



PUBLIC NOTICE
WOODLAND PARK PLANNING COMMISSION
Thursday, August 14, 2025, 6:30 P.M.
Council Chambers – 220 W. South Avenue
Revised Agenda (08/07/25)

Zoom link from the calendar at the bottom of the front page of the City website (www.woodlandpark.gov).

1. **CALL TO ORDER & ROLL**
 2. **PLEDGE OF ALLEGIANCE**
 3. **APPROVE MINUTES:** July 24, 2025
 4. **PUBLIC HEARINGS**
 - A. **Sturman PUD Amendment (A25-0154):** Request by Carolyn Dominy (Applicant) and Dominy Family Living Trust (Property Owner) for approval of a PUD amendment to change the use from Automotive Vehicle Repair and Maintenance Shop and single family residential to Single Family Residential with the ability to have a Home Occupation (MC §18.33.150), a Bed and Breakfast (MC §18.33.161), or a Non-primary Residence Short-term Rental Unit (MC §18.78.050) in the PUD zone. The subject property located north of Trout Creek Road, is two lots: Lot 1 (3.98 acres) Innovation Park Filing No. 1 (a.k.a. 1000 Sturman Pkwy) and Lot 2 (2.07 acres) Innovation Park Filing No. 1 (a.k.a. 1006 Sturman Pkwy) both in Woodland Park, Teller County, CO. (QJ)
 - B. **Top of Paradise Master Plan Extension (A25-0187):** Request by Frankie Valenzuela (Applicant) and Ventus, LLC (Property Owner) for a 5-year extension of the Top of Paradise Amended Master Plan to August 4, 2030. The land area included in the Master Plan extension request is 40.69± acres and currently planned for 38 single-family dwelling units. The subject property is generally located north of Ponderosa Way and east of Majestic Parkway in the Suburban Residential (SR) zone. (QJ)
- The City Council Public Hearing is currently scheduled for Thursday, September 4, 2025 at 6:30 P.M.*
5. **REPORTS**
 6. **WORK SESSION** – Discussion regarding amending Title 18 of the Woodland Park Municipal Code to address recent State legislation required changes related to Accessory Dwelling Units (HB24-1152) and Residential Occupancy Limits (HB24-1007). (L)
 6. **ADJOURN**

For more information, please contact the Planning Department 719.687.5202