



City of Woodland Park  
City Council Agenda  
August 13, 2020  
6:00 PM

The Woodland Park City Council is pleased to have residents of the community take time to attend City Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared and will generally be limited to five (5) minutes in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE.** Questions raised on non-agenda items may be answered at a later date by letter in order to facilitate proper research.

**PLEASE SIGN IN TO SPEAK ON A PARTICULAR AGENDA  
ITEM**

Written comments are welcome and should be given to the City Clerk prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

Due to COVID -19 practices the City will be practicing social distancing and limiting the public to the first 17 people in attendance to include staff and Council in the City Council Chambers. We will have an over-flow room set-up in the Parks and Recreation Classroom where the Council Meeting will be broadcasted and another 17 individuals may attend, also practicing social distancing. Please wear a face covering. Thank you.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS

4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA

5. CONSENT CALENDAR

*All matters listed under Consent Calendar are considered routine business by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Calendar and considered separately.*

A. Approve Minutes from the July 16, 2020 Regular Council meeting. **(A)**

*Presenter: Suzanne Leclercq, Assistant City Manager/City Clerk*

6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

7. UNFINISHED BUSINESS

A. Consider participation with the Colorado Water Conservation Board (CWCB) to study certain Woodland Park floodplains as shown by the FEMA Flood Insurance Rate Maps and endorse the Mayor to sign the Study Memo for the project with CWCB, FEMA and AECOM.

*Presenter: City Planner, Lor Pellegrino*

B. CVRF (Coronavirus Relief Fund) Review of proposal and alternate proposal and forms.

*Presenter: Mayor, Val Carr and Councilmember Rusty Neal*

8. ORDINANCES ON INITIAL POSTING

(Public comment may be heard)

A. None

**9. PUBLIC HEARINGS**

(Public comment may be heard)

- A. None

**10. NEW BUSINESS**

(Public comment may be heard)

- A. None

**11. REPORTS**

(Public comment not necessary)

- A. Mayor's Report
- B. Council Reports
- C. City Attorney's Report
- D. City Manager's Report

**12. EXECUTIVE SESSION**

***Executive Session No. 1: Executive Session for discussion of a personnel matter under C.R.S. Section 24-6- 402(4)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees; AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: Evaluation with the City Attorney.***

**ADJOURNMENT**

**\*\*Per Ordinance No. 1363, Series 2020 posted on the City Website 08/11/2020**

**Woodland Park City Council  
Council Chambers – City Hall  
July 16, 2020 Council Meeting Minutes  
7:00 PM**

*If interested in viewing the corresponding video / discussion related to the subject below you can go to the City's YouTube page to view the video.*

**1. ROLL CALL**

The following members of Council present were: Mayor Val Carr, Mayor Pro-Tem Hilary LaBarre, Councilmembers Kellie Case, Hilary LaBarre, Rusty Neal, Jim Pfaff and Robert Zuluaga.

The following Staff Members were also in attendance for this meeting were:

|                                                    |                                       |
|----------------------------------------------------|---------------------------------------|
| City Manager Darrin Tangeman (via zoom)            | City Attorney Jason Meyers (via zoom) |
| Assistant City Manager/City Clerk Suzanne Leclercq |                                       |
| Management Analyst Rob Felts                       |                                       |
| Finance Director Emily Katsimpalis                 |                                       |
| Planning Director Sally Riley                      |                                       |
| Community Engagement Manager Karen Casey           |                                       |

**2. PLEDGE OF ALLEGIANCE**

**3. CEREMONIES, PRESENTATIONS AND APPOINTMENTS**

**A. Celebration of Police Officer Glen Jardon's retirement and 29 years of service to the City of Woodland Park.**

Mayor Carr, Chief of Police DeYoung and City Clerk Leclercq all spoke regarding Officer Jardon's retirement. Mayor Carr presented Jardon with a recognition coin for his years of service to the City. Officer Jardon shared some sentiments with the Council regarding his experiences over the past 29 years.

**B. Thank you to Councilmember Paul Saunier for his years of service to the City of Woodland Park.**

Mayor Carr thanked Paul Saunier for his service to the City of Woodland Park and presented him with a council gift. Saunier thanked everyone for the opportunity to serve.

**C. Graduation of the 2020 Citizen's Academy class.**

Community Engagement Manager Karen Casey with the assistance of Mayor Carr and Mayor Pro-tem LaBarre handed out the graduation certificates to the participants of this year's Citizen Academy.

**D. First Quarter 2020 Financial Report and May 2020 Sales Tax Report.**

Finance Director Katsimpalis presented the First Quarter 2020 Financial Report and the May 2020 Sales Tax Report. Mayor Carr requested from Katsimpalis that her next report contain a year to year comparison regarding the 2<sup>nd</sup> quarter 2020 Financial Report.

