the area. Only two active diversion structures exist within or near the stream corridor; one is for municipal water supply purposes and the second is for irrigation. The municipal water supply diversion structure is owned by the City of Colorado Springs and is located just upstream of the upstream boundary of the stream corridor. The irrigation diversion structure is owned by the Fountain Mutual Irrigation Company and is located adjacent to the Colorado Springs wastewater treatment facility at the downstream end of the stream corridor.

Several utilities cross Fountain Creek along the stream corridor. Water, wastewater, gas, and electric facilities were researched from the Colorado Springs Department of Utilities records, and this information is available as reference documents for this study. Also researched in this study were the jurisdictional dams within the Fountain Creek watershed. Approximately thirty dams were identified from State records; five of these dams are controlled by the Colorado Springs Water Department. This supporting information is part of Volume III.

Urban development continues to grow throughout Colorado Springs and along the stream corridor. The development of Manitou Springs, Colorado City and Colorado Springs had a dramatic impact on Fountain Creek. Channel realignment for railroad and highway development, mining, utilities construction and land development resulted in such significant changes to Fountain Creek that it bears little resemblance to its "natural" condition. Solid waste and other urban refuse, floodplain filling and intense development of its riparian area have degraded the streams ecologic, aesthetic and recreational value, and the Creek primarily functions as an urban drainageway.

Climate

Within the watershed, precipitation and temperature vary considerably due to altitude differences and wind patterns. Annual precipitation normals within the watershed vary from 24.27 inches at Lake Moraine to 13.19 inches at Colorado

Appendix E

Drainage Maps

KINGS CROWN PARCEL DEVELOPMENT
EXISTING DRAINAGE MAP



LEGEND

EXISTING

PROPOSED

SECTION LINE

BOUNDARY LINE

PROPERTY LINE

EASEMENT LINE

RIGHT OF WAY

CENTERLINE

STORM SEWER

SWALE/WATERWAY FLOWLINE

INDEX CONTOUR

INTERMEDIATE CONTOUR

ID

AC

CS

C100

DESIGN POINT DESIGNATION

1

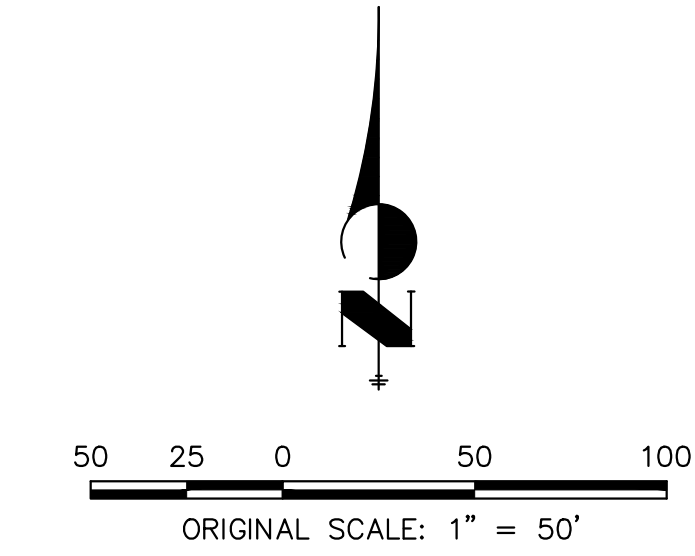
FLOW DIRECTION (PROPOSED)

FLOW DIRECTION (EXISTING)

SUB-BASIN DRAINAGE AREA

BASIN SUMMARY TABLE							
Tributary Sub-basin	Area (acres)	Percent Impervious	C _s	C ₁₀₀	t _c (min)	Q _s (cfs)	Q ₁₀₀ (cfs)
EX1	6.62	0%	0.08	0.35	13.3	1.4	13.1
EX2	0.90	0%	0.08	0.35	10.0	0.2	2.1
EX3	1.54	0%	0.08	0.35	15.1	0.3	2.8
EX4	2.27	0%	0.08	0.35	10.6	0.5	5.0
OS1	0.40	3%	0.10	0.37	11.2	0.1	0.9

DESIGN POINT SUMMARY TABLE		
DP	Q _s	Q ₁₀₀
	Total	Total
1	1.4	13.1
2	0.2	2.1
3	0.3	2.8
4	0.5	5.0
O1	0.1	0.9

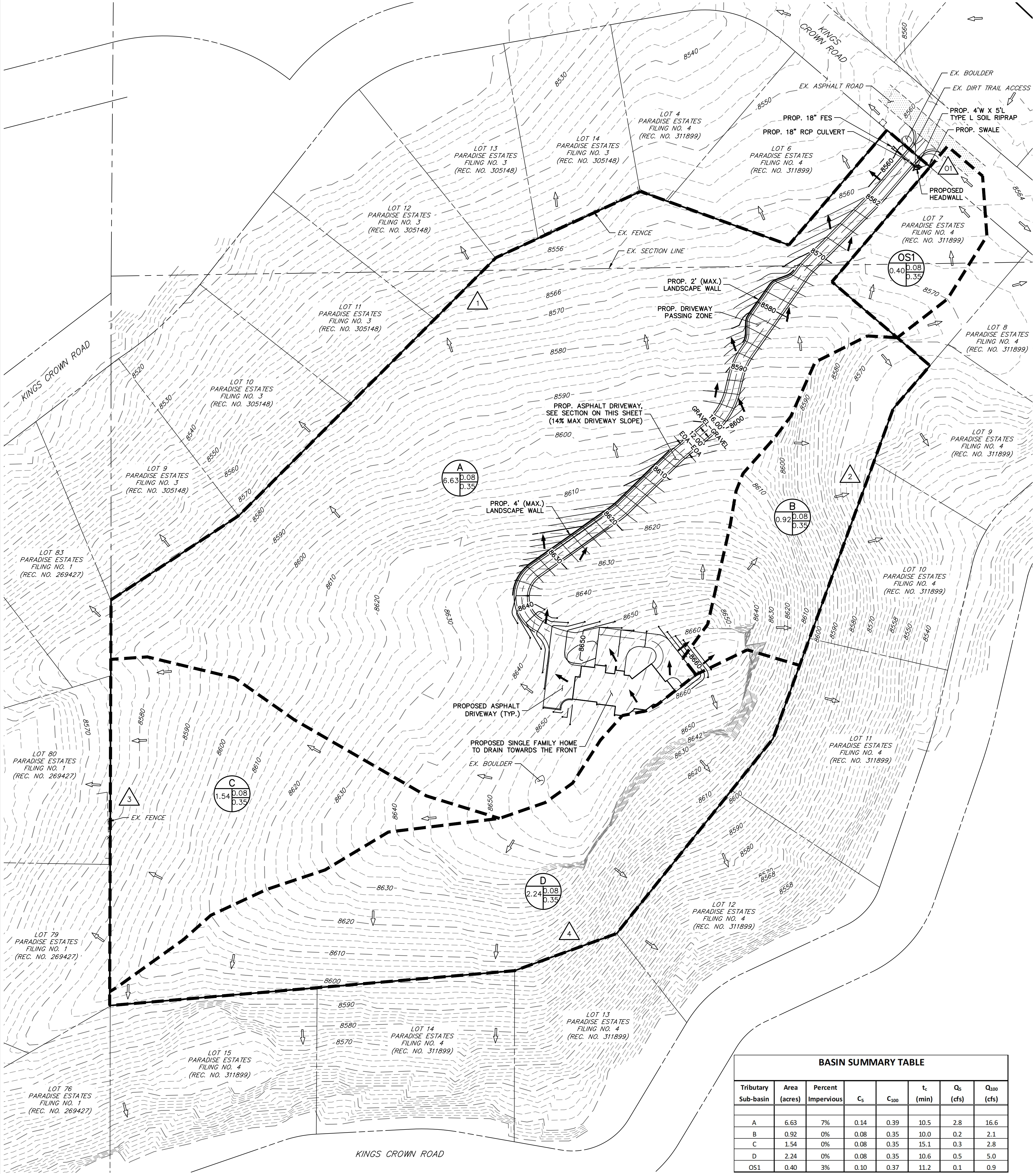


KINGS CROWN PARCEL DEVELOPMENT
EXISTING DRAINAGE MAP
JOB NO. 25283.00
01/22/2024
SHEET 1 OF 1



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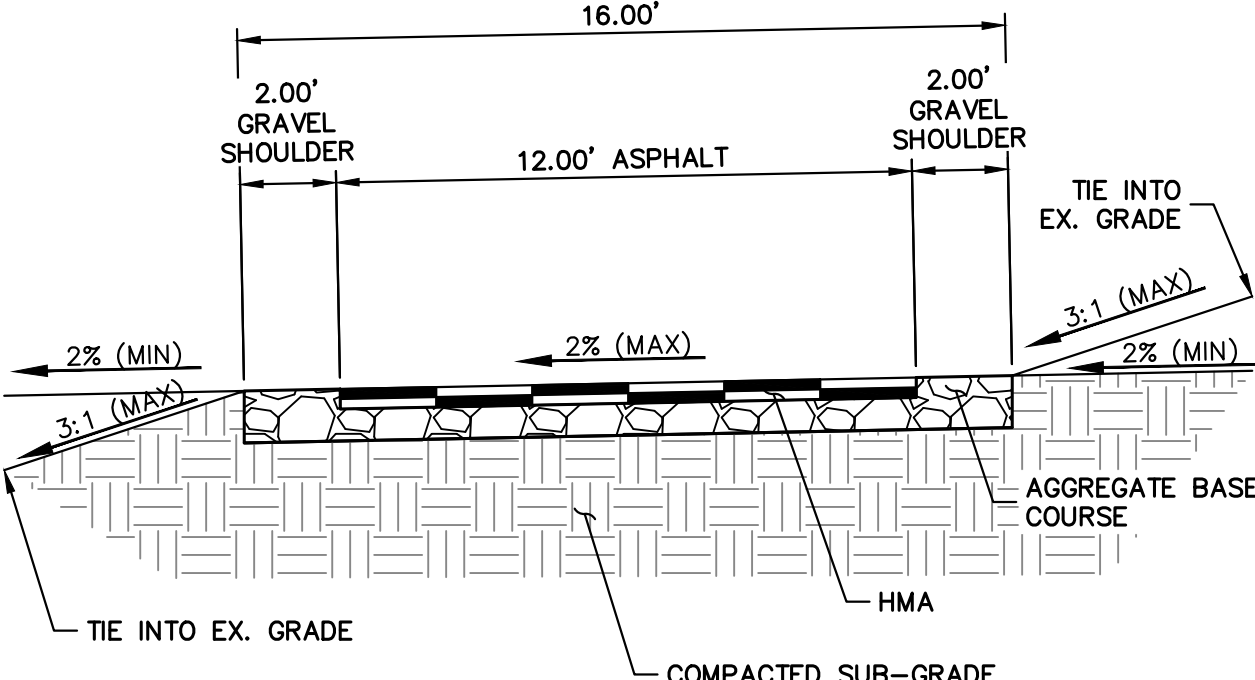
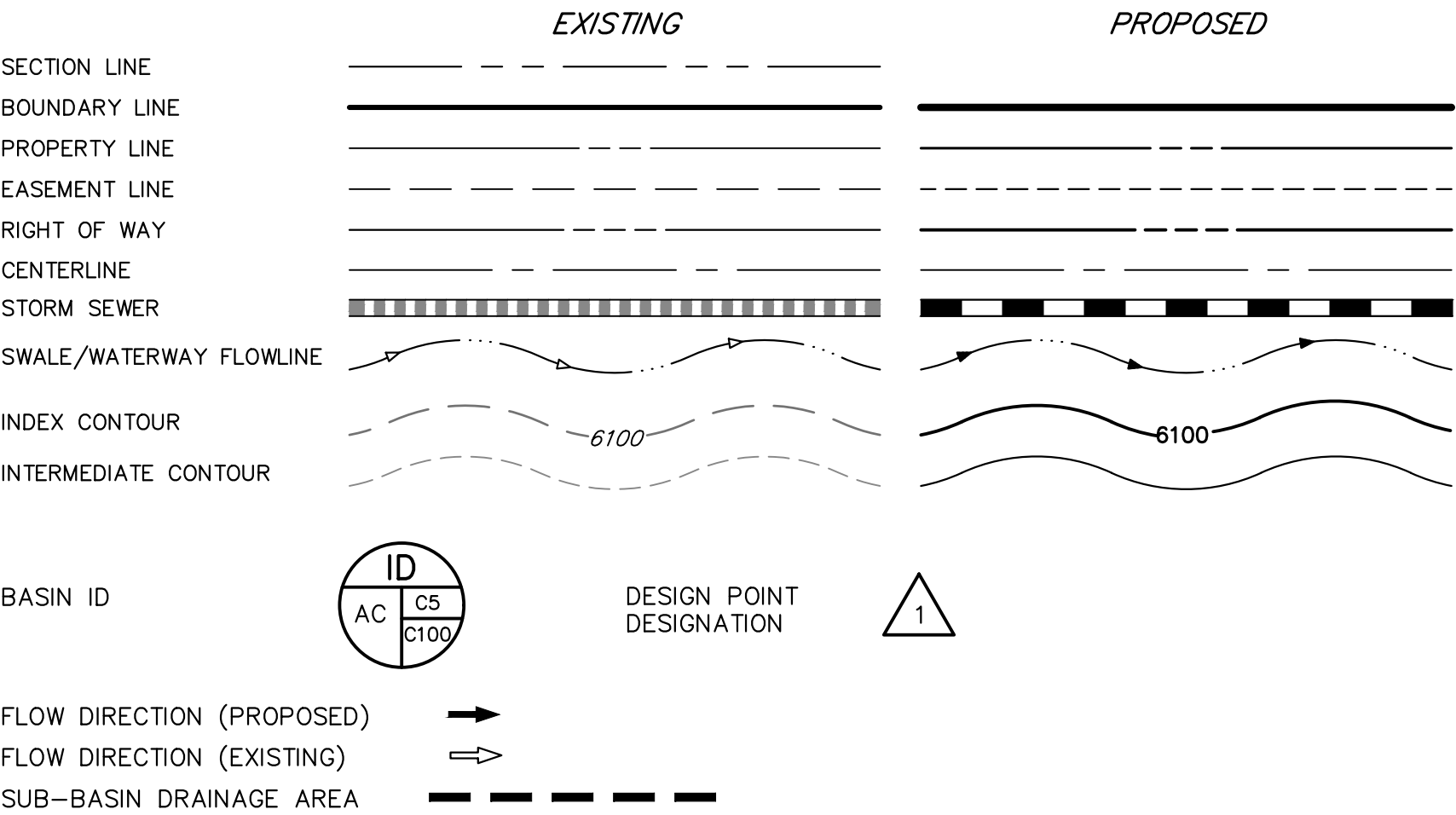
KINGS CROWN PARCEL DEVELOPMENT
PROPOSED DRAINAGE MAP



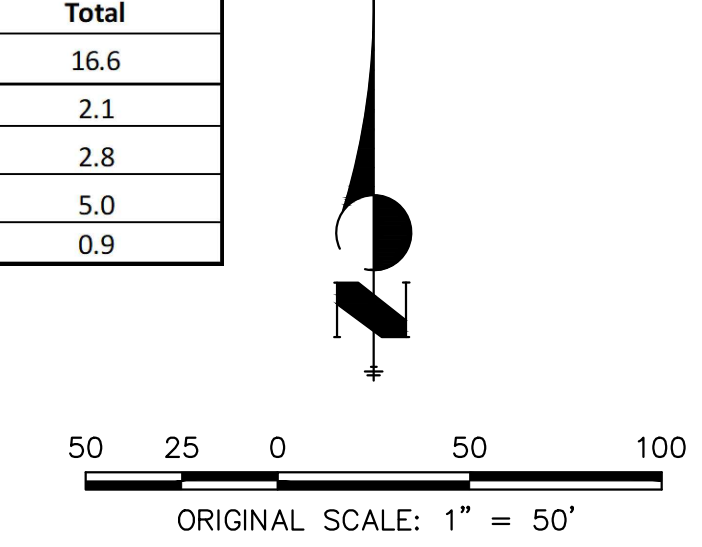
BASIN SUMMARY TABLE							
Tributary Sub-basin	Area (acres)	Percent Impervious	C _s	C ₁₀₀	t _c (min)	Q _s (cfs)	Q ₁₀₀ (cfs)
A	6.63	7%	0.14	0.39	10.5	2.8	16.6
B	0.92	0%	0.08	0.35	10.0	0.2	2.1
C	1.54	0%	0.08	0.35	15.1	0.3	2.8
D	2.24	0%	0.08	0.35	10.6	0.5	5.0
OS1	0.40	3%	0.10	0.37	11.2	0.1	0.9

DESIGN POINT SUMMARY TABLE		
DP	Q _s	Q ₁₀₀
	Total	Total
1	2.8	16.6
2	0.2	2.1
3	0.3	2.8
4	0.5	5.0
O1	0.1	0.9

LEGEND



DRIVEWAY TYPICAL SECTION
SCALE: 1"=4'



KINGS CROWN PARCEL DEVELOPMENT
PROPOSED DRAINAGE MAP
JOB NO. 25283.00
01/22/2024
SHEET 1 OF 1

J-R ENGINEERING
A Westrian Company

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Fort Collins 970-491-9888 • www.jrengineering.com

KINGS CROWN SUBDIVISION
LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 19 AND THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 68 WEST OF THE 6th P.M., CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT TERENCE OMALLEY AND FADILE OMALLEY, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TO WIT:

A TRACT OF LAND IN SECTIONS 19 AND 30 IN TOWNSHIP 12 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TELLER COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N00°03'58"E 540.02 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUE N00°03'58"E 429.99 FEET; THENCE N56°41'39"E 162.24 FEET, THENCE N44°52'14"E 385.70 FEET, THENCE N65°22'22"E 188.35 FEET, THENCE S70°17'43"E 167.04 FEET; THENCE N40°29'22"E 160.00 FEET; THENCE S49°30'38"E 60.00 FEET; THENCE S40°29'22"W 160.00 FEET; THENCE S49°30'38"E 136.80 FEET; THENCE S40°29'22"W 60.00 FEET; THENCE S20°00'W 372.09 FEET; THENCE S38°43'44"W 264.57 FEET; THENCE S70°00'W 115.00 FEET; THENCE S85°00'W 430.00 FEET TO THE POINT OF BEGINNING, COUNTY OF TELLER, STATE OF COLORADO.

SAID TRACT CONTAINS 11.34 ACRES OF LAND, MORE OR LESS.

DEDICATION:

THE UNDERSIGNED OWNERS HAVE CAUSED SAID TRACT TO BE PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN ON THE PLAT. THE UNDERSIGNED DO HEREBY GRANT UNTO THE CITY OF WOODLAND PARK THOSE EASEMENTS, RIGHTS-OF-WAY AND AREAS FOR PUBLIC USE SHOWN ON THE PLAT. THE SOLE RIGHT AND AUTHORITY TO RELEASE OR CONVEY ALL OR ANY SUCH EASEMENTS, RIGHTS-OF-WAY AND AREAS FOR PUBLIC USE SHALL REMAIN EXCLUSIVELY VESTED IN THE CITY OF WOODLAND PARK. ALL STREETS ARE HEREBY DEDICATED TO THE CITY OF WOODLAND PARK FOR PUBLIC USE. ALL EASEMENTS SHALL RETAIN THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE OF IMPROVEMENTS. NO PERMANENT STRUCTURES EXCEPT FENCING UPON CITY APPROVAL SHALL BE ALLOWED ON ANY EASEMENT.

WITNESS MY HAND THIS ____ DAY OF ____, 2024.

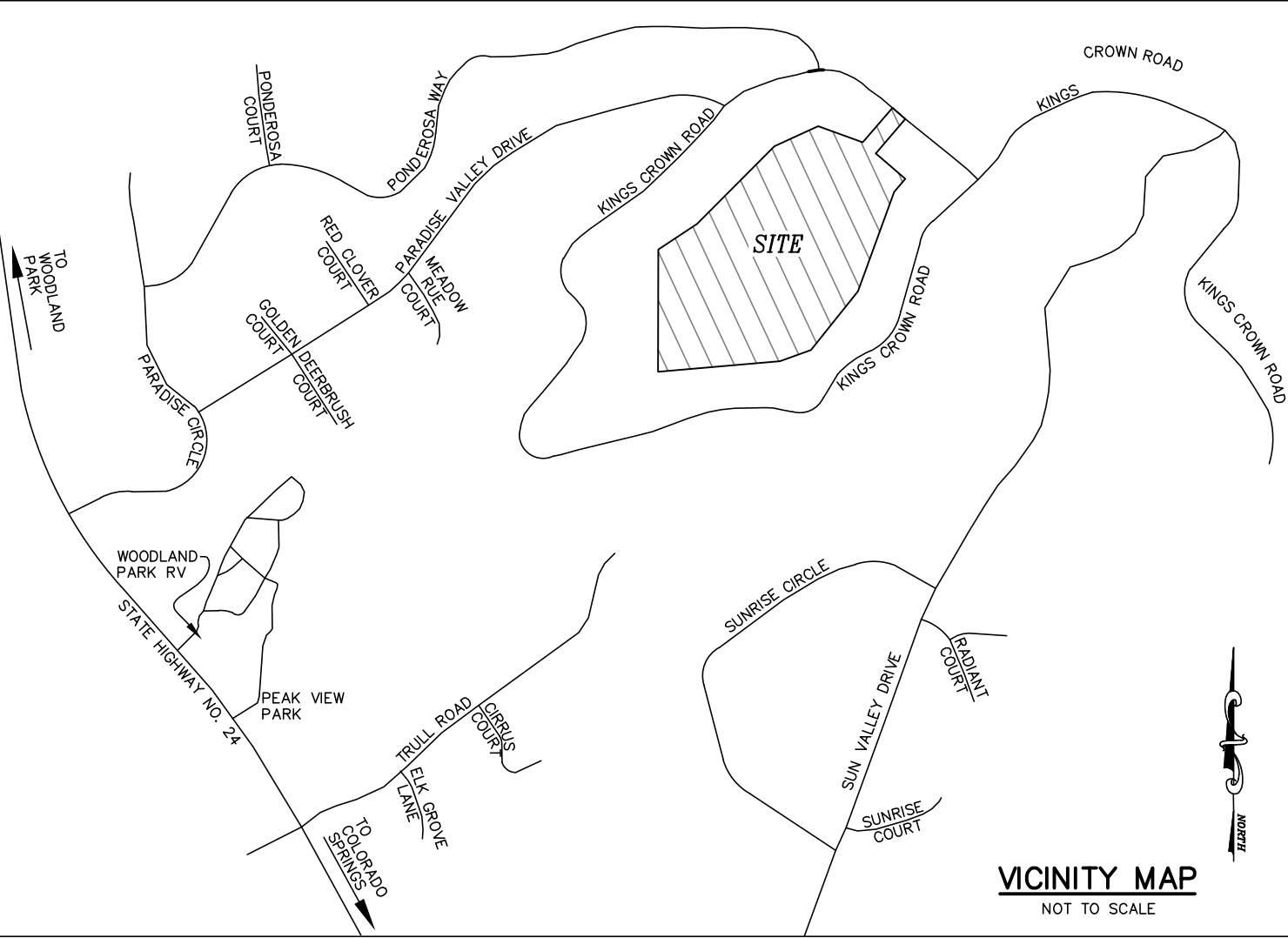
TERRENCE OMALLEY, OWNER FADILE OMALLEY, OWNER

STATE OF COLORADO)
COUNTY OF TELLER) ss

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____, 2024.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: ____ NOTARY PUBLIC



APPROVAL BY THE PLANNING COMMISSION:

APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF WOODLAND PARK, COLORADO THIS ____ DAY OF ____, 2024, A.D.

