

Woodland Park City Council
Council Chambers – City Hall
March 21, 2019, 7:00 PM

If interested in viewing the corresponding video / discussion related to the subject below you can go to the City's YouTube page to view the video. Time stamp after each item is noted for your convenience and corresponds with recorded video.

1. ROLL CALL

- A. The following members of Council present were: Mayor Pro-tem Carr, Kellie Case, Carrol Harvey, Hilary LaBarre and Paul Saunier. Mayor Levy and Noel Sawyer were absent.

AT 5:31 PM A MOTION WAS MADE TO ADJOURN TO EXECUTIVE SESSION *in the upstairs conference room of City Hall, pursuant to C.R.S. Section 24-6-402(4)(b) for a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions regarding a possible lawsuit.*

Case/Saunier. 5-0. Motion carried.

The following were present for the executive session Mayor Pro-tem Carr, Councilmember Case, Councilmember Harvey, Councilmember LaBarre, Councilmember Saunier, City Manager Darrin Tangeman, Deputy City Clerk Chrissy Stapleford and City Attorney Jason Meyers. Councilmember Sawyer arrived at 5:32 PM.

The executive session concluded at 5:47 PM.

5:45 PM Work Session *Construction of Twenty-Four (RE-2) parking spaces and charitable contribution received from the non-profit, Eric V Dickson Sentinel Committee.*

2. PLEDGE OF ALLEGIANCE

The following Staff Members were also in attendance for this meeting:

City Manager Darrin Tangeman

City Planner Lor Pellegrino

City Attorney Jason Meyers

Deputy City Clerk Chrissy Stapleford

Public Works Director Kip Wiley

Community Engagement Manager Karen Casey

Planning Director Sally Riley

Deputy Public Works Director Ben Schmitt

3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS:

- A. None.

4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA:

- A. None.

5. CONSENT CALENDAR: (1:17)

- A. Approve minutes of February 17, 2019 Council Meeting and March 7, 2019 Council Meeting

Administrative

Presenter: Chrissy Stapleford, Deputy City Clerk

- B. Approve February 2019 Statement of Expenditures and authorize the Mayor to sign Warrants in payment thereof.

Administrative

Presenter: Mike Farina, Finance Director

MOTION: To approve Consent Calendar. Case/Sawyer. 7-0. Motion carried.

City Manager Darrin Tangeman discussed the work session regarding the parking spaces for the RE-2 School District and the recent donation from the non-profit, Eric V Dickson Sentinel Committee

6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

- A. None.

7. UNFINISHED BUSINESS:

- A. None.

8. ORDINANCES ON INITIAL POSTING:

- A. Consider first reading of Ordinance No. 1343, 2019 to Rezone from Multi-Family Residential Suburban (MFS) zone to Community Commercial (CC) zone and Ordinance No. 1344, 2019 Conditional Use Permit for 18.09.090.R.1 Light Repair Services use for Lot 13, Paradise Estates Filing No. 2 (540 Manor Court) and schedule a public hearing for April 4, 2019. (4:27)

Quasi-Judicial

Presenter: Lor Pellegrino

City Planner Lor Pellegrino reviewed Ordinance 1343 and Ordinance 1344 on initial

MOTION: To approve first reading of Ordinance No. 1343, 2019 to Rezone from Multi-Family Residential Suburban (MFS) zone to Community Commercial (CC) zone and Ordinance No. 1344, 2019 Conditional Use Permit for 18.09.090.R.1 Light Repair Services use for Lot 13, Paradise Estates Filing No. 2 (540 Manor Court) and schedule a public hearing for April 4, 2019. Harvey/Carr. 7-0. Motion carried.

9. PUBLIC HEARINGS:

Mayor Levy read the Quasi-Judicial announcement into the record. (7:02)

- A. Consider a "Dwelling Unit Change-in-Use Zoning Development Permit" by Steve Johnson, Johnson and Associates Construction (Property Owner) for Peak View Townhomes (four dwelling units - two on each lot) in the Neighborhood Commercial (NC) zone on Lots 6 and 7, Block 2, Aspenwood Subdivision (#TBD Forest Edge Road).