**4. ADDITIONS, DELETIONS OR CORRECTIONS TO AGENDA: None**

## **5. CONSENT CALENDAR:**

### **A. Approve Minutes from the July 2, 2020 Regular Council Meeting.**

City Clerk Leclercq presented the Consent Calendar.

**MOTION:** To approve Consent Calendar as presented with correction to the minutes: Case/Neal. Motion carried 6-0.

## **6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:**

April Babin, Manager of Shining Mountain Golf Course addressed the Council asking for special consideration (variance) to allow RV parking and camping in the parking lot of the golf course. Planning Director Riley reminded the Council that there was a specific process that Ms. Babin could go through if interested in this. Riley stated that it has been done for other events like the Rock and Gem Show and the POW–Wow. Riley reviewed that the process is already in place and spelt out in the code. Riley shared that it would take at least 30 days to process. Mayor Carr shared that the Council would take her request into consideration.

Barbara Roy shared complaints she had with the City's Code Enforcement Officer at Shining Mountain Golf Club where she maintains a business. Roy stated that she felt the Golf Course was being targeted and had received excessive warnings and visits from Code Enforcement. Planning Director Riley shared that she felt these complaints are misrepresented. Councilmember Zuluaga asked Riley to issue a rebuttal to these complaints. Councilmember Pfaff stated that this is a serious issue of targeting and that he would like to know any other businesses in town that have received warnings, and this kind of same involvement. Councilmember Case stated that she looked forward to hearing from Riley at the next Council Meeting.

## **7. UNFINISHED BUSINESS:**

### **A. Discussion on allocation of Coronavirus Relief Funds (CVRF).**

Mayor Carr led this discussion and stated as a starting point he was throwing out the possibility of a \$300,000 limit to small businesses, a \$100,000 limit to non-profits and a \$100,000 limit to residents. Mayor Carr shared that he has been working on the application. Councilmember Zuluaga stated that he was impressed that the City had already received 49 returned surveys and was looking forward to receiving more input from the Community. City Manager Tangeman shared an overview of how the Town of Monument is using their funds. Tangeman shared that their Board of Trustees is not including home based business. Monument is using the Small Business Administration's (SBA) definition of small businesses which requires recipients to have business licenses and they have limited the maximum award to \$10,000. Tangeman also added that they have defined that the business must be physically located within the town boundaries.

At this time Kathryn Perry from Park State Bank who manages PPP loans and grants shared her experiences in distributing the \$5,000,000 they were allocated. Perry also shared that construction has not slowed down compared to restaurants and theaters so all businesses are not equally affected. Perry shared that businesses seeking help should be required to present financial documents and that the Council should consider the impact to the city when they are making these decisions.

Shannon Anderson from Vectra Bank who manages PPP loans and grants shared her experiences as well. Anderson stated that the PPP was designed to protect payroll. PPP was meant to cover two and a half months and it's now five and half months and businesses are still closed or not fully opened. Anderson noted that these businesses are still struggling and could have other losses as well. Anderson also advised Council not to discount home-based businesses.

Council thanked Perry and Anderson for all of their input and suggested that Council use them as advisors for some of the decisions they will be making.

Scott Davis shared that he was very grateful for the PPP loan he received and that it kept him in the black during this difficult time.

Carl Anderson shared that he believes that this is the tip of the iceberg and there will be many long-term effects of the virus that will last well into the future. Anderson advised Council that rushing into a decision could be a mistake.

The time being 8:53PM Mayor Carr called for a brief recess.

At 9:04PM Mayor Carr resumed the Council Meeting.

**B. To approve the Logan Simpson professional services contract to complete the 2020 Comprehensive Plan update and land use code review.**

Prior to this agenda item Mayor Carr proposed to Council that Resolution No. 339 be suspended in the event of a tie vote.

**MOTION:** To suspend Resolution No. 339 for this agenda item - Logan Simpson professional services contract. Carr/Pfaff. Motion carried 6-0.

Planning Director Riley led this discussion stating that as a result of COVID maybe we need to pause and wait to the Community and Region heals before voting on this. Riley suggested it be moved to the 11/19/2020 Council Meeting or the 12/3/2020 Council Meeting. Riley suggested that the Council keep the funding alive, commit to fund the project and implement it in 2021 as a way to motivate the Community. Mayor Pro-tem LaBarre shared that she liked that idea. Councilmember Neal shared that he was uncomfortable with the contract and would like to offer his expertise to work with individuals on the contract language. Councilmember Zuluaga stated that he doesn't support the contract or the comprehensive plan and will not support it in another three months. Zuluaga stated that he felt that comprehensive plans are anti property rights and should be unconstitutional, Zuluaga suggested that the City use the \$50,000 to pay down the City's debt, and plan for a by-pass solutions. **He felt it was a waste of time to re-write the paperwork and a waste of \$100,000. Zuluaga stated that in the 1920's Comprehensive Plans were ruled unconstitutional and that Congress never enabled Comprehensive Plans. Zuluaga also shared that Comprehensive Plans are not legally binding. Zuluaga suggested that the City use the \$50,000 to pay down the City's debt, and plan for a by-pass solutions.**

Councilmember Pfaff shared that the document had no direct input from Council and that this document is not the authority of Council and it is run by staff. Pfaff shared that he felt that Council should put the power in the citizens' hands and that as written the comp plan does not get there. Pfaff shared that Council should let the people run and build the engine. Councilmember Case shared her experience of the comp plan 10 years ago when she was a staff member. Case expressed that she felt there was a lot of community engagement and engagement with the Council.