CHAIRMAN
ATTEST: RECORDING SECRETARY PLANNING COMMISSION

APPROVAL BY THE CITY COUNCIL:

THIS PLAT AND THE DEDICATION TO THE PUBLIC OF THE STREETS AND PUBLIC WAYS SHOWN HEREON, AND THE PUBLIC UTILITY EASEMENTS AS SHOWN ARE HEREBY ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF WOODLAND PARK, COLORADO, THIS ____ DAY OF ____, 2024, A.D.

MAYOR ATTEST: CITY CLERK

COUNTY TREASURER:

ALL TAXES ASSESSED AND DUE ON THE PROPERTY DESCRIBED ABOVE HAVE BEEN PAID IN FULL. SIGNED THIS ____ DAY OF ____, 2024, A.D.

TELLER COUNTY TREASURER

NOTES:

- 1.) ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N44°53'30"E (N44°52'14"E RECORD) A DISTANCE OF 385.64 FEET (385.70 FEET OF RECORD) BETWEEN THE SOUTHWESTERLY CORNER OF LOT 10, PARADISE ESTATES FILING NO. 3, OF THE RECORDS OF THE TELLER COUNTY CLERK AND RECORDER, AS MONUMENTED BY A 1/2" REBAR (NO CAP) AND THE SOUTHEASTERLY CORNER OF LOT 12 OF SAID PARADISE ESTATES FILING NO. 3, AS MONUMENTED BY A REBAR WITH YELLOW CAP STAMPED "LS 12043".
- 2.) ALL DISTANCES AND BEARINGS SHOWN BETWEEN EXISTING MONUMENTS REFLECT ACTUAL DIMENSIONS AS MEASURED. IF THE ACTUAL DIMENSION DIFFERS FROM THE RECORD PLATTED AND/OR DEEDED DIMENSION, THE PLATTED DIMENSION IS DENOTED WITH A "P=" AND THE DEEDED DIMENSION IS DENOTED WITH A "D=".
- 3.) NO BUILDING PERMITS SHALL BE ISSUED FOR BUILDING SITES WITHIN THIS PLAT UNTIL ALL REQUIRED FEES HAVE BEEN PAID AND ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES HAVE BEEN INSTALLED AS SPECIFIED BY THE CITY OF WOODLAND PARK OR ALTERNATIVELY, UNTIL ACCEPTABLE ASSURANCES GUARANTEEING THE PAYMENT OF THE FEES AND THE COMPLETION OF ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES HAVE BEEN PLACED ON FILE WITH THE CITY OF WOODLAND PARK. ALL EXPENSES INVOLVED IN NECESSARY IMPROVEMENTS TO THE WATER SYSTEM, SANITARY SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, DRAINAGE SYSTEM AND STREET SYSTEM SHALL BE FINANCED BY THE SUBDIVIDER, NOT THE CITY. THE APPROVAL OF THIS PLAT MAY BE WITHDRAWN IF ALL CONDITIONS OF APPROVAL ARE NOT MET.
- 4.) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPART SURVEYS FOR EITHER OWNERSHIP OR EASEMENTS OF RECORD. RAMPART SURVEYS RELIED ON THE AMERICAN LAND TITLE ASSOCIATION COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. 310-F05704-23, AMENDMENT 2, COMMITMENT DATE: JUNE 5, 2023 AT 8:00 A.M., AS PROVIDED TO RAMPART SURVEYS BY THE CLIENT, FOR ALL MATTERS OF RECORD. NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH SCHEDULE B, PART II-EXCEPTIONS OF SAID POLICY.
- 1.) - 7). RAMPART SURVEYS DID NOT ADDRESS THESE ITEMS.
- 8.) THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE PARADISE OF COLORADO METROPOLITAN DISTRICT AS SET FORTH BELOW:
RECORDING DATE: DECEMBER 22, 2014
RECORDING NO: 676352
- 5.) ALL LINEAL UNITS DEPICTED ON THIS SUBDIVISION PLAT ARE U.S. SURVEY FEET.
- 6.) ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 08119C0206D (EFFECTIVE DATE SEPTEMBER 25, 2009), THE DESCRIBED AREA IS LOCATED WITHIN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- 7.) ALL FUTURE UTILITIES ARE REQUIRED TO BE UNDERGROUND.
- 8.) PURSUANT TO SECTION 17.40.250 OF THE MUNICIPAL CODE, LOT SHALL HAVE A MAXIMUM SITE COVERAGE OF 20%, AS SPECIFIED IN TABLE LCS.

WATER AVAILABILITY DISCLAIMER:

AT THE TIME THIS PLAT IS BEING APPROVED BY THE CITY OF WOODLAND PARK, THE GROWTH REPRESENTED BY ITS BUILD-OUT IS COMPATIBLE WITH THE CITY'S MASTER PLAN. THE CITY IS IN THE PROCESS OF DEVELOPING WATER SUPPLIES, WHICH ARE SUFFICIENT TO SERVE THE CITY IN ACCORDANCE WITH THE MASTER PLAN. HOWEVER, BECAUSE WATER DEVELOPMENT IS ONLY PARTIALLY WITHIN THE CITY'S CONTROL, THE CITY CANNOT RESERVE WATER FOR SPECIFIC LANDS AND CANNOT GUARANTEE THAT WATER TAPS WILL BE AVAILABLE FOR ANY SPECIFIC PROPERTY AT ANY FUTURE DATE INCLUDING ANY LOTS IN THIS PLAT.

EASEMENTS:

UNLESS SHOWN GREATER IN WIDTH, ALL EXTERIOR LOT LINES ARE HEREBY PLATTED WITH A TWENTY (20) FOOT WIDE EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE.

SUBDIVIDER/OWNER:

TERRENCE OMALLEY AND FADILE OMALLEY
1141 ROYAL OAK COURT
WOODLAND PARK, CO 80863
(954) 816-3196

SURVEYOR:

ERIC SIMONSON
RAMPART SURVEYS, LLC
P.O. BOX 5101
WOODLAND PARK, CO 80866
(719) 687-0920

SURVEYOR'S CERTIFICATION:

THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY CERTIFIES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS DIRECT SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973 AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.



ERIC SIMONSON DATE
COLORADO PROFESSIONAL LAND SURVEYOR NO. 38560
FOR AND ON BEHALF OF RAMPART SURVEYS, LLC

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

RECORDING:

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT ____ O'CLOCK ____, M., THIS ____ DAY OF ____, 2024, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER ____ OF THE RECORDS OF TELLER COUNTY, COLORADO.

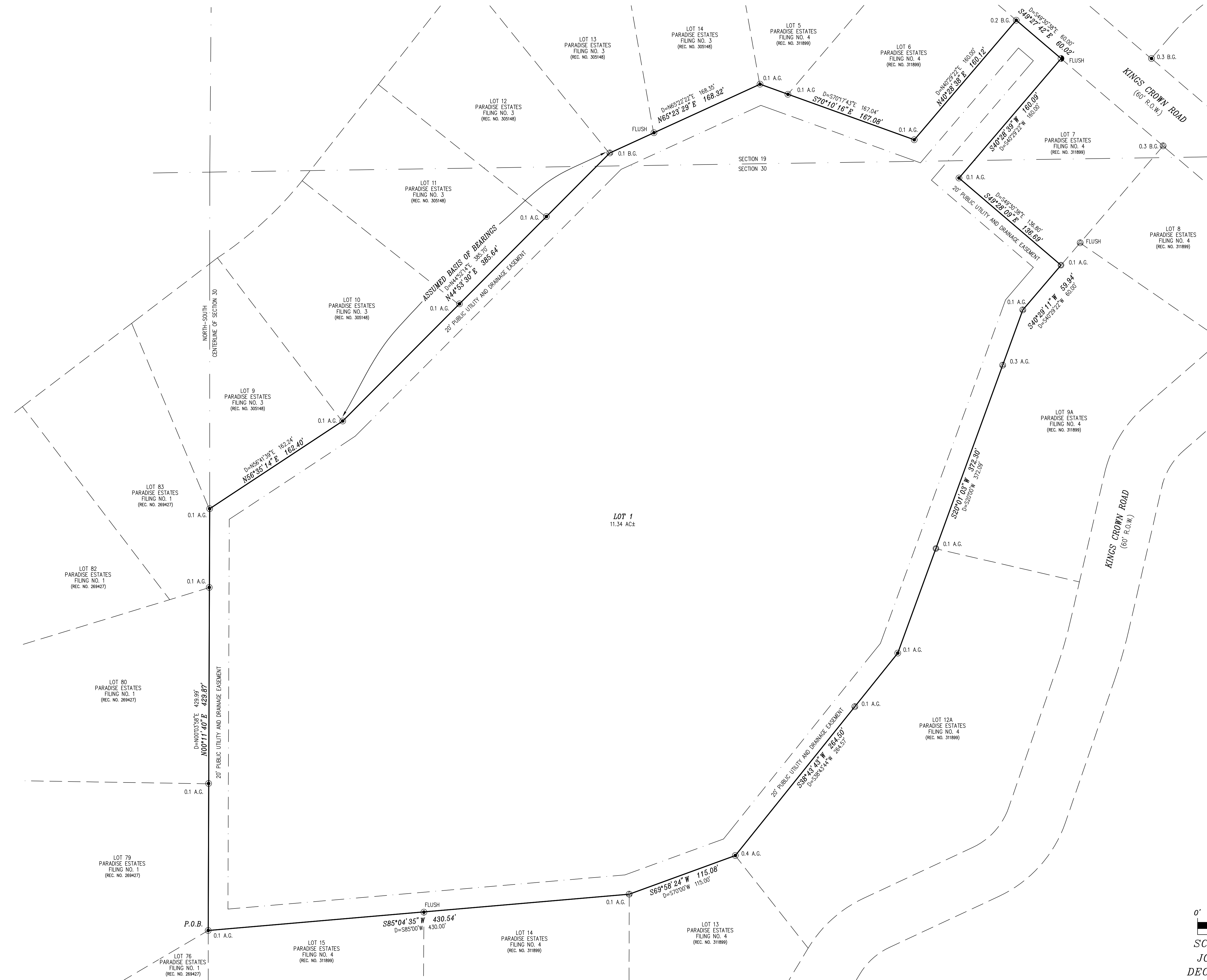
FEE: ____

BY: TELLER COUNTY CLERK AND RECORDER

DATE OF PREPARATION: DECEMBER 29, 2023
FINAL PLAT - KINGS CROWN SUBDIVISION
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO
RAMPART SURVEYS, LLC
P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920
DRAWING: 23246FP.DWG PAGE 1 OF 2

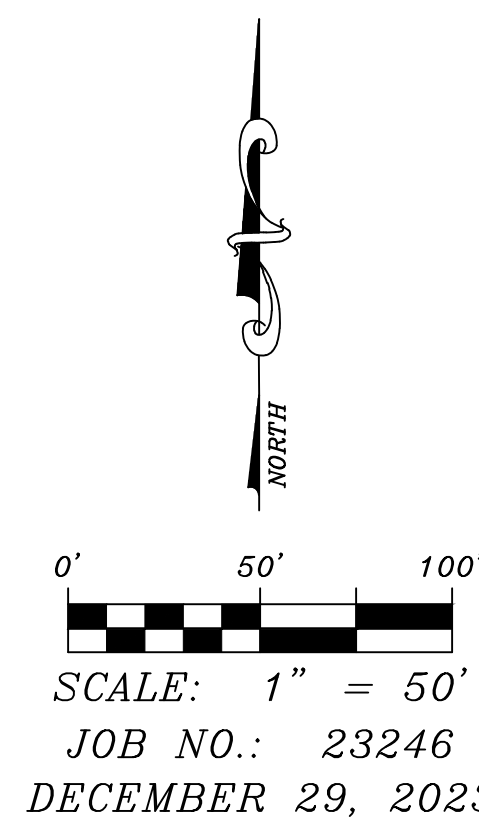
KINGS CROWN SUBDIVISION

LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 19 AND THE NORTHEAST ONE-QUARTER OF SECTION 30,
TOWNSHIP 12 SOUTH, RANGE 68 WEST OF THE 6th P.M., CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO



LEGEND:

- FOUND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 38560"
- FOUND 1/2" REBAR (NO CAP)
- FOUND REBAR AND YELLOW CAP STAMPED "LS 12043"
- FOUND REBAR AND YELLOW CAP (ILLEGIBLE)
- A.G. ABOVE GRADE
- B.G. BELOW GRADE



DATE OF PREPARATION: DECEMBER 29, 2023

FINAL PLAT - KINGS CROWN SUBDIVISION
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

RAMPART
SURVEYS, LLC

P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920

DRAWING: 23246FP.DWG

PAGE 2 OF 2



Order No.: 310-F05704-23

GENERAL WARRANTY DEED

Doc Fee: \$95.00

THIS DEED, Made this 27th day of July, 2023, between

Paradise Estates, Inc., a Colorado Corporation,

grantor, and

Terrence OMalley and Fadile OMalley

whose legal address is 1141 Royal Oak Court, Woodland Park, CO 80863,

grantees:

WITNESS, That the grantor, for and in consideration of the sum of **Nine Hundred Fifty Thousand And No/100 Dollars (\$950,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of Teller, State of COLORADO, described as follows:

A tract of land in Sections 19 and 30 in Township 12 South Range 68 West of the Sixth Principal Meridian, Teller County, Colorado, described as follows: Commencing at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section 30; thence N00°03'58"E 540.02 feet to the Point of Beginning of the herein described tract: thence continue N00°03'58"E 429.99 feet; thence N56°41'39"E 162.24 feet; thence N44°52'14"E 385.70 feet; thence N65°22'22"E 188.35 feet; thence S70°17'43"E 167.04 feet; thence N40°29'22"E 160.00 feet; thence S49°30'38"E 60.00 feet; thence S40°29'22"W 160.00 feet; thence S49°30'38"E 136.80 feet; thence S40°29'22"W 60.00 feet; thence S20°00'W 372.09 feet; thence S38°43'44"W 264.57 feet; thence S70°00'W 115.00 feet; thence S85°00'W 430.00 feet to the point of beginning,
County of Teller, State of Colorado.

also known by street and number as Kings Crown Road, Woodland Park, CO 80863

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for themselves, their heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents, they are well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except for taxes for the current year, a lien but not yet due and payable, subject to statutory exceptions as defined in CRS 38-30-113, revised.

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

GENERAL WARRANTY DEED

(continued)

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

GRANTOR:

Paradise Estates, Inc., a Colorado Corporation

BY: [Signature] President
Andrea Rodriguez
President

STATE OF Arizona

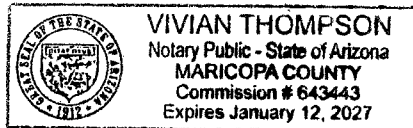
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me this 24th day of July, 2023, by Andrea Rodriguez, President for Paradise Estates, Inc., a Colorado Corporation

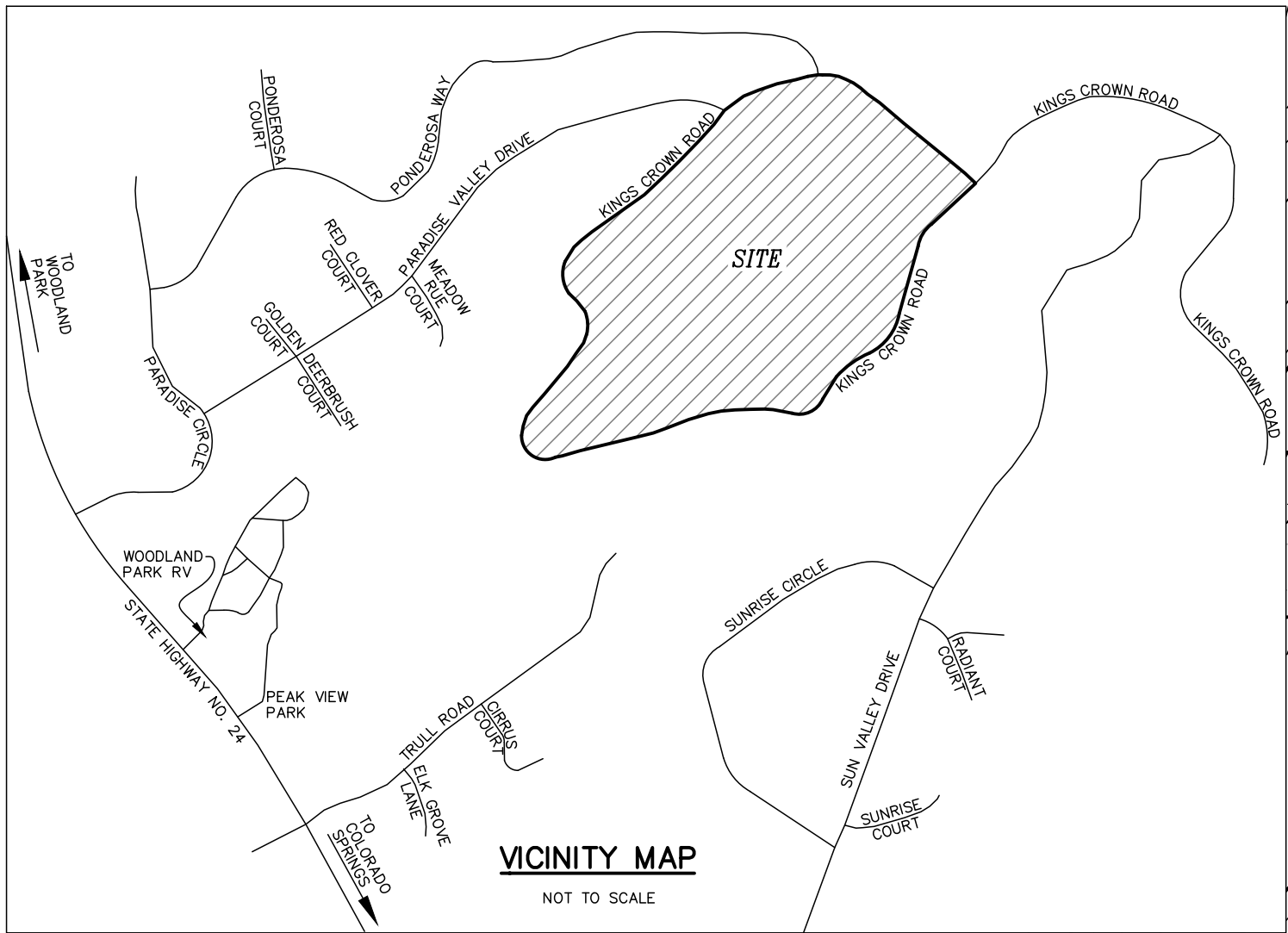
[Signature]
Notary Public

My Commission Expires: 01/12/2027

(SEAL)



PRELIMINARY PLAT
KINGS CROWN SUBDIVISION
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO



CITY COMMENTS



LEGAL DESCRIPTION:

A TRACT OF LAND IN SECTIONS 19 AND 30 IN TOWNSHIP 12 SOUTH RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TELLER COUNTY, COLORADO DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N00°03'58"E 540.02 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUE N00°03'58"E 429.99 FEET; THENCE N56°41'39"E 162.24 FEET, THENCE N44°52'14"E 385.70 FEET, THENCE N65°22'22"E 188.35 FEET, THENCE S70°17'43"E 167.04 FEET; THENCE N40°29'22"E 160.00 FEET; THENCE S49°30'38"E 60.00 FEET; THENCE S40°29'22"W 160.00 FEET; THENCE S49°30'38"E 136.80 FEET; THENCE S40°29'22"W 60.00 FEET; THENCE S20°00'W 372.09 FEET; THENCE S38°43'44"W 264.57 FEET; THENCE S70°00'W 115.00 FEET; THENCE S85°00'W 430.00 FEET TO THE POINT OF BEGINNING, COUNTY OF TELLER, STATE OF COLORADO.

