



City of Woodland Park

City Council

September 4, 2025 at 6:30 PM

AGENDA

5:00 PM - City Council Worksession - Ethics and Liability Training - Sam Light, Legal Council CIRSA

1. **CALL TO ORDER AND ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **CEREMONIES, PRESENTATIONS AND APPOINTMENTS**
 - A. Presentation on the Community Garden and upcoming Open House, "*In Full Bloom*". (A)
(Presenter Cory Gorton, Vice President of Programs, Community Partnership)
4. **ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA**
5. **CONSENT CALENDAR**
 - A. Approval of the August 21, 2025 regularly scheduled City Council Meeting Minutes. (A)
(Presener Deputy City Manager/City Clerk Leclercq)
6. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (1)**
7. **UNFINISHED BUSINESS**
(Public Comment may be heard)
8. **ORDINANCES ON INITIAL POSTING**
(Public comment may be heard)
9. **PUBLIC HEARINGS**
(Public comment may be heard)
 - A. Approval of a 5-year Extension of the Top of Paradise Amended Master Plan (QJ)
(Presenter Senior Planner Gates)
 - B. Approval of Ordinance No. 1500, Series 2025, an Ordinance of the City Council of the City of Woodland Park, Colorado, submitting a Ballot Question to the Electors of the City to Amend the City Charter Concerning Recall to provide thirty days for the Clerk's review of Signatures. (L)
(Presenter Chair of the Charter Review Committee/Mayor Pro-tem Nakai)
 - C. Approval of Ordinance No. 1501, Series 2025, an Ordinance of the City Council of the City of Woodland Park, Colorado, submitting a Ballot Question to the Electors of the City to Amend the City Charter to Change the Residency Requirement for Appointment or Election to the Office of Mayor or

Councilmember from one year to two years. (L)
(Presenter Chair of the Charter Review Committee/Mayor Pro-tem Nakai)

- D.** Approval of Ordinance No. 1502, Series 2025, an Ordinance of the City Council of the City of Woodland Park, Colorado, Submitting a Ballot Question to the electors of the City to Amend the City Charter to Provide that Term Limits of Boards and Commissions will be as provided in Such Body's By-Laws, as approved by the City Council. (L)
(Presenter Chair of the Charter Review Committee/Mayor Pro-tem Nakai)

10. NEW BUSINESS

(Public comment may be heard)

- A.** Approval of Resolution #934, Series 2025, announcing a coordinated election with Teller County for the November 4, 2025, General Election. (A)
(Presenter Deputy City Manager/City Clerk Leclercq)

11. REPORTS

(Public comment not necessary)

- A.** Mayor's Report
B. Council Reports
C. City Attorney's Report
D. City Manager's Report

12. ADJOURNMENT

Key to agenda abbreviations:

(A) Administrative- matters involving day-to-day decisions such as approving contracts, hiring staff and the procurement of goods and services. Administrative actions generally do not require formal actions by the elected body.

(L)Legislative- typically in the policy arena; legislative matters affect large areas and large groups of people, such as enacting dog regulations or amending the City code. Legislative action generally involves motions, resolutions and ordinances.

(QJ)Quasi-Judicial- apply general rules to a specific interest, such as zoning change affecting a single piece of property, or a special use permit. Quasi-Judicial actions generally involve adjudication, sometimes in writing, but not a resolution or ordinance. Decision for Quasi-Judicial proceedings are made exclusively based upon the testimony presented on the record. Ex-parte communication (communication outside the official hearing) between elected officials and citizens is not permitted on Quasi-Judicial