Quasi-Judicial

Presenter: Lor Pellegrino, AICP, City Planner

Tabled from previous meeting on March 7, 2019

There was discussion regarding the Quasi-Judicial process between Council and the City Attorney.

Councilmember Case shared that she received correspondence in the form of a letter but did not respond to the letter. City Clerk Suzanne Leclercq had sent out correspondence to Council.

Land owner Erin Obering presented her plans for the lots and the design of the buildings. Ms. Obering reviewed design and location of the property.

City Planner Lor Pellegrino gave a presentation on the Dwelling Unit Change-in-Use Zoning Development Permit and reviewed each of the 11 conditional use permit standards. Pellegrino also reviewed each of the complaints raised by the community in the previous public hearing.

a. Public Comment (01:07:20)

1. Kerri Killgore spoke in favor.
2. Steve Runte spoke in favor.
3. Deb Miller spoke in favor of affordable housing.
4. Jeff Smith spoke in favor.
5. Jeff Prancheck spoke in opposition.
6. Rod Conroy spoke in opposition.
7. Brent Morrill spoke in opposition.
8. Steve Randolph spoke in favor.
9. Olivia Franks spoke in favor.
10. Robert Mitchell spoke in favor.

Mayor Levy closed the public comment and Council discussed the agenda item.

MOTION: To approve a "Dwelling Unit Change-in-Use Zoning Development Permit" by Steve Johnson, Johnson and Associates Construction (Property Owner) for Peak View Townhomes (four dwelling units - two on each lot) in the Neighborhood Commercial (NC) zone on Lots 6 and 7, Block 2, Aspenwood Subdivision (#TBD Forest Edge Road). Case/Sawyer. 5-2. Motion carried with the following Councilmembers voting no; Councilmember Saunier and Mayor Pro-Tem Carr.

10. NEW BUSINESS:

- A.** Approve Resolution No. 843 establishing water and sewer plant investment fees effective April 1, 2019. (1:49:11)

Administrative

Kip Wiley, Public Works Director

Public Works Director Kip Wiley reviewed the history of water and sewer plant investment fees and Council discussed.

MOTION: To approve Resolution No. 843 establishing water and sewer plant investment fees effective April 1, 2019. Carr/Sawyer. 7-0. Motion carried.

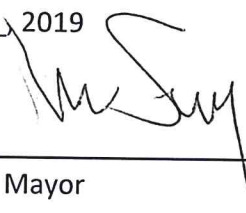
11. REPORTS:

(Public comment not necessary)

- A.** Mayor's Report. (02:12:12)

- a. Mayor Levy read the events for the next two weeks. Deb Miller shared the upcoming Chamber Business expo.
- B. Council Reports. (02:13:02)
 - a. Councilmember LaBarre thanked the Council for the work session earlier this evening.
 - b. Councilmember Saunier noted that he will be unavailable the next few weeks.
- C. City Attorney's Report.
- D. City Manager's Report. (02:14:13)
 - a. City Manager Darrin Tangeman acknowledged that Chief DeYoung was named the Chamber employee of the year.
 - b. Planning Director Sally Riley acknowledged Carrol Harvey for winning the Les Mellott, Jr. Award from Teller County Cares.
- 12. **ADDED ITEM AGENDA:**
 - A. None.
- 13. **EXECUTIVE SESSION:**
 - A. None.
- 14. **COMMENTS ON WRITTEN CORRESPONDENCE:**
 - A. None.
- 15. **ADJOURNMENT:** The meeting adjourned at 9:15 PM.


Chrissy Stapleford, Deputy City Clerk

APPROVED THIS 4 DAY OF April 2019


Neil Levy, Mayor