LEGEND - DIMENSIONAL STANDARDS

DIMENSION STANDARD CATEGORY	SINGLE FAMILY RESIDENCE	
BUILDING SETBACK	FRONT	25'
	REAR	25'
	SIDE	8'
MAXIMUM HEIGHT	MAIN BLDG.	30'
	ACCESSORY BUILDING	20'
		APPLIES TO EXTERIOR BOUNDARY LINES ONLY

I HEREBY CERTIFY THAT I AM THE CITY PLANNER FOR THE CITY OF WOODLAND PARK, COLORADO, AND THAT I ATTEST THAT THIS PRELIMINARY PLAT WAS APPROVED SUBJECT TO CONDITIONS CONTAINED HEREIN BY THE CITY OF WOODLAND PARK CITY COUNCIL ON 2023, AFTER A PROPERLY CONDUCTED PUBLIC HEARING HELD ON 2023.

CITY PLANNER, CITY OF WOODLAND PARK DATE

OWNER

TERRENCE OMALLEY AND FADILE OMALLEY
1141 ROYAL OAK COURT
WOODLAND PARK, CO 8063
(954) 816-3196

PROFESSIONAL LAND SURVEYOR

ERIC R. SIMONSON
RAMPART SURVEYS, LLC
P.O. BOX 5101
WOODLAND PARK, CO 80866
(719) 687-0920

DESIGNER

MIKE BRAMLETT
JR ENGINEERING
5475 TECH CENTER DR. SUITE 235
COLORADO SPRINGS, CO 80919
(719) 593-2593

SLOPE ANALYSIS:

0-30% = 75.95%
30-40% = 13.31%
40-100% = 10.74%
SHADED AREAS = 30% OR GREATER SLOPE
30% TO 40% SLOPES
SLOPES GREATER THAN 40%

AREA SUMMARY:

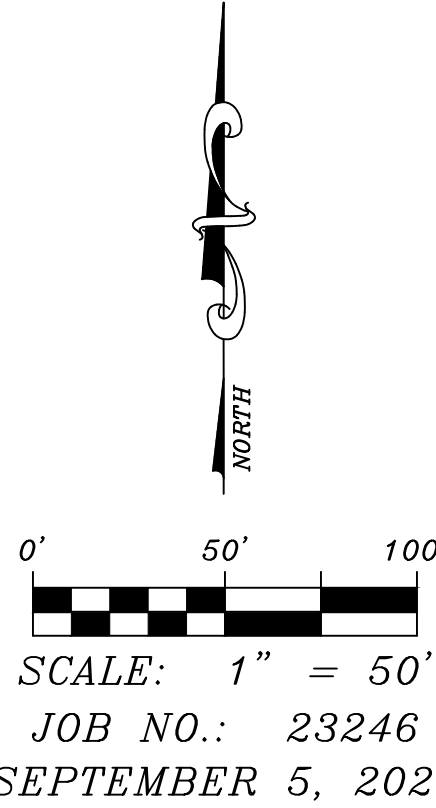
TOTAL AREA OF PROJECT = 11.34 ACRES

ZONING:

THE PROPERTY TO BE PLATTED IS ZONED (SR) SUBURBAN RESIDENTIAL

FLOOD PLAIN CERTIFICATION:

ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 0819C0206D (EFFECTIVE DATE SEPTEMBER 25, 2009), THE DESCRIBED AREA IS LOCATED WITHIN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



PRELIMINARY PLAT - KINGS CROWN SUBDIVISION
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

RAMPART
SURVEYS, LLC

P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920

DRAWING: 23246 PP.DWG PAGE 1 OF 1

KINGS CROWN SUBDIVISION
LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 19 AND THE NORTHEAST
ONE-QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 68 WEST OF
THE 6th P.M., CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT TERENCE OMALLEY AND FADILE OMALLEY, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TO WIT:

A TRACT OF LAND IN SECTIONS 19 AND 30 IN TOWNSHIP 12 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TELLER COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE N00°03'58"E 540.02 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUE N00°03'58"E 429.99 FEET; THENCE N56°41'39"E 162.24 FEET, THENCE N44°52'14"E 385.70 FEET, THENCE N65°22'22"E 188.35 FEET, THENCE S70°17'43"E 167.04 FEET; THENCE N40°29'22"E 160.00 FEET; THENCE S49°30'38"E 60.00 FEET; THENCE S40°29'22"W 160.00 FEET; THENCE S49°30'38"E 136.80 FEET; THENCE S40°29'22"W 60.00 FEET; THENCE S20°00'W 372.09 FEET; THENCE S38°43'44"W 264.57 FEET; THENCE S70°00'W 115.00 FEET; THENCE S85°00'W 430.00 FEET TO THE POINT OF BEGINNING, COUNTY OF TELLER, STATE OF COLORADO.

SAID TRACT CONTAINS 11.34 ACRES OF LAND, MORE OR LESS.

DEDICATION:

THE UNDERSIGNED OWNERS HAVE CAUSED SAID TRACT TO BE PLATTED INTO LOTS, STREETS AND EASEMENTS AS SHOWN ON THE PLAT. THE UNDERSIGNED DO HEREBY GRANT UNTO THE CITY OF WOODLAND PARK THOSE EASEMENTS, RIGHTS-OF-WAY AND AREAS FOR PUBLIC USE SHOWN ON THE PLAT. THE SOLE RIGHT AND AUTHORITY TO RELEASE OR CONVEY ALL OR ANY SUCH EASEMENTS, RIGHTS-OF-WAY AND AREAS FOR PUBLIC USE SHALL REMAIN EXCLUSIVELY VESTED IN THE CITY OF WOODLAND PARK. ALL STREETS ARE HEREBY DEDICATED TO THE CITY OF WOODLAND PARK FOR PUBLIC USE. ALL EASEMENTS SHALL RETAIN THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE OF IMPROVEMENTS. NO PERMANENT STRUCTURES EXCEPT FENCING UPON CITY APPROVAL SHALL BE ALLOWED ON ANY EASEMENT.

WITNESS MY HAND THIS ____ DAY OF _____, 2024.

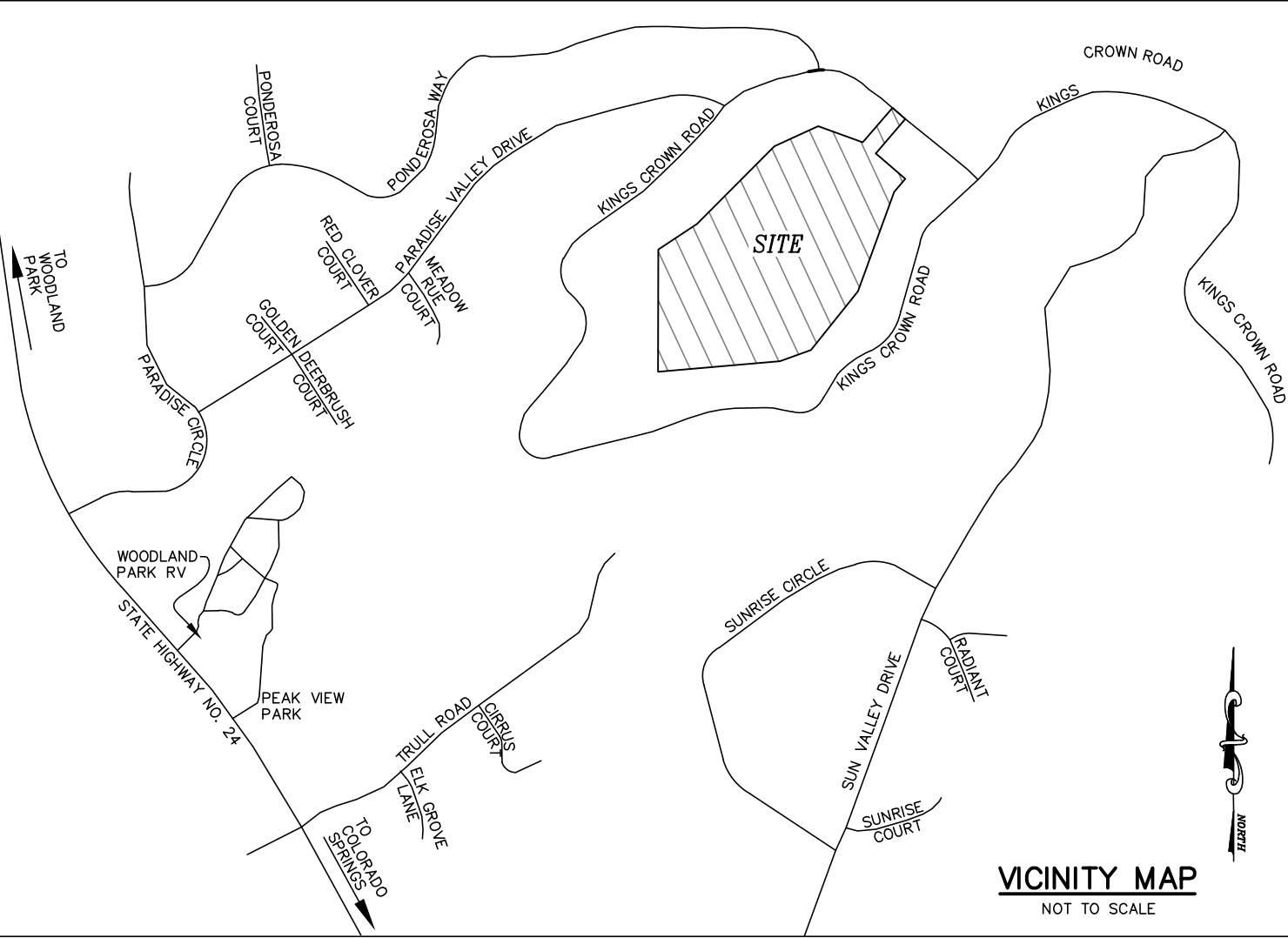
TERRENCE OMALLEY, OWNER FADILE OMALLEY, OWNER

STATE OF COLORADO)
COUNTY OF TELLER) ss

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2024.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC



APPROVAL BY THE PLANNING COMMISSION:

APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF WOODLAND PARK, COLORADO THIS ____ DAY OF _____, 2024, A.D.

CHAIRMAN
ATTEST: _____
RECORDING SECRETARY PLANNING COMMISSION

APPROVAL BY THE CITY COUNCIL:

THIS PLAT AND THE DEDICATION TO THE PUBLIC OF THE STREETS AND PUBLIC WAYS SHOWN HEREON, AND THE PUBLIC UTILITY EASEMENTS AS SHOWN ARE HEREBY ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF WOODLAND PARK, COLORADO, THIS ____ DAY OF _____, 2024, A.D.

MAYOR ATTEST: _____
CITY CLERK

COUNTY TREASURER:

ALL TAXES ASSESSED AND DUE ON THE PROPERTY DESCRIBED ABOVE HAVE BEEN PAID IN FULL. SIGNED
THIS ____ DAY OF _____, 2024, A.D.

TELLER COUNTY TREASURER

NOTES:

- 1.) ALL BEARINGS USED HEREIN ARE BASED ON AN ASSUMED BEARING OF N44°53'30"E (N44°52'14"E RECORD) A DISTANCE OF 385.64 FEET (385.70 FEET OF RECORD) BETWEEN THE SOUTHWESTERLY CORNER OF LOT 10, PARADISE ESTATES FILING NO. 3, OF THE RECORDS OF THE TELLER COUNTY CLERK AND RECORDER, AS MONUMENTED BY A 1/2" REBAR (NO CAP) AND THE SOUTHEASTERLY CORNER OF LOT 12 OF SAID PARADISE ESTATES FILING NO. 3, AS MONUMENTED BY A REBAR WITH YELLOW CAP STAMPED "LS 12043".
- 2.) ALL DISTANCES AND BEARINGS SHOWN BETWEEN EXISTING MONUMENTS REFLECT ACTUAL DIMENSIONS AS MEASURED. IF THE ACTUAL DIMENSION DIFFERS FROM THE RECORD PLATTED AND/OR DEEDED DIMENSION, THE PLATTED DIMENSION IS DENOTED WITH A "P=" AND THE DEEDED DIMENSION IS DENOTED WITH A "D=".
- 3.) NO BUILDING PERMITS SHALL BE ISSUED FOR BUILDING SITES WITHIN THIS PLAT UNTIL ALL REQUIRED FEES HAVE BEEN PAID AND ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES HAVE BEEN INSTALLED AS SPECIFIED BY THE CITY OF WOODLAND PARK OR ALTERNATIVELY, UNTIL ACCEPTABLE ASSURANCES GUARANTEEING THE PAYMENT OF THE FEES AND THE COMPLETION OF ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES HAVE BEEN PLACED ON FILE WITH THE CITY OF WOODLAND PARK. ALL EXPENSES INVOLVED IN NECESSARY IMPROVEMENTS TO THE WATER SYSTEM, SANITARY SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, DRAINAGE SYSTEM AND STREET SYSTEM SHALL BE FINANCED BY THE SUBDIVIDER, NOT THE CITY. THE APPROVAL OF THIS PLAT MAY BE WITHDRAWN IF ALL CONDITIONS OF APPROVAL ARE NOT MET.
- 4.) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RAMPART SURVEYS FOR EITHER OWNERSHIP OR EASEMENTS OF RECORD. RAMPART SURVEYS RELIED ON THE AMERICAN LAND TITLE ASSOCIATION COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. 310-F05704-23, AMENDMENT 2, COMMITMENT DATE: JUNE 5, 2023 AT 8:00 A.M., AS PROVIDED TO RAMPART SURVEYS BY THE CLIENT, FOR ALL MATTERS OF RECORD. NO OTHER EASEMENTS OF RECORD ARE SHOWN EXCEPT AS FOUND THEREIN. THE NUMBERS USED BELOW CORRESPOND WITH SCHEDULE B, PART II-EXCEPTIONS OF SAID POLICY.

1.) - 7). RAMPART SURVEYS DID NOT ADDRESS THESE ITEMS.

8.) THE PROPERTY IS SUBJECT TO TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE PARADISE OF COLORADO METROPOLITAN DISTRICT AS SET FORTH BELOW:

RECORDING DATE: DECEMBER 22, 2014
RECORDING NO: 676352

5.) ALL LINEAL UNITS DEPICTED ON THIS SUBDIVISION PLAT ARE U.S. SURVEY FEET.

6.) ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 08119C0206D (EFFECTIVE DATE SEPTEMBER 25, 2009), THE DESCRIBED AREA IS LOCATED WITHIN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

7.) ALL FUTURE UTILITIES ARE REQUIRED TO BE UNDERGROUND.

8.) PURSUANT TO SECTION 17.40.250 OF THE MUNICIPAL CODE, LOT SHALL HAVE A MAXIMUM SITE COVERAGE OF 20%, AS SPECIFIED IN TABLE L.CS.

WATER AVAILABILITY DISCLAIMER:

AT THE TIME THIS PLAT IS BEING APPROVED BY THE CITY OF WOODLAND PARK, THE GROWTH REPRESENTED BY ITS BUILD-OUT IS COMPATIBLE WITH THE CITY'S MASTER PLAN. THE CITY IS IN THE PROCESS OF DEVELOPING WATER SUPPLIES, WHICH ARE SUFFICIENT TO SERVE THE CITY IN ACCORDANCE WITH THE MASTER PLAN. HOWEVER, BECAUSE WATER DEVELOPMENT IS ONLY PARTIALLY WITHIN THE CITY'S CONTROL, THE CITY CANNOT RESERVE WATER FOR SPECIFIC LANDS AND CANNOT GUARANTEE THAT WATER TAPS WILL BE AVAILABLE FOR ANY SPECIFIC PROPERTY AT ANY FUTURE DATE INCLUDING ANY LOTS IN THIS PLAT.

EASEMENTS:

UNLESS SHOWN GREATER IN WIDTH, ALL EXTERIOR LOT LINES ARE HEREBY PLATTED WITH A TWENTY (20) FOOT WIDE EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE.

SUBDIVIDER/OWNER:

TERRENCE OMALLEY AND FADILE OMALLEY
1141 ROYAL OAK COURT
WOODLAND PARK, CO 80863
(954) 816-3196

SURVEYOR:

ERIC SIMONSON
RAMPART SURVEYS, LLC
P.O. BOX 5101
WOODLAND PARK, CO 80866
(719) 687-0920

SURVEYOR'S CERTIFICATION:

THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY CERTIFIES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS DIRECT SUPERVISION AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973 AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.



ERIC SIMONSON
COLORADO PROFESSIONAL
LAND SURVEYOR NO. 38560
FOR AND ON BEHALF OF RAMPART SURVEYS, LLC

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

RECORDING:

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT ____ O'CLOCK ____ M., THIS ____ DAY OF _____, 2024, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER ____ OF THE RECORDS OF TELLER COUNTY, COLORADO.

FEE: _____

BY: _____
TELLER COUNTY CLERK AND RECORDER

DATE OF PREPARATION: DECEMBER 29, 2023

FINAL PLAT - KINGS CROWN SUBDIVISION
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

RAMPART
SURVEYS, LLC

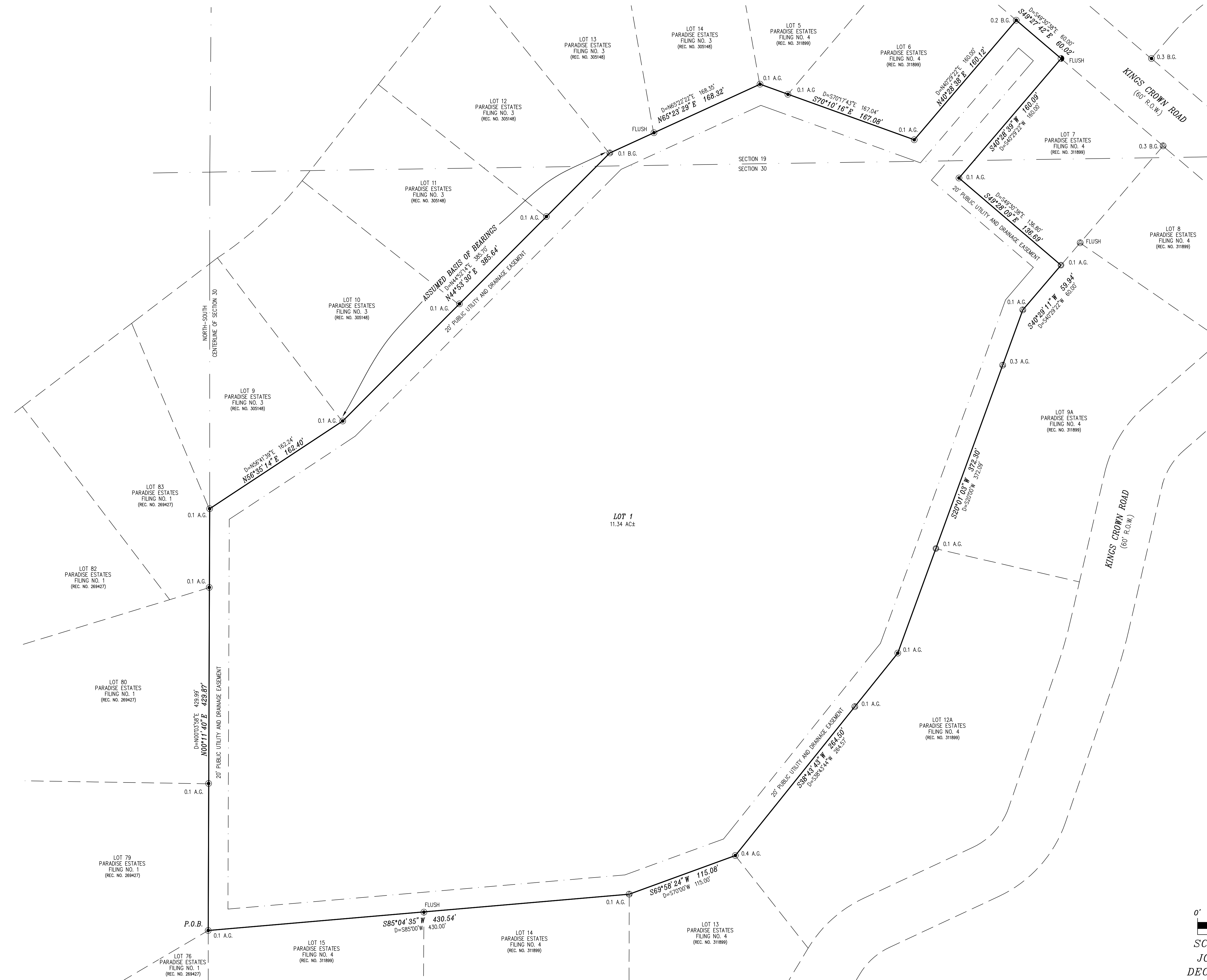
P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920

DRAWING: 23246FP.DWG

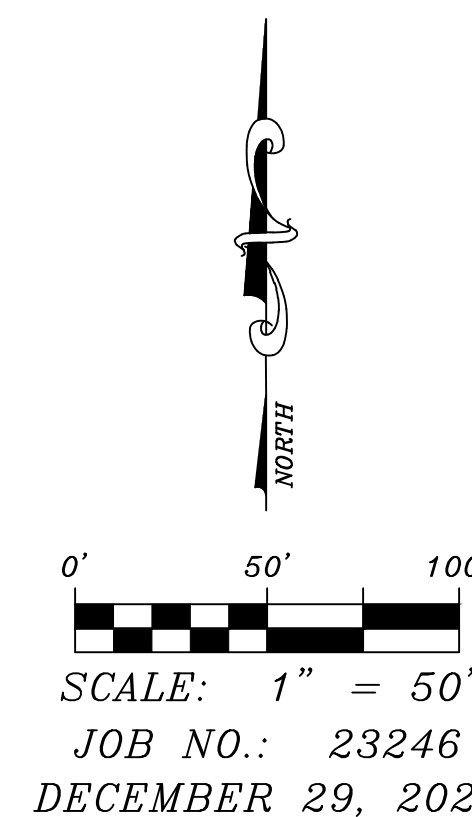
PAGE 1 OF 2

KINGS CROWN SUBDIVISION

LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 19 AND THE NORTHEAST ONE-QUARTER OF SECTION 30,
TOWNSHIP 12 SOUTH, RANGE 68 WEST OF THE 6th P.M., CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO



- LEGEND:
- FOUND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 38560"
 - FOUND 1/2" REBAR (NO CAP)
 - FOUND REBAR AND YELLOW CAP STAMPED "LS 12043"
 - FOUND REBAR AND YELLOW CAP (ILLEGIBLE)
 - A.G. ABOVE GRADE
 - B.G. BELOW GRADE



DATE OF PREPARATION: DECEMBER 29, 2023	
FINAL PLAT - KINGS CROWN SUBDIVISION CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO	
RAMPART SURVEYS, LLC	
P.O. Box 5101	Woodland Park, CO. 80866 (719) 687-0920
DRAWING: 23246FP.DWG	PAGE 2 OF 2



STAFF REPORT

TO: Mayor LaBarre and City Council

FROM: CJ Gates, Senior Planner

DATE: April 18, 2024

SUBJECT: Request by Kevin Kofford (applicant) and Craig O'Boyle, Go Beyond, LLC (Property Owner) for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive. (QJ) (Presenter Senior Planner CJ Gates)

BACKGROUND: This item consists of two parts that are commonly processed concurrently: a planned unit development (PUD) and a preliminary plat. A planned unit development is a zone district where the developer has obtained approval from City Council for uses (may be a combination of residential and commercial uses) and bulk standards (setbacks, building heights, etc.) for a specific property. A preliminary plat is one of the steps in the subdivision process when the proposed map of the subdivision is reviewed for overall layout of lots, streets, public spaces and general conformance with City regulations. Initial approval of these application types is for a limited time period and it is not unusual for a developer to request the approval be extended.

This application is a Request for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive. The property owner and applicant are not proposing any changes to the approved PUD and preliminary plat. If City Council approves the application, the PUD will expire on April 14, 2026 and the Preliminary Plat will expire April 14, 2025.

Please see attached detailed staff report.

RECOMMENDATION: City Council approve the attached Resolution 921, Series 2024, which documents approval of a 2-year extension of the Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive, zoned PUD and legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO).

- ATTACHMENTS:**
1. Pines at Stone Ridge Resolution No. 921 Series 2024
 2. CC Staff Report Pines at Stone Ridge Ext
 3. 2024.03.28 PC Meeting Minutes Item B - DRAFT
 4. Pines at Stone Rdige Extention Application Packet 2.6.2024
 5. 2022-06-07 Approval Letter - Pines at Stone Ridge

CITY OF WOODLAND PARK, COLORADO

RESOLUTION NO. 921, SERIES 2024

**A RESOLUTION EXTENDING THE PLANNED UNIT DEVELOPMENT
(PUD) APPROVAL FOR THE PINES AT STONE RIDGE DEVELOPMENT
FROM APRIL 14, 2024 TO APRIL 14, 2026 AND THE PRELIMINARY
PLAT APPROVAL FOR THE PINES AT STONE RIDGE DEVELOPMENT
FROM APRIL 14, 2024 TO APRIL 14, 2025**

WHEREAS, the subject property is located southeast of the intersection of Ridgestone Drive and Research Drive, and is legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO) (Property) and the Property is owned by Craig O'Boyle, Go Beyond, LLC; and

WHEREAS, the original PUD for the entire Stone Ridge Village development was approved by the City Council on March 18, 2004; and

WHEREAS, application number PUD2021-03 & SUB2021-14 amending the original PUD and Preliminary Plat to allow for the development of 20 patio homes and 49 townhouses was approved by the City of Woodland Park Planning Commission on April 14, 2022; and

WHEREAS, pursuant to Municipal Code §18.30.050, failure to begin construction within a two-year period shall void the PUD unless a request for extension of time is granted by recommendation of the Planning Commission and by resolution of City Council; and

WHEREAS, pursuant to Municipal Code §17.20.090, approval of the preliminary plat shall be valid for no longer than twenty-four months, however one-year extensions of time may be applied for in writing to the planning commission; and

WHEREAS, the applicant obtained a Grading and Infrastructure Zoning Development Permit on January 16, 2024, however construction of the development has yet to begin; and

WHEREAS, the applicant has yet to submit a Final Plat Application; and

WHEREAS, the applicant submitted an extension request of the PUD and Preliminary Plat on January 23, 2024 prior to the April 14, 2024 expiration date; and

WHEREAS, this PUD & Preliminary Plat request for extension was subject to a Planning Commission public hearing on March 28, 2024, and a City Council public hearing on April 28, 2024, and public notice of all public hearings was posted on the property, published in the Pikes Peak Courier, and mailed to all adjacent property owners pursuant to all applicable Municipal Code requirements.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Woodland Park:

Section 1. PUD 2021-03 for the development of 20 patio homes and 49 townhouses for the property legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO) is hereby extended for two-years. Construction must commence by February 14, 2026.

Section 2. SUB2021-14 for the development of 20 patio homes and 49 townhouses for the property legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13

&14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO) is hereby extended for one-year to April 14, 2025 subject to the following conditions assigned with the initial 2022 approval:

1. Prior to installation of infrastructure, the applicant shall submit and receive approval of a Zoning Development Permit for infrastructure, which application shall include:
 - Final utility plan with profiles for all water, storm and sewer systems; a fire flow analysis for all water main line extensions;
 - Note street lighting location and provide conforming specifications;
 - Relocate fire hydrant across from lot 19 to lot 11/12 and add another one at lot 30 for a total of three hydrants.
 - Final grading and erosion control plan for the entire site and off-site improvements
 - Final on- and off-site street plan with profiles with curb and gutter on both sides of roads.
 - Final drainage plan and report including volume calculations for the existing regional pond
 - Approved SWMP
 - Finalize road right-of-way width and resolve utility easements per CORE comments
2. Multi-family projects, triplex and larger, require a water tap allotment. This will require City Council approval. MC 13.27.050 D
3. Street names must be submitted for review and approval
4. Prior to conveyance of any proposed lot, the applicant shall record a Final Plat
5. Prior to recording the final plat, the applicant shall submit covenants, which include deed restrictions satisfactory to the City, that establish a homeowners association to guarantee the architectural and landscape design and maintenance of the private road and open space.
6. The minimum driveway length for each unit in the subdivision be 18' measured from the nearer of the curb or sidewalk to the front of the garage.

Section 3. This request only approves an extension. All conditions and terms of the original approval of PUD 2021-03 & SUB2021-14 remain in place and are unchanged.

Section 4. This PUD & Preliminary Plat extension is warranted based on sufficient evidence showing substantial need provided by the applicant in the application and in public hearings.

ADOPTED THIS _____ DAY OF _____, 2024.

Mayor Kellie Case

ATTEST: _____
City Clerk Suzanne Leclercq



Planning Commission Staff Report CC Public Hearing April 18, 2024

Agenda Item

9B

Department

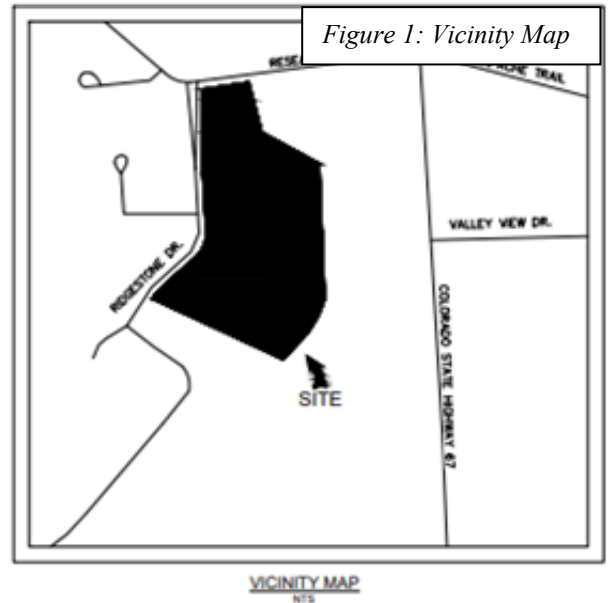
Planning

Presenter

C.J. Gates
Senior Planner

AGENDA ITEM 9B

PUD2024-02/SUB2024-01: Pines at Stone Ridge PUD/Preliminary Plat Extension: Request by Kevin Kofford (applicant) and Craig O'Boyle, Go Beyond, LLC (Property Owner) for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive, zoned PUD and legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO). (QJ)



BACKGROUND

Annexation of the 200-acre Stone Ridge Village property was approved by City Council on July 18, 2002. Two years later, a PUD zone district was established with approval of a PUD Final Development Plan and Preliminary Plat. Stone Ridge PUD is a unique blend of single-family residential neighborhoods, a variety of multi-family units, commercial tracts for offices, churches, institutional uses and neighborhood services with more than 51 acres of public open space.

The Preliminary Plat and PUD Final Development Plan were approved March 18, 2004. Stone Ridge Village Filings No. 1 and No. 2 were approved October 5, 2006 with 71 single-family lots. Stone Ridge Village Filing No. 3 was approved on September 21, 2017 with 28 lots on 11.87 acres. Stone Ridge Village Filing No. 4 was approved on July 18, 2019 with 21 lots 9.44 acres. Most recently, Stone Ridge Village Filing No. was approved by City Council on April 20, 2023. Filing 5 consisted of a total of 18 single-family lots.

Since the initial approval of the new preliminary plat, on January 16, 2024 the City of Woodland Park Planning department issued Grading and Infrastructure Zoning Development Permits for the subject property. Below (Figure 2) is the approved Development Plan for the Pines at Stone Ridge. While a permit to begin grading and installation of the infrastructure has been issued, this work has yet to commence.

Background Photos

Photo	Description
1	Low Iron White Oak Street Tree
2	Low Iron White Oak Street Tree
3	Low Iron White Oak Street Tree
4	Low Iron White Oak Street Tree
5	Low Iron White Oak Street Tree
6	Low Iron White Oak Street Tree
7	Low Iron White Oak Street Tree
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99	Low Iron White Oak Street Tree
100	Low Iron White Oak Street Tree

General Notes

- All drawings are preliminary and intent is to convey the landscape design approach that will be implemented throughout the project area. Final landscape design will comply with Section 1832.180 of the Woodland Park Code.
- Final plant materials and quantities and locations will be based off of final utility alignment, building locations, easements, and lot lines. Final landscape plans will be provided with the project's construction document submittal.
- Landscape plans for individual lots shall be the responsibility of the builder/developer and/or property owner and shall comply with all relevant Woodland Park design codes. It is intended that individual lot landscape shall be complimentary to project's overall landscape theme and plan.

Extensions of PUD plans and preliminary plats are governed by the following Code sections:

Pursuant to Municipal Code §18.30.050 Time limit to begin construction—Extension:

- A. *A time period of two years, beginning with the approval of the required detailed PUD plan, shall be required. Failure to begin construction within this two-year period shall void the plan as approved, unless a request for extension of time is granted by the city planning commission.*
- B. *Application for extension of time shall be made to the planning commission and shall be accompanied by such evidence as is necessary to show substantial need, and shall be made before the two-year expiration date. The planning commission will hold at least one public hearing on the request and if, from the evidence submitted, the commission finds that an extension is warranted, a recommendation will then be made to the city council. If the council concurs with the recommendation of the commission, it may then by resolution grant the extension.*

Pursuant to Municipal Code §17.20.090 – Approval – Extension:

Approval of the preliminary plat shall be valid for no longer than twenty-four months. One-year extensions of time may be applied for in writing to the planning commission. Submission of the final plat extends approval of the preliminary plat until the final plat is acted upon. All, or any portion of an approved preliminary plat, may be submitted for final plat purposes. In the case of partial submission, the approval of the remaining portion of the preliminary plat shall automatically gain an extension of one year before another phase of the plat must be submitted in final form. (Ord. 327 § 2 (Sec. 2(C) (9)), 1984)

On January 23, 2024 the City of Woodland Park Planning Department received an application from the applicant and property owner to extend the approved Preliminary Plat and Planned Unit Development. If this extension request is approved, the PUD will expire on April 14, 2026 and the Preliminary Plat will expire April 14, 2025.

REFERRALS AND NOTIFICATIONS

Adjacent property owners within 150 feet were mailed a letter notifying them of the submittal of the application as well as all meeting dates including the scheduled Planning Commission public hearing. Staff has received no written comments regarding this extension proposal.

The application was referred to the City Utilities/Public Works Director, the City Attorney, the City Inspector, the City Engineer, and the City Manager as well as external referral agencies including CORE, Black Hills Energy, CDOT, North East Teller County Fire Protection District (NETCFPD), and the City of Woodland Park Police Department.

PLANNING COMMISSION RECOMMENDATION

The Planning Commission held a public hearing on March 28, 2023 (draft minutes attached). After consideration of the staff report and comments made at the public hearing, Planning Commission recommend that City Council grant the two-year extension of the Planned Unit Development and the one-year extension of the Preliminary Plat, and that the approving resolution should clearly state that the development is still subject to all of the conditions and dimensional standards specified with the original approval.

STAFF FINDINGS

As there are no regulations to assess, staff does not have a position or recommendation on this extension request.

If the City Council finds that an extension is warranted and grant the two-year extension of the Planned Unit Development and the one-year extension of the Preliminary Plat, then the approving resolution should clearly state that the development is still subject to all of the conditions and dimensional standards specified with the original approval.

ATTACHMENTS

1. March 28, 2024 Draft Planning Commission Minutes
2. Application
3. 2022 PUD Amendment Approval Letter

WOODLAND PARK PLANNING COMMISSION
MEETING MINUTES for March 28, 2024
Council Chambers, 220 W. South Avenue, Woodland Park

This meeting was a hybrid meeting with in-person and virtual attendance. The Zoom meeting link is in the calendar on the City website front page. Public input is very important to the Planning Commission. Comments were encouraged in writing in advance of the meeting to be submitted by mail to the Planning Department at PO Box 9007, Woodland Park, CO, 80866 or email to kschminke@city-woodlandpark.org.

1. CALL TO ORDER & ROLL:

Vice Chair Brown called the meeting to order at 6:30 p.m.

Present	Vice Chair Lee Brown
Present	Commissioner Don Dezellem
Absent	Commissioner George Jones (Commissioner Jones joined the meeting via Zoom at 6:50 p.m., and was able to participate in voting with item 4.B.)
Present	Commissioner Kenneth Kennedy
Present	Commissioner Larry Larsen
Present	Commissioner Don Hoyne
Present	Commissioner Koal Middleton
Absent	Chair Ken Hartsfield
Staff Present:	Senior Planner CJ Gates Planning Director Karen Schminke

2. PLEDGE OF ALLEGIANCE

3. APPROVE MINUTES: Commissioner Hoyne motioned and Commissioner Kennedy seconded to approve the February 22, 2024 minutes with the amendment to correct the spelling of Commissioner Dezellem's name. Motion passed unanimously.

4. PUBLIC HEARINGS

A. (SUB2024-02) Kings Crown Final Plat: A request by Terrence and Fadile O'Malley (Applicants and Property Owners) for a Final Plat to plat 11.3 acres into one lot. The subject property is located east of the intersection of Ponderosa Way and Kings Crown Road, in Sections 19 and 30, T12S, R68W of the 6th P.M. (lying in the center of Paradise Estates Filing #3 and #4 – Paradise Ranch Addition), in the Suburban Residential (SR) zone. **(QJ)**

B. (PUD2024-02 & SUB 2024-01) Pines at Stone Ridge PUD/Preliminary Plat Extension: Request by Kevin Kofford (applicant) and Craig O'Boyle, Go Beyond, LLC (Property Owner) for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village Planned Unit Development (PUD) and a one (1) year extension of the approved Pines at Stone Ridge preliminary plat for 49 townhomes and 20 patio homes on the 9.01± acre tracts located southeast of Ridgestone Drive and Research Drive, zoned PUD and legally described as Tracts A & F, Stone Ridge Subdivision (a portion of Sections 12, 13 & 14, T12S, R69W of the 6th PM, in the City of Woodland Park, Teller County, CO). **(QJ)**

Senior Planner Gates presented the staff report. The original preliminary plat for this development was approved for a total of 77 dwelling units, with 58 apartment units and 19

patio homes. In 2022, the applicant applied for a PUD amendment to allow for townhomes instead of apartments with an integrated design consisting of 20 patio homes and 49 townhouses. The entrances to the property are on Ridgestone Drive with an internal road that loops through the property. The open space is a central area with trail connections. He showed the approved revised plan and described the proposed lot sizes and building footprints for patio homes and townhomes. This application was approved by Planning Commission on April 14, 2022. This current request is for approval of a 2-year extension of the approved Pines at Stone Ridge portion of the Stone Ridge Village PUD with a new expiration date of April 14, 2026, and a 1-year extension of the approved Pines at Stone Ridge preliminary plat to April 14, 2025. He added that the Planning Department issued a Grading and Infrastructure Zoning Development Permit (ZDP) for the subject property on January 16, 2024. Construction has yet to commence.

The application was referred to all internal and external agencies, and also publicly noticed with no comments received.

Mr. Gates concluded his presentation with the recommendation that if the Planning Commission finds that an extension is warranted they recommend that City Council grants the two-year extension of the PUD and the one-year extension of the Preliminary Plat, and to note that the approving resolution should clearly state that the development is still subject to all the conditions and dimensional standards specified with the original approval.

Planning Commission asked about the density requirements in a PUD, as the code states that density in the PUD zone is limited to two dwelling units per acre. Senior Planner Gates confirmed the total density is about 7.6 units/acre on these two tracts, but the density is based on the entire PUD acreage. Because the entire Stone Ridge Village PUD acreage is taken into account when calculating density, this still meets the density requirement. PUDs encourage flexibility and mixed uses, which is what is seen in this PUD in terms of density. The density of this project was actually reduced by the PUD Amendment two years ago.

The applicant, Craig O'Boyle, joined the meeting via Zoom. He updated the Commission on the status of the project. They have obtained the Grading and Infrastructure ZDP and hope to move dirt this year. It is probably a two and a half year process to build out.

Vice Chair Brown opened and closed the public comment portion of the meeting with no public comment. The applicant had no rebuttal. Staff had no further comments.

MOTION: Commissioner Kennedy moved, and Commissioner Dezellem seconded, that the Planning Commission recommend that City Council grant the two-year extension of the Planned Unit Development and the one-year extension of the Preliminary Plat, and that the approving resolution should clearly state that the development is still subject to all of the conditions and dimensional standards specified with the original approval.

Director Schminke noted that Commissioner Jones joined the meeting via Zoom at 6:50 p.m.

With no additional discussion, the Chair called for the vote:

YES: Jones, Kennedy, Larsen, Hoyne, Middleton, Brown, Dezellem.

NO: None.

Motion carries 7 – 0.

The City Council Public Hearing is scheduled for Thursday, April 18, 2024 at 6:30 p.m.

C. (PUD2024-03 & SUB 2024-03) Pines at Tamarac PUD and Preliminary Plat Amendment: A request by Dave Garretson (Applicant) and Pines at Tamarac, LLC (Property Owner) to amend the previously approved Pines at Tamarac Planned Unit Development (PUD) Master Plan and Preliminary Plat to increase the number of residential lots from 26 to 39 on 20.61 acres; the subject property is described as Lot 2, Block 1, Dayspring Christian Fellowship (205 Sourdough Road) in the Pines at Tamarac PUD zone district. **(QJ)**

5. REPORTS: Director Schminke said the new Code Compliance Specialist is hired and will start in May. Staff will inform the Planning Commission if the next meeting is April 11, 2024 at 6:30 p.m.

6. ADJOURN: The meeting was adjourned at 8:46 p.m.

Approved this _____ day of _____, 2024 by

Ken Hartsfield, Chair

Planning Application Entry Form

[Print Record](#)[Go To Development Fees Receipt Form](#)

ID

Permit Number

Project # EXT/Case #

Public Hearing Required

☐

Date Received

Date Routed

Date Initial Permit Approved

***Date Permit Paid**

***NOTE:** If Non-profit enter Date Approved in Date Permit Paid field for report

Project Type

Project Type Number

Project Classification

Non-Profit, Residential or Commercial

NOTE: Above Field required only for SINS and TUPs

Project Name

Site Address Number

Site Address Name

Lot Number

Block Number

Subdivision

Filing #

Applicant Business Name

App First Name

App Last Name

App Phone Number

PO Box

Mailing Address Street #

Mailing Address Street Name

City

State

Zip Code

Owner First Name

Owner Last Name

Zone Class

Applicant Project Value

Open Permit Comments

PUD2024-02 & SUB2024-01 both are an extension.

Date CO Requested

Temp CO Auth Approved

Date Temp CO Expires

UTILITIES SECTION

Tap Allocation Date

Allocation Exp Date

Water Tap #

Sewer Tap #

Tap Paid Date

Tap Exp Date

Taps Refunded

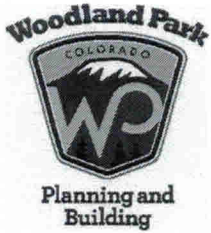
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Inside/Outside User

Meter Installed

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Filed in Area



2024 GENERAL APPLICATION

(Revised 1/1/2024)

Project # _____
Case # _____
Fee(s): See City of Woodland Park
Fees Sheet (Plus publication/recording
fees, as applicable)

Type of Application (Check one or more as applicable)

- | | | |
|--|---|---|
| ☐ Site Plan Review Permitted Use | ☐ Special Use Permit | ☐ Preliminary Plat |
| ☐ Site Plan Review Conditional Use | ☐ Planned Unit Development (PUD) | ☐ Exemption Plat |
| ☐ Conditional Use Permit | ☐ PUD Amendment | ☐ Final Plat |
| ☐ Zoning Change | ☐ Appeal | ☐ Townhouse Plat |
| ☒ Extension of Development | ☐ Variance | ☐ Condominium Plat |

1. Applicant Information

- a. Applicant Name Kevin Kofford
- b. Project Coordinator ☒ Property Owner ☐
- c. Mailing Address 2 North Nevada, Suite 900 Colorado Springs, CO 80903
- d. E-mail Address kevin.kofford@kimley-horn.com
- e. Phone Numbers Home 719-453-0181 Work _____ Mobile 719-352-9194

2. Property Owner Information (if different from above)

- a. Name Craig O'Boyle, Go Beyond, LLC Project Contact? Yes ☒ No ☐
- b. Mailing Address 1685 W Uintah St. Suite 213, Colorado Springs, CO 80904
- c. E-mail Address craig.oboyle@oboylegroups.net
- d. Phone Numbers Home 719-576-7373 Work _____ Mobile _____

3. Site Information

- a. Site Address Millstone Ln. & Stone Ridge Dr., Woodland Park, CO, 80863 (Parcel ID: 6229.132000880)
- b. Lot _____ Block _____ Subdivision _____
- c. Property Zoning PUD Lot Size +/- 9.01 ac Acres ☒ Square Feet ☐

4. Is the property subject to covenants? Yes ☐ No ☒ If yes, then submit copy of covenants and current contact for HOA. It is the responsibility of the landowner to submit HOA approval with this application.

5. Project Information

- a. Project Name The Pines at Stone Ridge
- b. Brief Description of Project/Request Request of a PUD Extension (24 Month Extension from April 14th)
Request of a Preliminary Plat Extension (12 month Extension from April 14th)

Project Narrative (On a separate sheet provide additional project details and how the proposal complies with the applicable code requirements, which can be found in Section 8 of this application.)

5. Consultant Information (if applicable)

a. Architect

- i. Project Contact Scott Schuster
- ii. Firm Name Echo Architecture + Interiors
- iii. Physical Address 4 South Wahsatch #120, Colorado Springs, CO 80903
- iv. Mailing Address 4 South Wahsatch #120, Colorado Springs, CO 80903
- v. E-mail Address scott@echo-arch.com
- vi. Phone Numbers: Business 719-0387-7836 #102 Mobile _____

b. Engineer

- i. Project Contact Kevin Kofford
- ii. Firm Name Kimley-Horn and Associates, Inc.
- iii. Physical Address 2 North Nevada Avenue, Suite 900, Colorado Springs, CO 80903
- iv. Mailing Address 2 North Nevada Avenue, Suite 900, Colorado Springs, CO 80903
- v. E-mail Address Kevin.Kofford@kimley-horn.com
- vi. Phone Numbers: Business 719-453-0181 Mobile 719-352-9194

c. Planner

- i. Project Contact Kevin Kofford
- ii. Firm Name Kimley-Horn and Associates, Inc.
- iii. Physical Address 2 North Nevada Avenue, Suite 900, Colorado Springs, CO 80903
- iv. Mailing Address 2 North Nevada Avenue, Suite 900, Colorado Springs, CO 80903
- v. E-mail Address 2 North Nevada Avenue, Suite 900, Colorado Springs, CO 80903
- vi. Phone Numbers: Business 719-453-0181 Mobile 719-352-9194

d. Surveyor

- i. Project Contact Kevin LLOYD
- ii. Firm Name Rampart Surveys, LLC
- iii. Physical Address 1050 Tamarac Parkway Woodland Park, CO 80863
- iv. Mailing Address PO Box 5101 Woodland Park, CO 80866
- v. E-mail Address klloyd1320@gmail.com
- vi. Phone Numbers: Business 719.650.0798 Mobile _____

e. Other (specify role) Transportation Consultants

- i. Project Contact Jeff Hodsdon
- ii. Firm Name LSC Transportation Consultants, Inc.
- iii. Physical Address 2504 East Pikes Peak Avenue, Suite 304, Colorado Springs, CO 80909
- iv. Mailing Address 2504 East Pikes Peak Avenue, Suite 304, Colorado Springs, CO 80909
- v. E-mail Address colleen@lsctrans.com
- vi. Phone Numbers: Business 719-633-2868 Mobile _____

6. Submittal Requirements

The following items must be included at time of submittal (in addition to items on the submittal checklists) or the application will not be processed (additional copies may be requested).

Type of Application	24" x 36" Plan Set	11" x 17" Plan Set	Adobe Acrobat Portable Document Format (.pdf) electronic Plan Set on a flash drive	Warranty Deed or Title Policy	List of adjoining property owners within 150'	Copies of reports (narrative, traffic study, drainage, etc.)
All Types	1	1	1	1	1	1

7. Applicable Code Sections

The following are the applicable code sections by type of application and are for assisting applicants in completing the required project narrative. The City of Woodland Park's Municipal Code can be found at www.city-woodlandpark.org/Charter&Code. Subdivision requirements are in Title 17 and Zoning is in Title 18 of the Municipal Code.

Type of Application	Applicable Code Sections
Site Plan Review Permitted Use	Chapters 18.34, 18.33 and 18.39
Site Plan Review Conditional Use	Chapters 18.34, 18.57, 18.33 and 18.39
Conditional Use Permit	Chapter 18.57 plus applicable site plan regulations
Zoning Change	There are no specific standards, but the applicant should provide supporting argument for a zoning change, including how it complies with the Comprehensive Plan
Special Use Permit	Chapter 18.61 plus applicable site plan regulations
Planned Unit Development	Chapters 18.30, 18.33, 18.39, Sections 17.20.070, and 17.20.080
Appeal	Chapter 18.54
Variance	Chapter 18.60
Preliminary Plat	Chapter 17.20 plus applicable subdivision sections
Exemption Plat	Section 17.52.030 plus applicable subdivision sections
Final Plat	Chapter 17.24 plus applicable subdivision sections
Townhouse Plat	Chapter 17.32 plus applicable subdivision sections
Condominium Plat	Chapter 17.32 plus applicable subdivision sections

8. Certification of Ownership

I (We) do hereby declare and affirm that I (we) am (are) the exclusive owner(s) and title holder(s) of the above described property.

➡  _____ Date 1-23-24

➡ _____ Date _____

9. Certification: The undersigned applicant certifies under oath and under penalties of perjury that the information found in the application is true and accurate to the best of their knowledge.

I certify that I understand that the proposed development is in accordance with all provisions of the City of Woodland Park's Municipal Code and other applicable regulations.

➡  _____ Date 1/22/2024

Applicant _____ Date _____

City Use Only

1. Submission _____, 20____, taken by _____
Fee Received _____, 20____, taken by _____
2. Application is deemed complete – OR – deemed incomplete and returned to applicant to complete on ____/____/____.
3. Public Hearing Notice
Published _____, 20____
Posted _____, 20____
Adjacent Property Notification _____, 20____.
4. Planning Commission Public Hearing _____, 20____.
Board of Adjustment Public Hearing (when applicable) _____, 20____.
5. City Council First Reading of Ordinance (if applicable) _____, 20____.
City Council Public Hearing _____, 20____.
Notes _____

6. Letter of Approval/Denial to applicant sent _____, 20____.
7. Additional Information

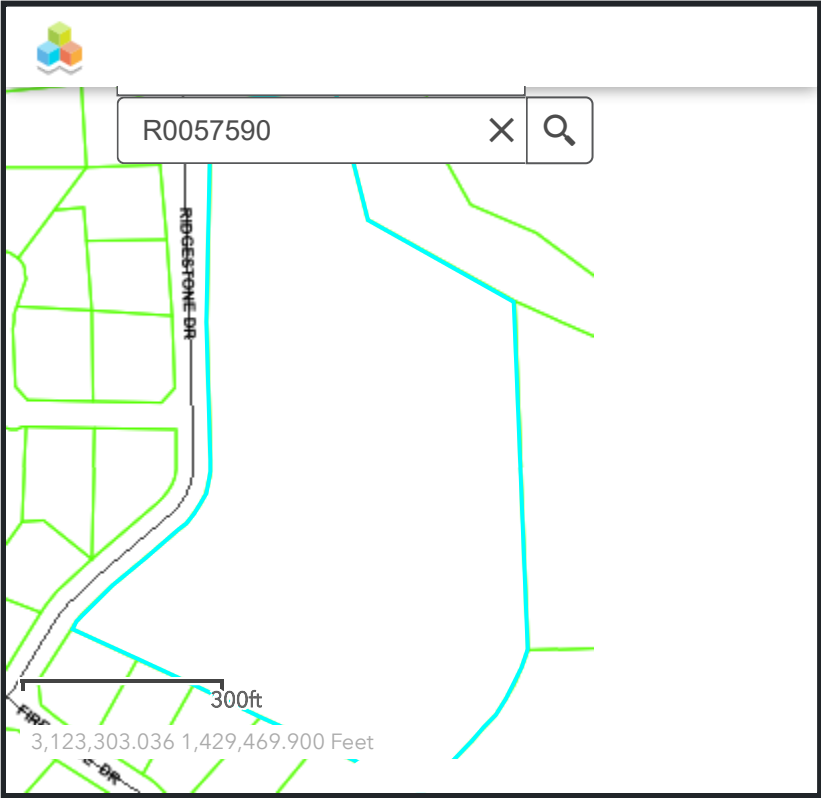
Teller County Property Records

Property Record

Acct No:R0057590



Map



[Full Screen Map](#) [Vacant Land Sales Map](#) [Comps Worksheet](#)

Ownership

Account No	R0057590
Parcel Id	6229.132000900
Notice of Value	PDF of 2023 Notice of Value
Actual	\$392,500
Assessed	\$109,510
Acct Type	Vacant Land
Owner Name	GO BEYOND LLC, A COLORADO LLC

Location

Physical Address	
School Dist	RE-2
Acres	9.073000
Map No.	6229
Tax Dist	62
Area	WP CENTRAL AREA
Brief Legal	13-12-69 PT W2NW4 AS DESC AT 749807

Mailing Address 1685 W UINTAH ST STE 213

Brief Legal Description is not intended for use on legal documents

COLORADO SPRINGS, CO 809043177

Zoning

[Zoned PUD](#)

Provided by Community Development Services Division for Questions call 719-687-3048

Land Attributes

Land Type	Abst Code	Acres
Vacant	0530	9.07

Building Information (provided by Assessor)

Transfers (provided by Assessor)

Sale Date	Reception No	Deed Type	Sale Price
04/22/2022	749807	Warranty Deed	\$895,000

Building Permits

Date	Permit No.	Description	Permit Issued By
------	------------	-------------	------------------

Property Tax History (provided by Treasurer)

Delinquent taxes are not shown on this website.

[Tax detail on Treasurers Web Site \(Note: Select Public User Login Button if prompted\).](#)

[Tax Payment Web site](#)

Authority	Mil Levy	Amount
TELLER COUNTY	14.64	\$463.21
RE-2 SCHOOL DIST	27.924	\$883.52
CITY OF WOODLAND PARK	15.75	\$498.33
NE TELLER COUNTY FIRE	14.718	\$465.68
RAMPART LIBRARY	4.119	\$130.33
UPPER SO PLATTE WCD	0.13	\$4.11
UTE PASS REGIONAL HEALTH	3.99	\$126.24
TOTAL	81.27100	\$2,571.42

Tax Year	Tax Amount
2022	\$2,571.42

About

The contributing Teller County Offices keep the information shown on this web site as current and as accurate as possible

Disclaimer

The Information Provided on this site is as accurate and complete as reasonably possible. Use of this information is the sole responsibility of the user, and Teller County assumes no liability associated with the use or misuse of this information

Contributors

Assessor

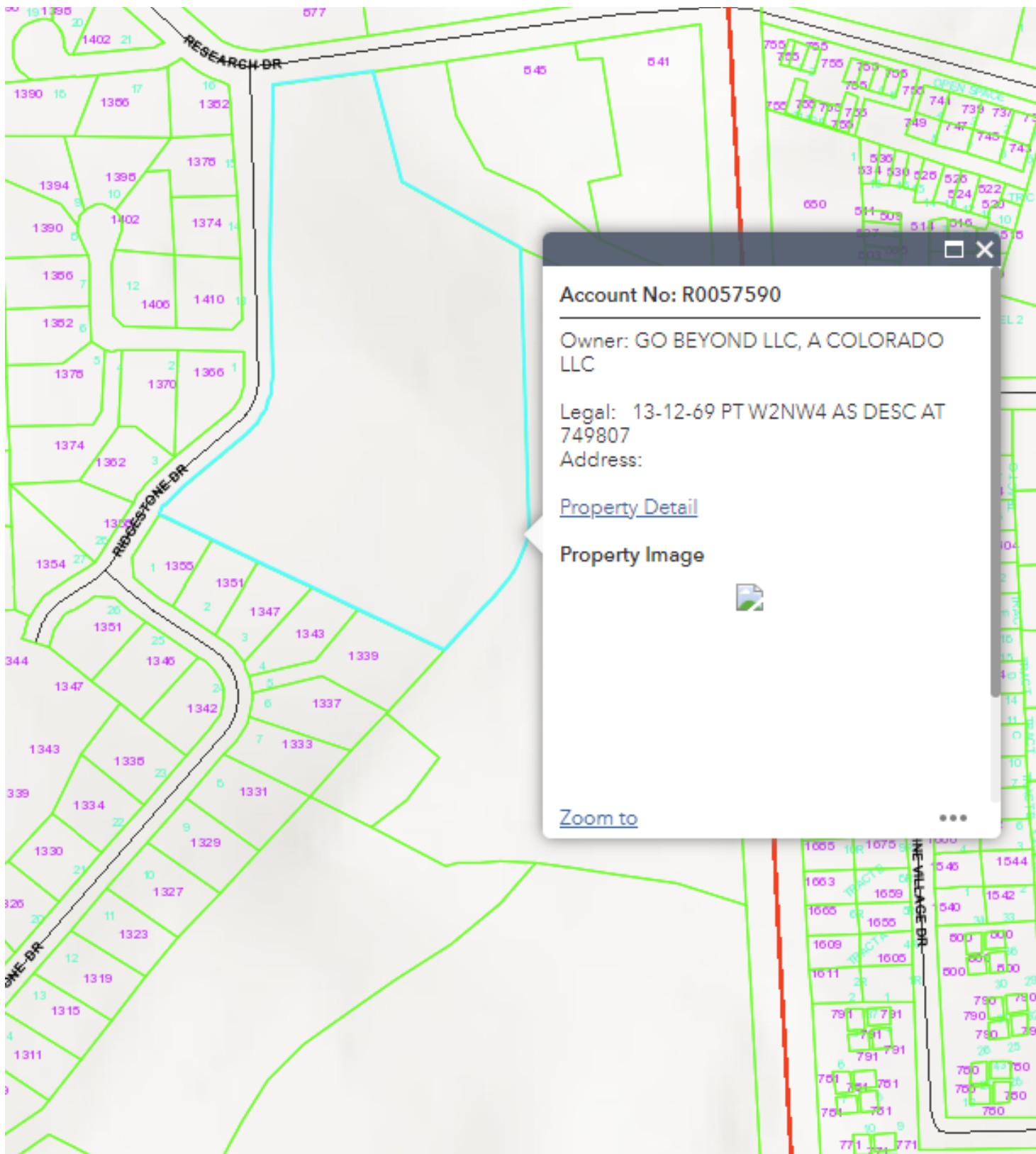
Treasurer

Clerk and Recorder

Community Development
Services Division (CDSD)

Mail comments or suggestions to web developer

Teller County Information Technology © 2022



Account No: R0057590

Owner: GO BEYOND LLC, A COLORADO LLC

Legal: 13-12-69 PT W2NW4 AS DESC AT 749807

Address:

[Property Detail](#)

Property Image



[Zoom to](#)



February 6, 2024

Karen Schminke, AICP
Planning Director
City of Woodland Park
220 W South Avenue
Woodland Park, CO 80866

RE: *Pines at Stone Ridge PUD and Prelim Plat Extension*

Dear Karen:

On behalf of Go Beyond, LLC (the Owner), Kimley-Horn and Associates, Inc. (the Applicant) requests a 24 month extension of the approved PUD and a 12 month extension of the approved Preliminary Plat for the Pines at Stone Ridge project. The property is located on parcel number 6229.132000880 in the City of Woodland Park, County of Teller, State of Colorado.

Justification

The PUD amendment was approved in April of 2022 and was good for two years until April 2024. During this time our team went through three submissions to planning for approval of our development plan. Due to the extended timeframe it became necessary to place funding on hold for the commencement of work on the project as we were unsure of the timeframe in which the approval would come or if we would get comments back requiring an additional work and further submission for review with Woodland Park. The development plan approval came on January 16, 2024, but with the short timeframe left to us for an extension, we feel it's premature to begin construction as we still have many internal pieces that need to be completed such as final architecture of the units which have been on hold awaiting development plan approval.

An additional reason for needing an extension to the PUD amendment and the development plan for the project is caused by macro-economic conditions that changed almost immediately following the PUD approval amendment. In that time the inflation picture nationally required a rapid rise in interest rates. This rate rise requires us to proceed cautiously until such time as the interest rate market stabilizes. We proceed on projects without using debt whenever possible, but debt is required during construction and we don't feel it's prudent to begin construction without further debt market stability so that we avoid having to put the brakes on a project during construction.

Schedule

Both the PUD and Preliminary Plan were approved on April 14, 2022. Should the request for the extension be approved, the PUD would be valid until April 14, 2026 and the Preliminary Plat would be valid until April 14, 2025. Based on the justification above, anticipated construction could potentially start in the beginning of 2025 pending factors previously discussed.

Please contact me at (719) 435-0181 or Kevin.Kofford@kimley-horn.com should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Kofford", with a stylized flourish at the end.

Kevin Kofford. P.E.

THE PINES AT STONE RIDGE

DEVELOPMENT PLAN

Kimley»Horn

© 2023 KIMLEY-HORN AND ASSOCIATES, INC.
2 N NEVADA AVE, SUITE 900,
COLORADO SPRINGS, CO 80903
PHONE: 719-453-0180

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO

NOT FOR CONSTRUCTION

REVISION:		
NO.	DATE	BY
#1	11.10.22	

DATE:	10.23.2023
DRAWN BY:	A.J.L.
CHECKED BY:	K.R.K.

COVER SHEET
AND NOTES

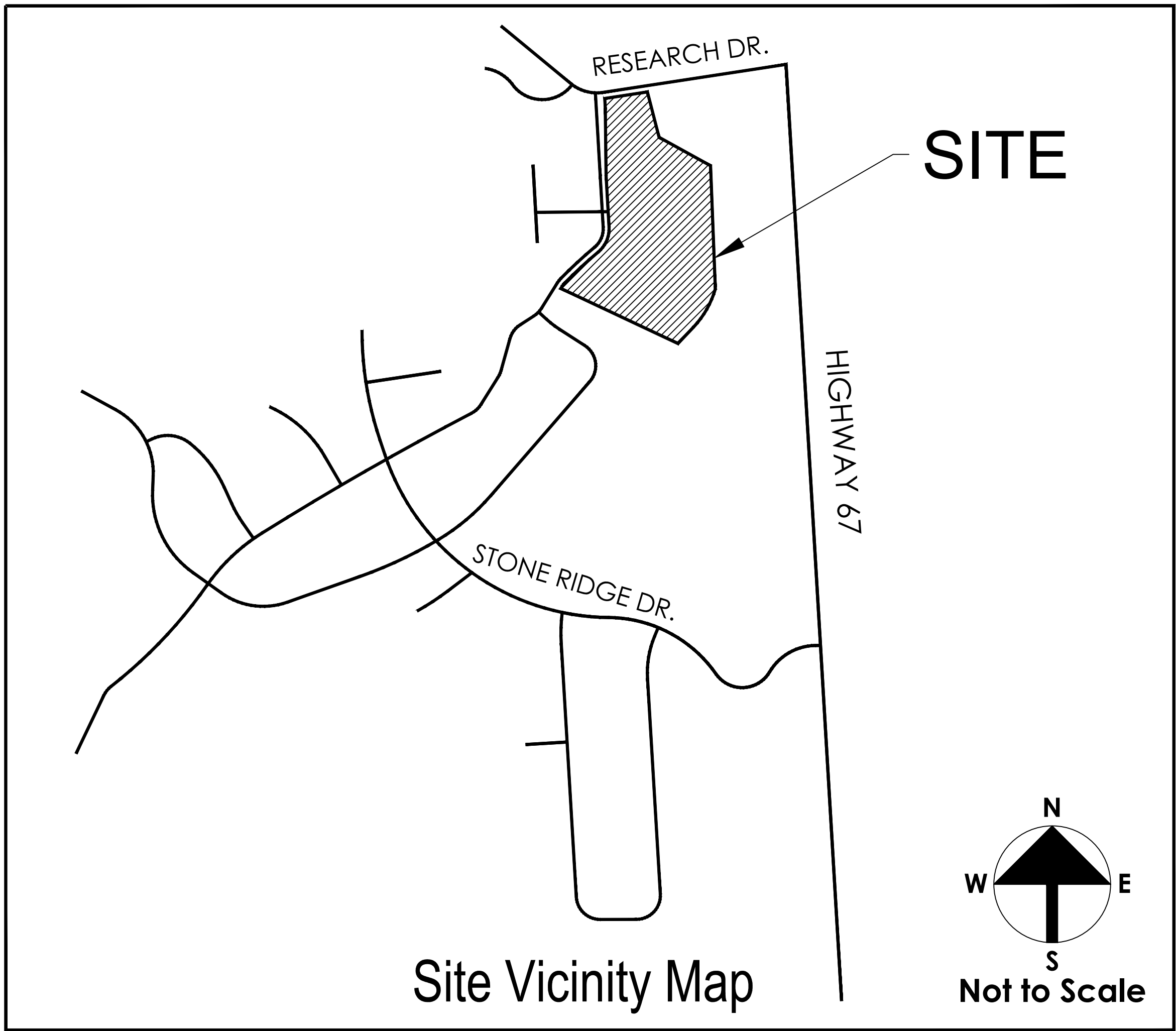
DP1

SHEET 1 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

General Notes

- All common areas, open space and landscape improvements shall be owned and maintained by the Homeowner's Association as described in Land Use Summary Table on this sheet
- FLOODPLAIN STATEMENT: This property is located within Zone X per Map number 08119CO139D with an effective date of September 25, 2009 and revised on May 18, 2017. A small portion of the Tract A is in a special Flood Hazard area, an area of 0.2% annual chance of flood hazard.
- All on-site drives, road, and surface parking facilities shall be asphalt and/or concrete.
- The developer shall install all traffic control measures shown on the Development Plan to meet MUTCD standards.
- Signage is not approved with this plan. A separate sign permit is required.
- The parties responsible for this plan have familiarized themselves with all current accessibility criteria and specifications and the proposed plan reflects all site elements required by the applicable ADA design standards and guidelines as published by the United States Department of Justice. Approval of this plan by the City of Woodland Park does not assure compliance with the ADA or any other Federal or State accessibility laws or any regulations or guidelines enacted or promulgated under or with respect to such laws. Sole responsibility for compliance with Federal and State accessibility laws lies with the property owner.
- All lighting fixtures shall have full cut-off shielding or fixtures to reduce off-site lighting impacts. Additionally, exterior lighting shall be no greater than 3000K.
- The required parking for all developed uses shall be calculated in accordance with city code.
- Garages shall be setback a minimum of 18' from public sidewalks.
- All proposed driveways shall conform to Woodland Park City Standards.
- Maintenance of street trees along internal roadways shall be the responsibility of the individual adjacent property owners.
- All private to public storm sewer connections must be inspected by the City's Engineering Development Review Inspector.
- BMP maintenance shall be the responsibility of the H.O.A. BMP construction shall commence in Phase One construction.
- HOA covenants shall require that garages be kept clear and be used for homeowner parking.
- All fencing shown shall be the responsibility of homeowners or the HOA, per the Tract Maintenance Schedule.
- Construction of all Public Access Trails within tracts shall be completed prior to issuance of first certificate of occupancy within subdivision, or secured with escrow funds.
- ADA Provisions concerning unit accessibility shall be meet in accordance with local and Federal requirements.
- Final Grading, Utility, Architectural and Landscape Plans shall be submitted at the Construction Document Phase of the Project.
- Streets shall be private and names shall be finalized after verification with local authorities.



Legal Description:

3-12-68 PT NW4NW4, PT SW4NW4 ALL LYING N AND E OF STONE RIDGE VILLAGE

Original Stone Ridge PUD Standards (Tracts A and F)

Tract A Land Area:	4.16 ac
Tract A Land Use:	Apartments
Tract A Density:	14 Dwelling Units/Acre
Tract A Lots/Units:	58 Apartments
Tract F Land Area:	4.85 ac
Tract F Land Use:	Patio Homes
Tract F Density:	4 Dwelling Units/Acre
Tract F Lots/Units:	19 Patio Homes
Tract A & F Total Units:	77 Units
Tract A & F Open Space:	3.51 ac (Tract A: 1.91ac, Tract F 1.60)
Building Setbacks:	Front & Rear: 25', Side: 8'

Parking Summary

Typical Parking: 8' x 20' Standard Parallel Stall, 18' Min. Driveway Length

5 On-Street Parking Parallel Parking Spaces
138 Garage Parking Spaces (2 per Lot)
138 Tandem Driveway Parking Spaces (Min. 2 per Lot)

Total Parking Spaces Required: 150
Total Parking Spaces Provided: 304

The Pines Site Data

Master Plan:	STONE RIDGE MASTER PLAN
Existing Zoning:	PUD
Existing Land Use:	Vacant
Proposed Zoning:	PUD
Proposed Land Use:	SINGLE FAMILY TOWNHOMES AND PATIO HOMES
Property Acreage:	+/- 9.01 acres
Proposed Number of Lots:	69 Residential Lots (20 Patio Homes, 49 Townhomes)
Proposed Gross Density:	Maximum 7.7 du/ac
Proposed Open Space:	4.12 ac, (45% of Site)
Tax Schedule Number:	6229.132000880
Property Address:	SE OF RIDGESTONE DRIVE AND RESEARCH DRIVE
Drainage Basin:	
Construction Schedule:	Summer 2023

Dimensional Standards

Maximum Building Height:	35'
Minimum Building Setbacks:	Side: 8' Patio Homes / 6.75' Townhomes Patio Home: 16' Between Structures / Townhome: 13.5' Between Structures Front: 18' Min. Distance from Roadway/Sidewalk to Structure Rear: 25' Boundary Lines Only
Proposed Lot Coverages:	60% Max. Patio Homes / 70% Max. Townhomes
Density:	7.65 Units/Acre
Minimum Lot Size:	3,998 SQ. FT. Patio Homes / 2,116 SQ. FT. Townhomes
Average Lot Size:	5,185 SQ. FT. Patio Homes / 2,751 SQ. FT. Townhomes
Anticipated Unit Footprint:	2,185 SQ. FT. Patio Homes / 1,287 SQ. FT. Townhomes

Project Contacts

OWNER/DEVELOPER

GO BEYOND, LLC
1685 WEST UINTAH ST.
COLORADO SPRINGS, CO, 80904
CONTACT: CRAIG O'BOYLE
PHONE: 719-576-7373

APPLICANT

KIMLEY-HORN AND ASSOCIATES, INC.
2 N NEVADA AVE SUITE 900
COLORADO SPRINGS, CO 80903
CONTACT: KEVIN KOFFORD
PHONE: 719-453-0181

CIVIL ENGINEER

KIMLEY-HORN AND ASSOCIATES, INC.
2 N NEVADA AVE SUITE 300
COLORADO SPRINGS, CO 80903
CONTACT: KEVIN KOFFORD
PHONE: 719-453-0181

ARCHITECT

ECHO ARCHITECTURE + INTERIORS
4 South Wahsatch #120
COLORADO SPRINGS, CO, 80903
CONTACT: Scott Schuster
PHONE: 719-453-0181

LANDSCAPE ARCHITECT

POPULUS PLANNING AND DESIGN
9570 CANYON DRIVE
WOODLAND PARK, CO 80863
CONTACT: JEFFERY WEBB
PHONE: 208-284-6942

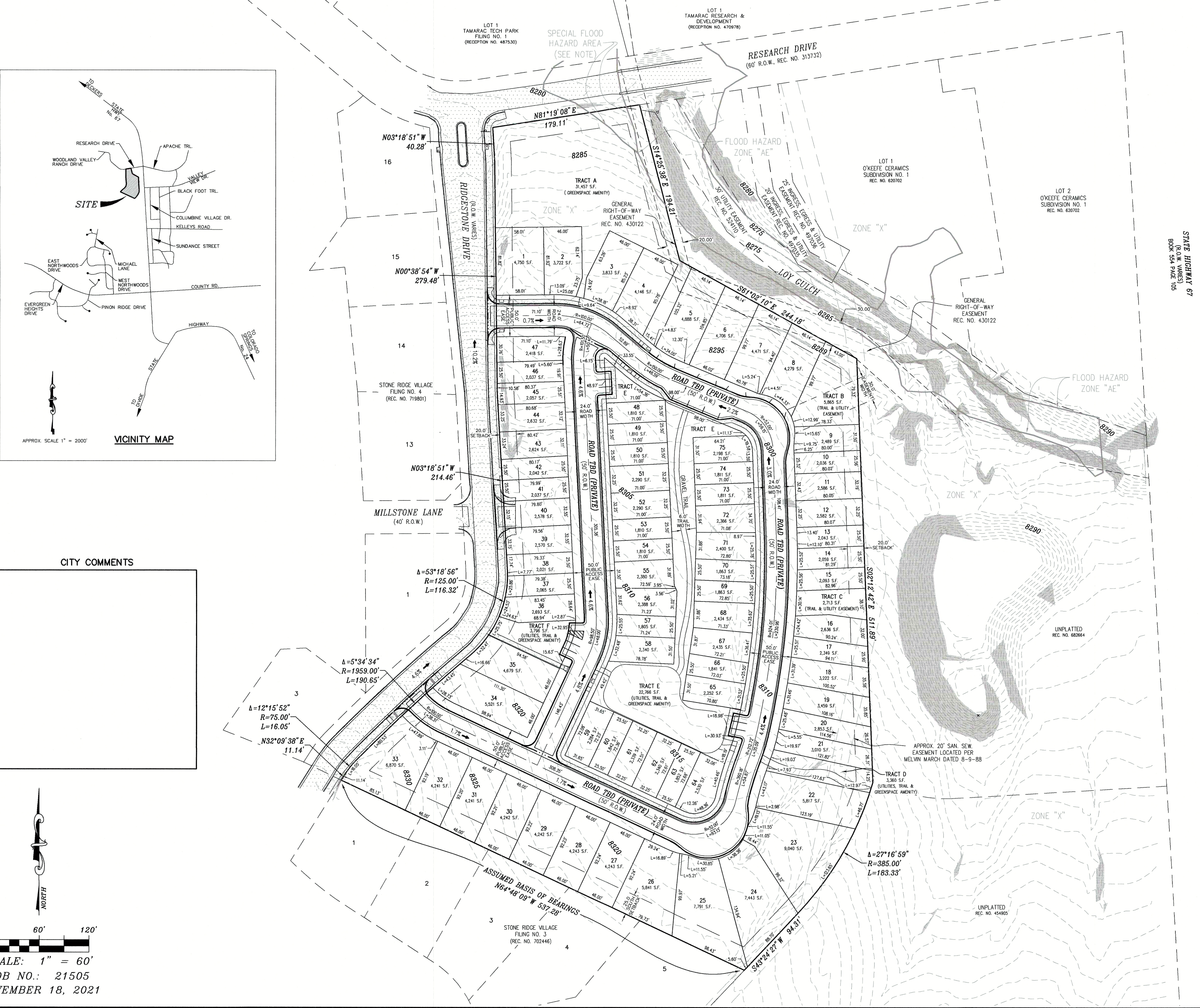
Land Use Summary

	Area*	Owned By	Maintained By
Patio Home Lots	2.38 ac (20 Lots)	HOMEOWNER	HOMEOWNER
Townhome Lots	3.09 ac (49 Lots)	HOMEOWNER	HOMEOWNER
Easement (Combined)**	1.2 ac (15ft)	HOMEOWNER/H.O.A.	HOMEOWNER/H.O.A.
Tract A (Open Space)	0.71 ac	H.O.A.	H.O.A.
Tract B (Open Space & Utility Easement)	0.19 ac	H.O.A.	H.O.A.
Tract C (Open Space & Utility Easement)	0.08 ac	H.O.A.	H.O.A.
Tract D (Open Space)	0.15 ac	H.O.A.	H.O.A.
Tract E (Open Space)	0.09 ac	H.O.A.	H.O.A.
Tract F (Open Space)	0.10 ac	H.O.A.	H.O.A.
Tract G (Open Space)	0.09 ac	H.O.A.	H.O.A.
Tract H (Open Space)	0.10 ac	H.O.A.	H.O.A.
Tract I (Open Space)	0.70 ac	H.O.A.	H.O.A.
Tract J (Streets)	1.3 ac (30ft)	H.O.A.	H.O.A.
Total:	9.01 acres	69 Lots	
*Due to Rounding, areas add up to slightly less than 9.01 ac			
** 60' Combined Access & Utility Easement extends 15' beyond the outside of the 30' Tract J Street and overlaps with Patio Home, Townhome, and certain other Tracts.			

Impervious Site Area

Existing Impervious Site Area: 0 SF
Proposed Impervious Area: 92,194 SF (Includes Roadway, Driveways, Sidewalks, Excludes Roof Area)
Impervious Area Percentage: 23%

PRELIMINARY PLAT
THE PINES AT STONE RIDGE
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO



LEGEND - TRACTS

TRACT	LAND USE	GROSS ACREAGE OF TRACT
A	RES. FOR WTR. QTY.	0.72
B	TRAIL & UTIL. EASE.	0.13
C	TRAIL & UTIL. EASE.	0.06
D	UTILITY, TRAIL & GREENSPACE AMENITY	0.08
E	UTILITY, TRAIL & GREENSPACE AMENITY	0.52
F	UTILITY, TRAIL & GREENSPACE AMENITY	0.09

LEGEND - DIMENSIONAL STANDARDS

DIMENSION STANDARD CATEGORY	SINGLE FAMILY RESIDENCE	
BUILDING SETBACK	FRONT	25'
	REAR	25'
	SIDE	8'
MAXIMUM HEIGHT	MAIN BLDG.	35'
	ACCESSORY BUILDING	20'

APPLIES TO EXTERIOR BOUNDARY LINES ONLY

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE SUBJECT PROPERTY AND THAT THE UNDERSIGNED SHALL ABIDE BY THE PROVISION AS SPECIFIED UNDER THIS PRELIMINARY PLAT AS PRESENTED AND ANY CONDITIONS AND REQUIREMENTS THAT ARE SPECIFIED BY THE CITY OF WOODLAND PARK CITY COUNCIL IN RENDERING ITS APPROVAL.

DANA DUNCAN, OWNER DATE

I HEREBY CERTIFY THAT I AM THE CITY PLANNER FOR THE CITY OF WOODLAND PARK, COLORADO, AND THAT I ATTEST THAT THIS PRELIMINARY PLAT WAS APPROVED SUBJECT TO CONDITIONS CONTAINED HEREIN BY THE CITY OF WOODLAND PARK CITY COUNCIL ON 11/18/2022, AFTER A PROPERLY CONDUCTED PUBLIC HEARING HELD ON 11/18/2022.

CITY PLANNER, CITY OF WOODLAND PARK DATE

SUBDIVIDER
CRAIG S. O'BOYLE
GO BEYOND, LLC
1685 W. UINAH ST., SUITE 213
COLORADO SPRINGS, CO 80904
(719) 576-7373

OWNER
DANA DUNCAN
STONE RIDGE VILLAGE, LLC
P.O. BOX 5044
WOODLAND PARK, CO 80863
(719) 687-0800

PROFESSIONAL LAND SURVEYOR
ERIC R. SIMONSON
RAMPART SURVEYS, LLC
P.O. BOX 5101
WOODLAND PARK, CO 80866
(719) 687-0920

DESIGNER
JEFF WEBB
POPULUS PLANNING & DESIGN
9570 CANYON DRIVE
WOODLAND PARK, CO 80863
(208) 284-6942

SLOPE ANALYSIS:
0-30% = 99.5%
31%-40% = 0.5%
41%-100% = 0%
SHADED AREAS = 30% OR GREATER SLOPE
SLOPES GREATER THAN 30%

AREA SUMMARY:
TOTAL AREA OF PROJECT = 9.01 ACRES
TOTAL AREA OF STREETS = 2.05 ACRES
TOTAL AREA OF SINGLE-FAMILY = 5.35 ACRES
TOTAL AREA OF TRACTS = 1.61 ACRES

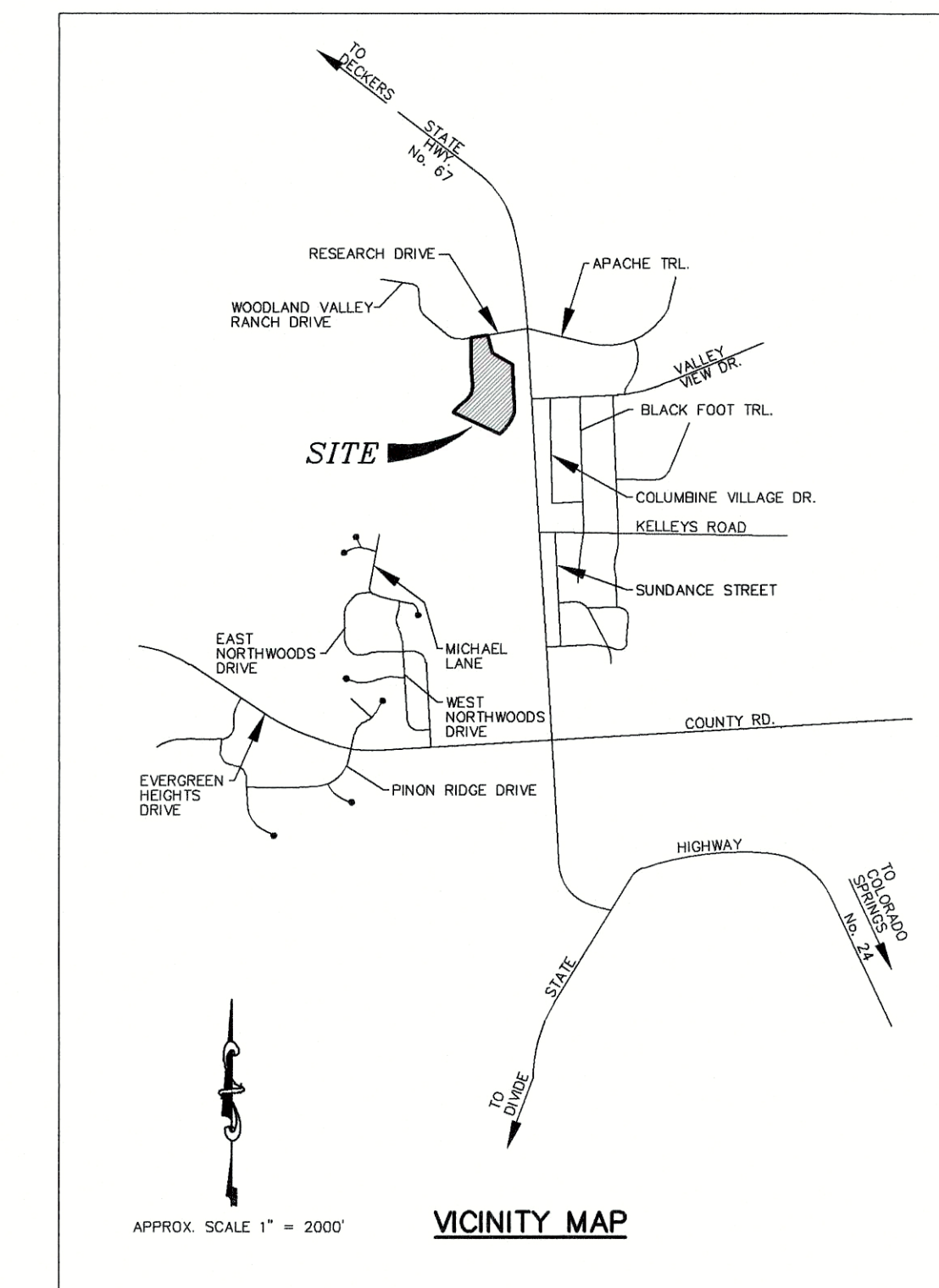
FLOOD PLAIN CERTIFICATION:
ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 0819C0139D (EFFECTIVE DATE SEPTEMBER 25, 2009), REVISED TO REFLECT LOMR EFFECTIVE; MAY 18, 2017, THE MAJORITY OF THE DESCRIBED AREA IS LOCATED WITHIN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. A SMALL PORTION OF TRACT A IS IN A SPECIAL FLOOD HAZARD AREA, AN AREA OF 0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE.

PRELIMINARY PLAT - THE PINES AT STONE RIDGE
CITY OF WOODLAND PARK, TELLER COUNTY, COLORADO

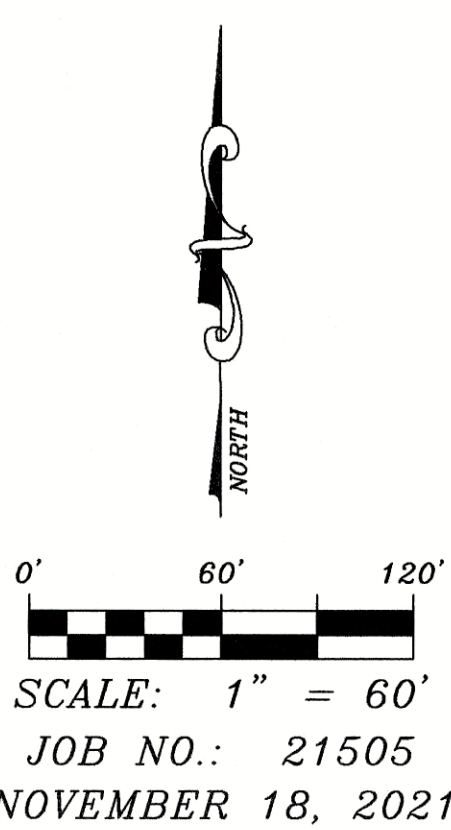
RAMPART
SURVEYS, LLC

P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920

DRAWING: 21505 PP.DWG PAGE 1 OF 1



CITY COMMENTS



THE PINES AT STONE RIDGE

DEVELOPMENT PLAN

Kimley»Horn

© 2023 KIMLEY-HORN AND ASSOCIATES, INC.
2 N NEVADA AVE, SUITE 900,
COLORADO SPRINGS, CO 80903
PHONE: 719-453-0180

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO

NOT FOR CONSTRUCTION

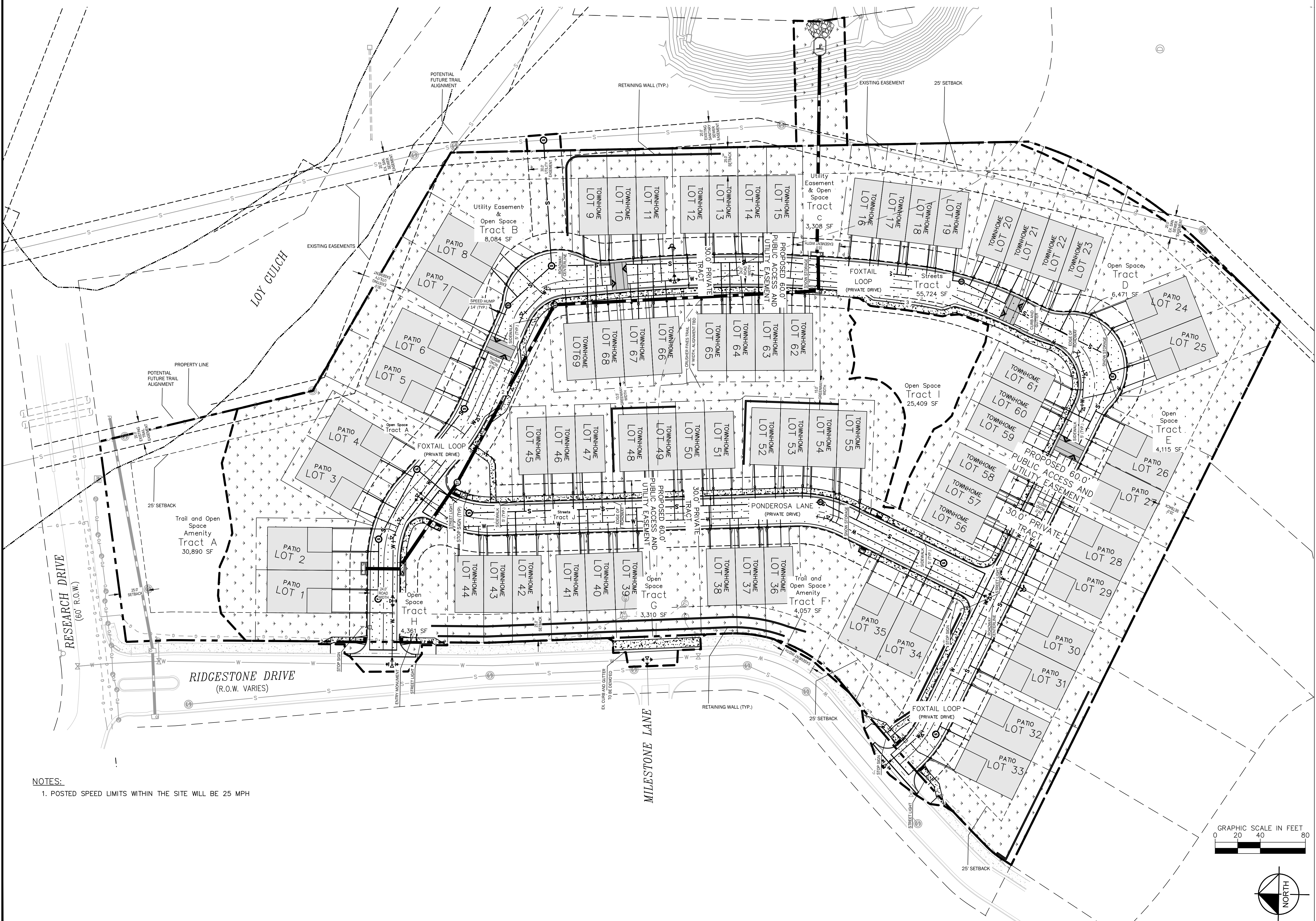
REVISION:			
NO.	DATE	BY	

DATE: 10.23.2023
DRAWN BY: AJL
CHECKED BY: KRK

SITE
PLAN

DP3

SHEET 3 OF 13



NOTES:
1. POSTED SPEED LIMITS WITHIN THE SITE WILL BE 25 MPH

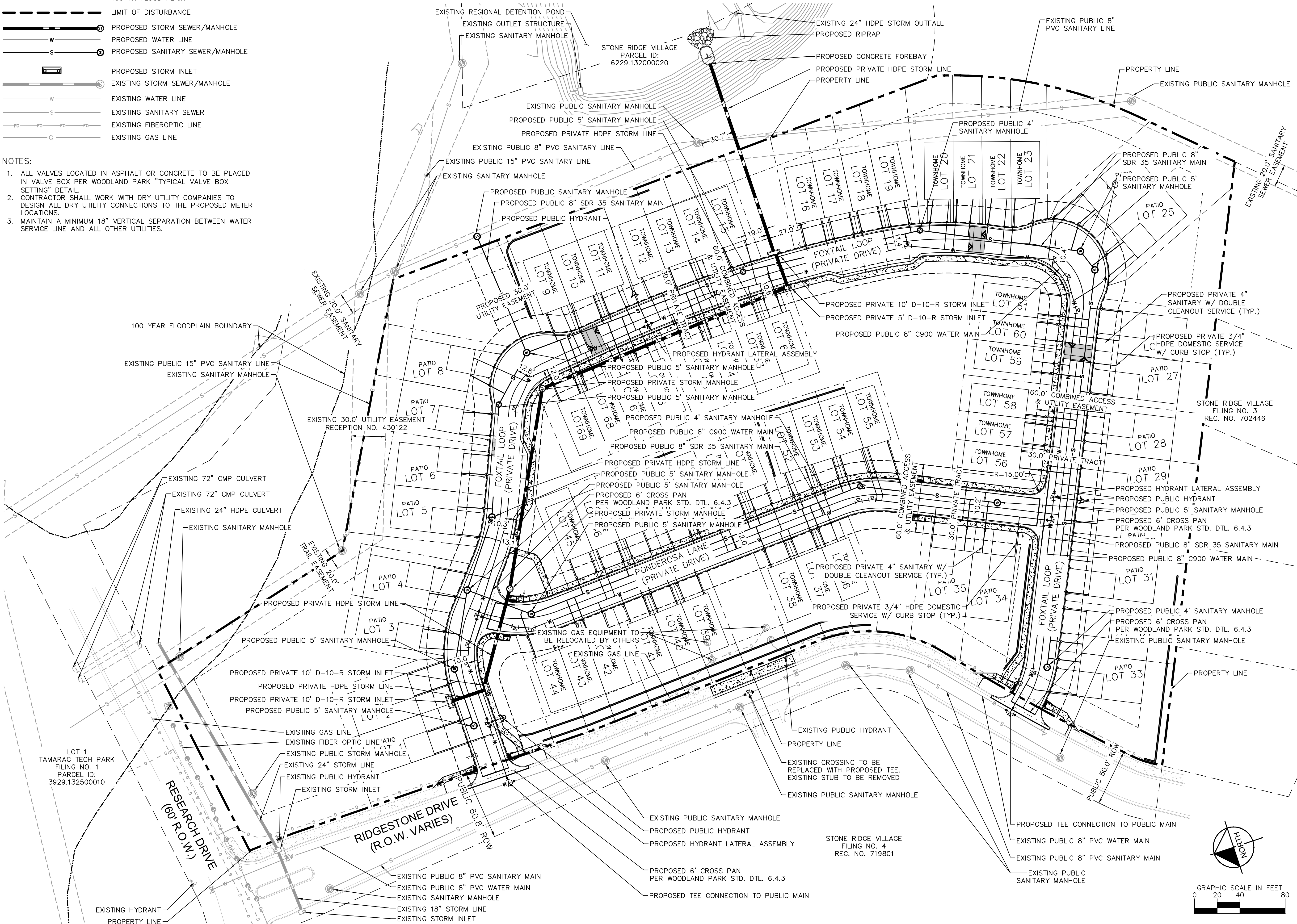
LEGEND:

- PROPERTY BOUNDARY
- LOT LINE
- EASEMENT
- 100 YR FLOOD PLAIN
- LIMIT OF DISTURBANCE
- PROPOSED STORM SEWER/MANHOLE
- PROPOSED WATER LINE
- PROPOSED SANITARY SEWER/MANHOLE
- PROPOSED STORM INLET
- EXISTING STORM SEWER/MANHOLE
- EXISTING WATER LINE
- EXISTING SANITARY SEWER
- EXISTING FIBEROPTIC LINE
- EXISTING GAS LINE

NOTES:

- ALL VALVES LOCATED IN ASPHALT OR CONCRETE TO BE PLACED IN VALVE BOX PER WOODLAND PARK "TYPICAL VALVE BOX SETTING" DETAIL.
- CONTRACTOR SHALL WORK WITH DRY UTILITY COMPANIES TO DESIGN ALL DRY UTILITY CONNECTIONS TO THE PROPOSED METER LOCATIONS.
- MAINTAIN A MINIMUM 18" VERTICAL SEPARATION BETWEEN WATER SERVICE LINE AND ALL OTHER UTILITIES.

THE PINES AT STONE RIDGE DEVELOPMENT PLAN



THE PINES AT STONE RIDGE

DEVELOPMENT PLAN

Kimley»Horn

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2 N NEVADA AVE, SUITE 900,
COLORADO SPRINGS, CO 80903
PHONE: 719-453-0180

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO

NOT FOR CONSTRUCTION

REVISION:
NO. DATE BY

DATE: 10.23.2023
DRAWN BY: AJL
CHECKED BY: KRK

PRELIMINARY
GRADING
PLAN

DP5

SHEET 5 OF 13

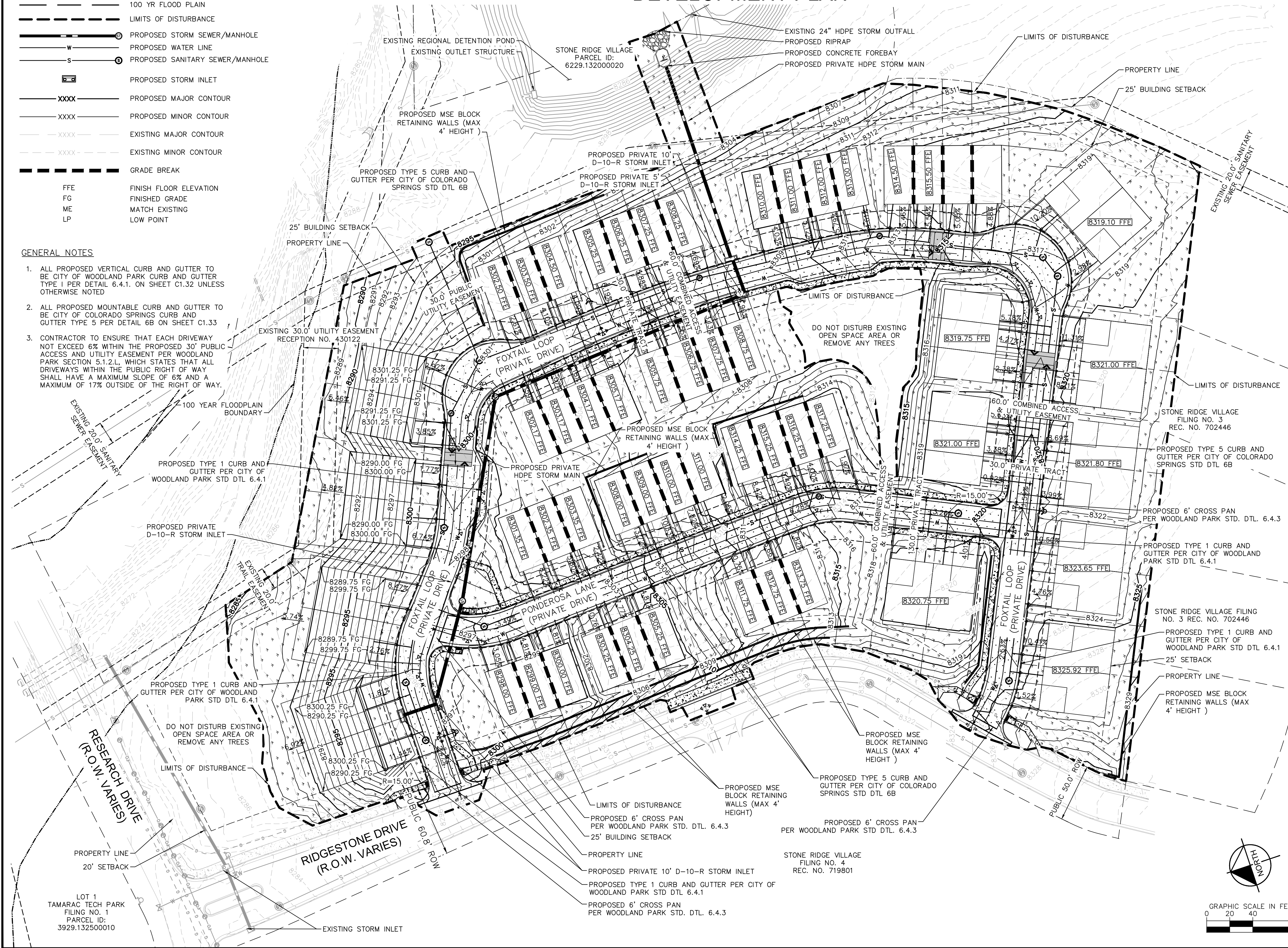
PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

LEGEND:

---	PROPERTY BOUNDARY
---	LOT LINE
---	EASEMENT
---	100 YR FLOOD PLAIN
---	LIMITS OF DISTURBANCE
---	PROPOSED STORM SEWER/MANHOLE
---	PROPOSED WATER LINE
---	PROPOSED SANITARY SEWER/MANHOLE
---	PROPOSED STORM INLET
XXXX	PROPOSED MAJOR CONTOUR
XXXX	PROPOSED MINOR CONTOUR
XXXX	EXISTING MAJOR CONTOUR
XXXX	EXISTING MINOR CONTOUR
---	GRADE BREAK
FFE	FINISH FLOOR ELEVATION
FG	FINISHED GRADE
ME	MATCH EXISTING
LP	LOW POINT

GENERAL NOTES

- ALL PROPOSED VERTICAL CURB AND GUTTER TO BE CITY OF WOODLAND PARK CURB AND GUTTER TYPE 1 PER DETAIL 6.4.1. ON SHEET C1.32 UNLESS OTHERWISE NOTED
- ALL PROPOSED MOUNTABLE CURB AND GUTTER TO BE CITY OF COLORADO SPRINGS CURB AND GUTTER TYPE 5 PER DETAIL 6B ON SHEET C1.33
- CONTRACTOR TO ENSURE THAT EACH DRIVEWAY NOT EXCEED 6% WITHIN THE PROPOSED 30' PUBLIC ACCESS AND UTILITY EASEMENT PER WOODLAND PARK SECTION 5.1.2.L, WHICH STATES THAT ALL DRIVEWAYS WITHIN THE PUBLIC RIGHT OF WAY SHALL HAVE A MAXIMUM SLOPE OF 6% AND A MAXIMUM OF 17% OUTSIDE OF THE RIGHT OF WAY.



THE PINES AT STONE RIDGE
DEVELOPMENT PLAN

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THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO

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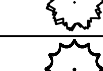
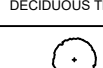
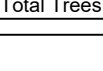
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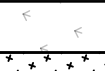
LANDSCAPE
PLAN

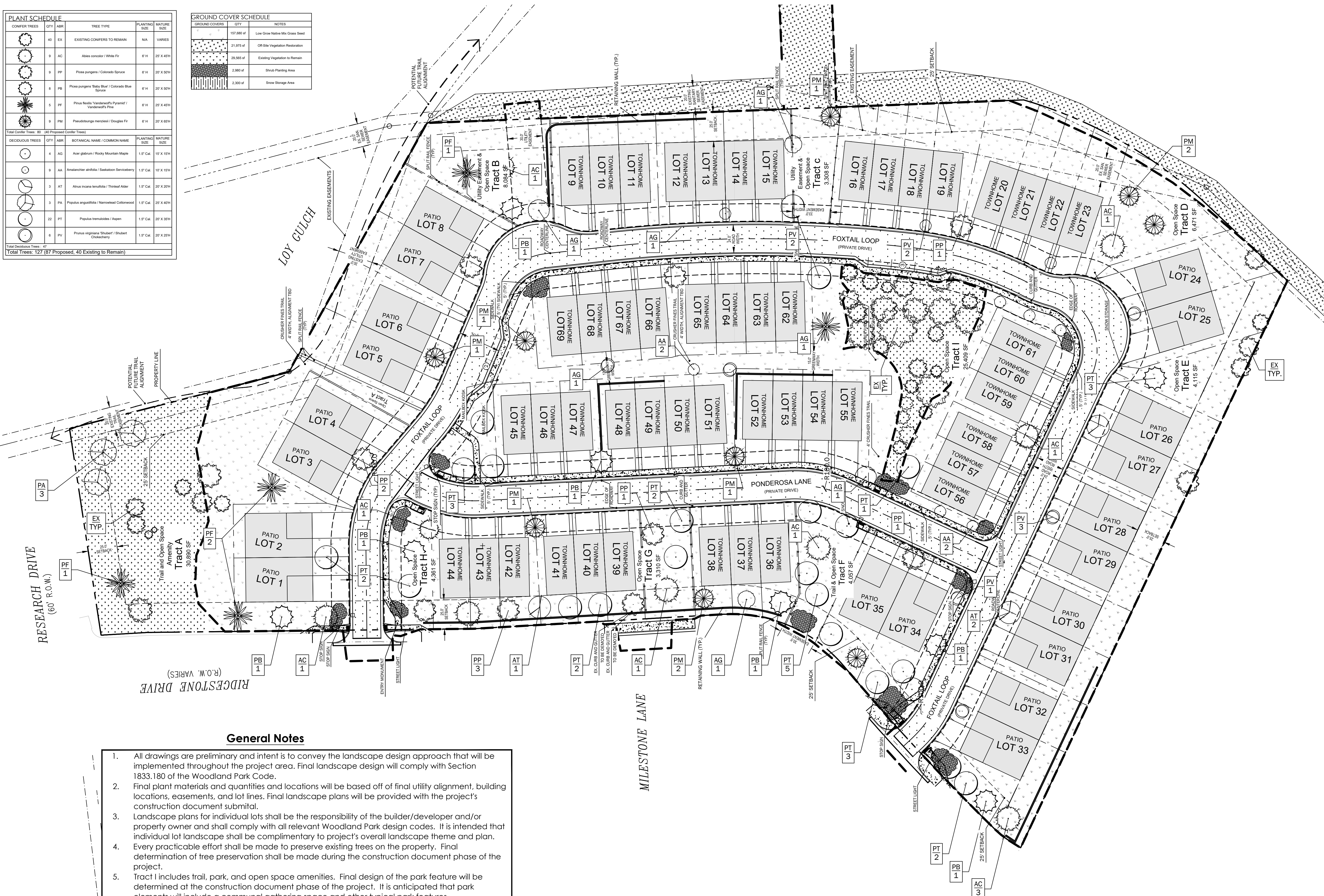
DP6

SHEET 6 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

PLANT SCHEDULE					
CONIFER TREES	QTY	ADR	TREE TYPE	PLANTING SIZE	MATURE SIZE
	40	EX	EXISTING CONIFERS TO REMAIN	N/A	VARIES
	9	AC	Alnus canadensis / White Fir	6" H	20' X 40"
	9	PP	Picea pungens / Colorado Spruce	6" H	20' X 50"
	8	PB	Picea pungens 'Blue Star' / Colorado Blue Spruce	6" H	20' X 50"
	5	PC	Picea flexilis 'Vanderwolf's Pyramid' / Vanderwolf's Pine	6" H	20' X 40"
	9	PM	Pseudotsuga menziesii / Douglas Fir	6" H	20' X 60"
Total Conifer Trees: 80 (40 Proposed Conifer Trees)					
DECIDUOUS TREES	QTY	ADR	BOTANICAL NAME / COMMON NAME	PLANTING SIZE	MATURE SIZE
	4	AG	Acer glabrum / Rocky Mountain Maple	1.5" CAL	15' X 15"
	9	AA	Amelanchier alnifolia / Savatona Serviceberry	1.5" CAL	15' X 15"
	3	AT	Alnus incana tenuifolia / Thicket Alder	1.5" CAL	20' X 20"
	3	PA	Populus angustifolia / Narrowleaf Cottonwood	1.5" CAL	20' X 40"
	22	PT	Populus tremuloides / Aspen	1.5" CAL	20' X 30"
	6	PV	Prunus virginiana 'Shubert' / Shubert Chokeberry	1.5" CAL	20' X 20"
Total Deciduous Trees: 47					
Total Trees: 127 (87 Proposed, 40 Existing to Remain)					

GROUND COVER SCHEDULE		
GROUND COVER	QTY	NOTES
	157,890 sf	Low Grow Native Mix Grass Seed
	21,979 sf	Off-Site Vegetation Restoration
	29,565 sf	Existing Vegetation to Remain
	2,980 sf	Shrub Planting Area
	2,300 sf	Snow Storage Area



General Notes

- All drawings are preliminary and intent is to convey the landscape design approach that will be implemented throughout the project area. Final landscape design will comply with Section 1833.180 of the Woodland Park Code.
- Final plant materials and quantities and locations will be based off of final utility alignment, building locations, easements, and lot lines. Final landscape plans will be provided with the project's construction document submittal.
- Landscape plans for individual lots shall be the responsibility of the builder/developer and/or property owner and shall comply with all relevant Woodland Park design codes. It is intended that individual lot landscape shall be complimentary to project's overall landscape theme and plan.
- Every practicable effort shall be made to preserve existing trees on the property. Final determination of tree preservation shall be made during the construction document phase of the project.
- Tract I includes trail, park, and open space amenities. Final design of the park feature will be determined at the construction document phase of the project. It is anticipated that park elements will include a communal gathering space and other typical park features.
- All disturbed areas (on-site and off-site) shall be planted with native grasses to aid in restoration.

THE PINES AT STONE RIDGE
DEVELOPMENT PLAN

Kimley»Horn

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PHONE: 719-453-0180

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO

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SLOPE & SNOW
STORAGE EXHIBIT

DP7

SHEET 7 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

30% to 40% Slopes

40%+ Slopes

30% to 40% Slopes: None on Site

40% and Above Slopes: None on Site

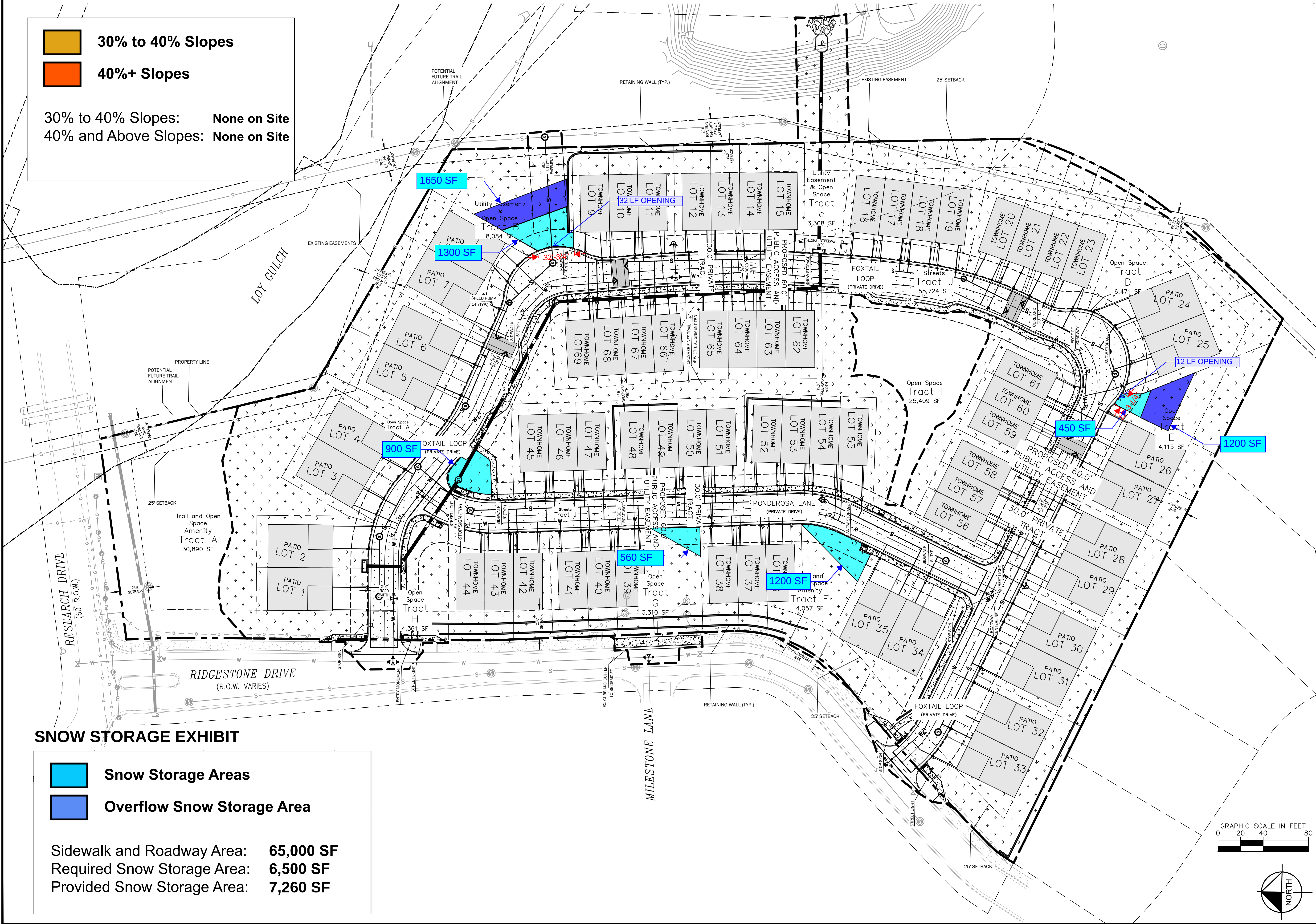
Snow Storage Areas

Overflow Snow Storage Area

Sidewalk and Roadway Area: 65,000 SF

Required Snow Storage Area: 6,500 SF

Provided Snow Storage Area: 7,260 SF



THE PINES AT STONE RIDGE
4 UNIT TOWNHOME ELEVATIONS



2 REAR ELEVATION
3/16" = 1'-0"



1 FRONT ELEVATION
3/16" = 1'-0"

POPULUS
Planning & Design

9570 CANYON DRIVE
WOODLAND PARK, CO, 80906
208-284-6942
JEFF@CIVICDESIGNPARTNERSHIP.COM

ECHO

Echo Architecture, LLC
45 Waltsch Ave. #120
Colorado Springs, CO 80903
www.echo-arch.com
1719.387.2836

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
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PRELIMINARY
ARCHITECTURAL
ELEVATIONS

DP8

SHEET 8 OF 13

THE PINES AT STONE RIDGE
4 UNIT TOWNHOME ELEVATIONS

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THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO



2 SIDE ELEVATION (RIGHT)
3/16" = 1'-0"



1 SIDE ELEVATION (LEFT)
3/16" = 1'-0"

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ARCHITECTURAL
ELEVATIONS

DP9

SHEET 9 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

THE PINES AT STONE RIDGE
3 UNIT TOWNHOME ELEVATIONS

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THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO



2 REAR ELEVATION
3/16" = 1'-0"



1 FRONT ELEVATION
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PRELIMINARY
ARCHITECTURAL
ELEVATIONS

DP10

SHEET 10 OF 13

THE PINES AT STONE RIDGE
3 UNIT TOWNHOME ELEVATIONS

POPULUS
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THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO



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ELEVATIONS

DP11

SHEET 11 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

THE PINES AT STONE RIDGE

PATIO HOME ELEVATIONS

POPULUS
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ECHO

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1719.382.7836

THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO



2 REAR ELEVATION
3/16" = 1'-0"



1 FRONT ELEVATION
3/16" = 1'-0"

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PRELIMINARY
ARCHITECTURAL
ELEVATIONS

DP12

SHEET 12 OF 13

PUD AMENDMENT: THE PINES AT STONE RIDGE - SITE PLAN

THE PINES AT STONE RIDGE
PATIO HOME ELEVATIONS

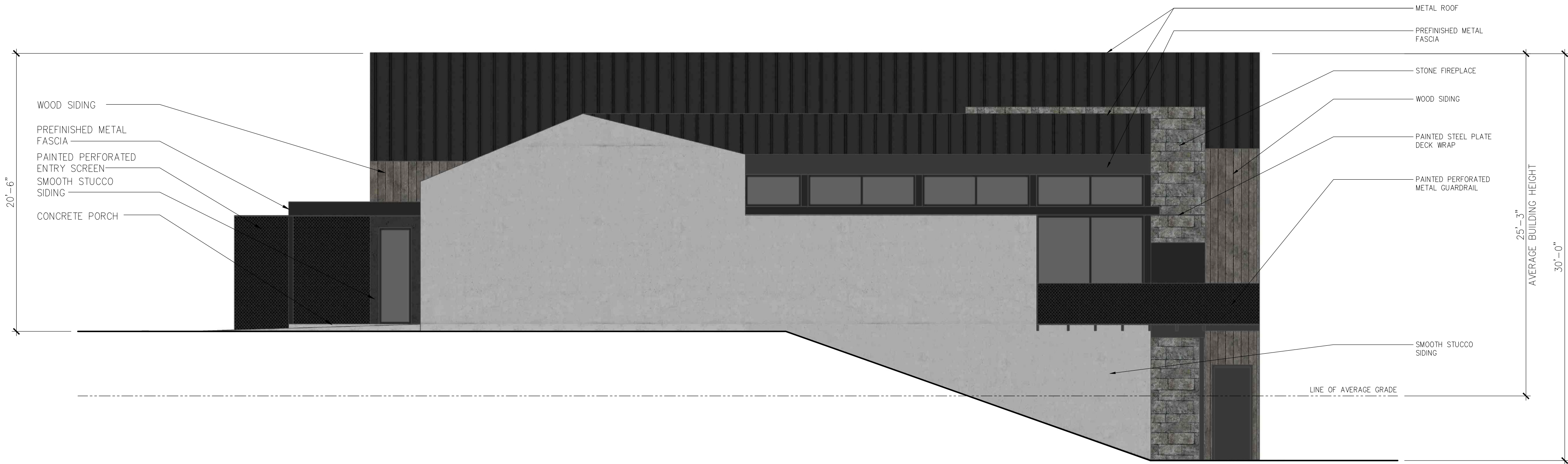
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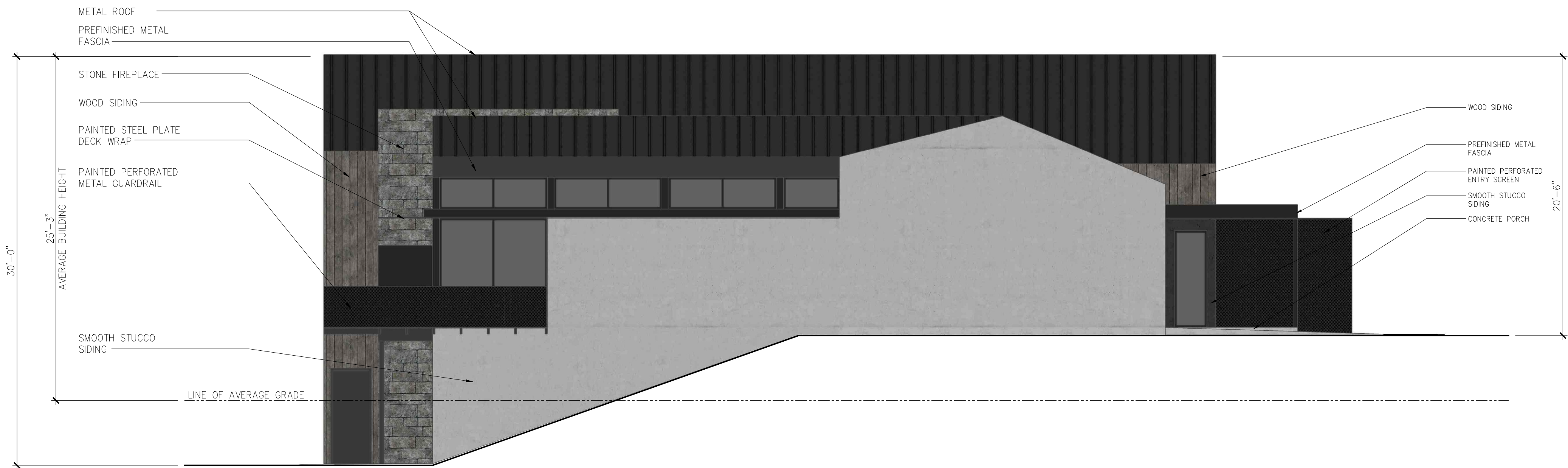
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THE PINES AT STONE RIDGE
MILLSTONE LANE AND STONE RIDGE DRIVE
WOODLAND PARK, COLORADO



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DATE:	11.02.2021
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PRELIMINARY
ARCHITECTURAL
ELEVATIONS

DP13

SHEET 13 OF 13

City of Woodland Park
Planning Department
220 W. South Avenue
Woodland Park, CO 80866



Craig O'Boyle, Go Beyond LLC (property owner)
and
Jeffery Webb, Populus Planning and Design, LLC (applicant)
9570 Canyon Dr., Woodland Park, CO 80863
By email to: jefferyallenwebb@gmail.com

June 13, 2022

**RE: PUD AMENDMENT FINAL PLAN, PRELIMINARY PLAT, AND SITE PLAN
REVIEW FOR 49 TOWNHOMES AND 20 PATIO HOMES ON +/-9.01 ACRES LOCATED
SOUTHEAST OF RIDGESTONE DRIVE AND RESEARCH DRIVE, ZONED PUD AND
LEGALLY DESCRIBED AS TRACTS A & F, STONE RIDGE SUBDIVISION
CERTIFICATION OF APPROVAL**

Case Number:	PUD #2021-03 & SUB #2021-14 & SPR#2021-05
Case Manager:	Karen Schminke, Planning Director
Property Owner:	Craig O'Boyle, Go Beyond LLC
Location:	Tracts A & F, Stone Ridge Subdivision
Address:	TBD
Zone:	Planned Unit Development (PUD)
Current Use:	Vacant
Lot Size:	9.01 acres
Proposal:	49 Townhomes and 20 Patio Homes (69 units total)

Dear Mr. Webb,

The purpose of this letter is to provide official notice that your request for a PUD Amendment, Preliminary Plat, and Site Plan Review (PUD #2021-03 & SUB #2021-14 & SPR#2021-05) to create 49 townhomes and 20 patio homes on +/-9.01 acres with a gross density of 7.6 dwelling units/acre on Tracts A & F, Stone Ridge Subdivision (located southeast of Ridgestone Drive and Research Drive,) in the Planned Unit Development (PUD) zone district, has been approved by the Planning Commission on April 14, 2022. The approval was subject to the following conditions:

Page 1 of 3

1. Prior to installation of infrastructure, the applicant shall submit and receive approval of a Zoning Development Permit for infrastructure, which application shall include:
 - Final utility plan with profiles for all water, storm and sewer systems; a fire flow analysis for all water main line extensions;
 - Note street lighting location and provide conforming specifications;
 - Relocate fire hydrant across from lot 19 to lot 11/12 and add another one at lot 30 for a total of three hydrants.
 - Final grading and erosion control plan for the entire site and off-site improvements
 - Final on- and off-site street plan with profiles with curb and gutter on both sides of roads.
 - Final drainage plan and report including volume calculations for the existing regional pond
 - Approved SWMP
 - Finalize road right-of-way width and resolve utility easements per CORE comments
2. Multi-family projects, triplex and larger, require a water tap allotment. This will require City Council approval. MC 13.27.050 D
3. Street names must be submitted for review and approval
4. Prior to conveyance of any proposed lot, the applicant shall record a Final Plat
5. Prior to recording the final plat, the applicant shall submit covenants, which include deed restrictions satisfactory to the City, that establish a homeowners association to guarantee the architectural and landscape design and maintenance of the private road and open space.
6. The minimum driveway length for each unit in the subdivision be 18' measured from the nearer of the curb or sidewalk to the front of the garage.

For your use, additional planning comments are attached to this letter. Engineering comments were sent via email from the City Engineer, Ben Schmitt, to your engineer Kevin Kofford at Kimley-Horn on May 26, 2022.

Please note that, per Section 17.20.090 of the City of Woodland Park Municipal Code, approval of the Preliminary Plat shall be valid for no longer than twenty-four months. One-year extensions of time may be applied for in writing to the planning commission. Submission of the final plat extends approval of the preliminary plat until the final plat is acted upon. All, or any portion of an approved preliminary plat, may be submitted for final plat purposes. In the case of partial submission, the approval of the remaining portion of the preliminary plat shall automatically gain an extension of one year before another phase of the plat must be submitted in final form.

Also note that, per Section 18.30.050, PUD's are valid for a time period of two years, beginning with the approval of the required detailed PUD plan. Failure to begin construction within this

two-year period shall void the plan as approved, unless a request for extension of time is granted by the city Planning Commission. Application for extension of time shall be made to the Planning Commission and shall be accompanied by such evidence as is necessary to show substantial need, and shall be made before the two-year expiration date. The Planning Commission will hold at least one public hearing on the request and if, from the evidence submitted, the Commission finds that an extension is warranted, a recommendation will then be made to the City Council. If the Council concurs with the recommendation of the Commission, it may then by resolution grant the extension.

Should you have any questions, please contact the Planning Department at 687-5209.

Sincerely,

Karen L. Schminke, AICP
Planning Director

Attachment: Planning Comments



STAFF REPORT

TO: Mayor LaBarre and City Council

FROM: Aaron Vassalotti, Finance Director

DATE: April 18, 2024

SUBJECT: Public Hearing for Ordinance No. 1473, Series 2024 an Ordinance Adjusting Expenditure Appropriations to the Various Funds, in the Amounts and for the Purpose as Set Forth Below, for the City of Woodland Park, Colorado for the 2024 Budget Year, and Amending Ordinance No. 1466, Series 2023.

BACKGROUND: Public Hearing for Ordinance No. 1473, Series 2024 an Ordinance Adjusting Expenditure Appropriations to the Various Funds, in the Amounts and for the Purpose as Set Forth Below, for the City of Woodland Park, Colorado for the 2024 Budget Year, and Amending Ordinance No. 1466, Series 2023.

RECOMMENDATION: Recommend to table this public hearing to a date certain of 5/16/2024. The DDA has requested additional clarification from NETCO at their next meeting on 5/07/2024.

ATTACHMENTS:

1. ORD 1473 - 2024 supplemental appropriation No. 1
2. 2024 Supplemental Appropriation #1 Combined

CITY OF WOODLAND PARK, COLORADO
ORDINANCE NO. 1473, SERIES 2024

AN ORDINANCE ADJUSTING EXPENDITURE APPROPRIATIONS TO THE VARIOUS FUNDS, IN THE AMOUNTS AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE CITY OF WOODLAND PARK, COLORADO FOR THE 2024 BUDGET YEAR, AND AMENDING ORDINANCE NO. 1466, SERIES 2023.

WHEREAS, the Home Rule Charter of the City of Woodland Park specifies that City Council may, by ordinance, make supplemental appropriations when there are available for appropriation revenues in excess of those estimated in the budget.

NOW, THEREFORE, THIS ORDINANCE:

THE CITY OF WOODLAND PARK, COLORADO, ORDAINS

That an Ordinance entitled “AN ORDINANCE ADJUSTING EXPENDITURE APPROPRIATIONS TO THE VARIOUS FUNDS, IN THE AMOUNTS AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE CITY OF WOODLAND PARK, COLORADO FOR THE 2021 BUDGET YEAR, AND AMENDING ORDINANCE NO. 1466, SERIES 2023,” be and the same is hereby adopted as follows:

Section 1. The 2024 Amended Budget for the City of Woodland Park, Colorado, which is attached hereto as Exhibit A and incorporated by this reference, is hereby adopted and the monies are appropriated to the various funds as the same are budgeted.

Section 2. Effective Date. This Ordinance shall be in full force and effect from and after its publication as required by law.

PASSED BY CITY COUNCIL ON SECOND AND FINAL READING, FOLLOWING PUBLIC HEARING, THIS 18th DAY OF April, 2024.

Hilary LaBarre, Mayor

ATTEST:

Suzanne Leclercq, City Clerk



City of Woodland Park Staff Report for City Council

Meeting Date	Agenda Item
April 18, 2024	
Department	Presenter
City Manager's Office/ Finance	Aaron Vassalotti, City Manager Kimberly Burleson Budget Manager

Item Title

Ordinance 1473, series 2024 to amend 2024 Budget expenditure appropriations (Budget Supplemental Ordinance)

Long title: Ordinance No. 1473, Series 2024, AN ORDINANCE ADJUSTING EXPENDITURES APPROPRIATIONS TO THE VARIOUS FUNDS, IN THE AMOUNTS AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE CITY OF WOODLAND PARK, COLORADO, FOR THE 2024 BUDGET YEAR, AND AMENDING ORDINANCE NO. 1466, SERIES 2023

History

City Council adopted the City's 2024 Annual Budget on December 7, 2023. Pursuant to the City's Home Rule Charter, City Council can amend the budget when the City Manager certifies that there are available for appropriation revenues in excess of those estimated in the budget.

Summary

The purpose of this supplemental appropriation is summarized below. This budget expenditure adjustment and revenue source is described in the attachment to this report.

- **DDA Grant to NETCO**
 - At the DDA meeting on March 5, 2024 the DDA unanimously approved for a \$150,000 grant to NETCO for the exclusive use of purchasing a new fire engine to replace the department's current aging engine.
 - The DDA wishes to disburse these funds to NETCO to be held until the time of the purchase of the new fire engine.

Staff Recommendation

Approve Ordinance No. 1473, Series 2024 to amend the 2024 Annual Budget.

Question for Council

Does the City Council approve Ordinance No. 1473, Series 2024 and set the public hearing for April 18, 2024?

City of Woodland Park
2024 Amended Budget
Supplemental Appropriations

	2024 Current Budget	2024 Supplemental Appropriation (incr/decr)	2024 Amended Budget
Downtown Development Authority (215)			
Revenue	\$ 1,019,769	\$ -	\$ 1,019,769
Expenditures	(567,599)	(150,000)	(717,599)
Revenue over/(under) Expenditures	\$ 452,170	\$ (150,000)	\$ 302,170
Fund Balance Summary:			
Beginning Fund Balance - 1/1/2024	\$ 890,658		\$ 890,658
Revenue over/(under) Expenditures	452,170	(150,000)	302,170
Ending Fund Balance - 12/31/2024	\$ 1,342,828	\$ (150,000)	\$ 1,192,828

Supplemental Appropriation Detail:	<u>Expenditures</u>	<u>Revenue</u>
1. Grant to NETCO to Purchase New Fire Engine	\$ 150,000	\$ -
Total adjustment	\$ 150,000	\$ -