Council continued to discuss the comp plan regarding the cost and Council not being more involved. At this time Councilmember Case made the following motion:

**MOTION:** To delay the approval of the Logan Simpson professional contract to complete the 2020 Comp Plan until the December 3, 2020 Council Meeting and to have Councilmember Neal work on the contract language. Case/LaBarre. 6-0. Motion carried.

#### **6. ORDINANCES ON INITIAL POSTING:**

**A.** Consider Ordinance No. 1381 adjusting expenditure appropriations to the general fund, in the amount of \$674,515.14 for the administration of the Coronavirus Relief Fund, for the City of Woodland Park, Colorado for the 2020 Budget Year and amending Ordinance No. 1360, Series 2019 on initial posting and set the Public Hearing for August 6, 2020. Finance Director Katsimpalis introduced this ordinance on initial posting.

There being no public comment or council discussion the following motion was made:

**MOTION:** Consider Ordinance No. 1381 adjusting expenditure appropriations to the general fund, in the amount of \$674,515.14 for the administration of the Coronavirus Relief Fund, for the City of Woodland Park, Colorado for the 2020 Budget Year and amending Ordinance No. 1360, Series 2019 on initial posting and set the Public Hearing for August 6, 2020. Carr/Case. 5-1 vote. Motion carried. Councilmember Pfaff voted no.

#### **7. PUBLIC HEARINGS:**

**A.** Approve Ordinance No. 1380 amending the Woodland Park Municipal Code by adding Section 1.05.030 appearance of names on the ballot.

City Attorney Meyers reviewed this ordinance with the City Council. Mayor Carr asked City Clerk Leclercq if she was comfortable with this ordinance and did it give her the assistance for the election she needed. Leclercq stated it did.

There being no Council discussion Mayor Carr opened the Public Comment. There was no Public Comment.

**MOTION:** Approve Ordinance No. 1380 amending the Woodland Park Municipal Code by adding Section 1.05.030 . Carr/Neal. Motion carried 6-0.

#### **8. NEW BUSINESS:**

**A.** None

#### **9. REPORTS:**

**A. Mayor's Report:** Mayor Carr reviewed the events coming up in the next two weeks.

Mayor Pro-tem LaBarre stated that she did not appreciate the blatant lie in the editorial published by Bob Carlsen in the Courier this week.

Councilmember Case shared that PRAB will be taking a tour of all the parks with the Board. Case also mentioned that she attended the first Leading Edge Series class and that it was very worthwhile. Case also noted that there were still scholarships available.

Councilmember Neal thanked Sarah Horwood for the directory she put together on behalf of KWPB regarding recycling.

Councilmember Pfaff shared his sentiments on the zoning laws and that we should just eliminate them. Pfaff also shared that they had a great event at the golf course on the 4<sup>th</sup> of July. Pfaff reiterated that he wanted to find out more information on the golf course and code enforcement interaction.

Councilmember Zuluaga reported that the DDA is moving forward with negotiations with a developer. Zuluaga did not have a report for Main Street. Zuluaga shared that he like what April Babin proposed regarding camping at Shining Mountain. Zuluaga suggested that perhaps we could propose a temporary ordinance to allow businesses to utilize their own property and that we could speed up the process for utilizing the park.

**B. City Attorney Reports:** None

**C. City Managers Reports:** None

**10. EXECUTIVE SESSION:** None

**11. COMMENTS ON WRITTEN CORRESPONDENCE:** None

**12. ADJOURNMENT:** 10:23 PM.

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Suzanne Leclercq MMC, City Clerk

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

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Val Carr, Mayor



# STUDY MEMO

|                          |                                                                                                                                                                                                                                                                                                                                                                                                             |              |               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| <b>Project Name:</b>     | Teller County, CO, Risk MAP Project – Phase 2 – Data Development                                                                                                                                                                                                                                                                                                                                            |              |               |
| <b>Regarding:</b>        | Community Partnership and Study Agreement                                                                                                                                                                                                                                                                                                                                                                   | <b>Date:</b> | July 20, 2020 |
| <b>Community</b>         | City of Woodland Park                                                                                                                                                                                                                                                                                                                                                                                       |              |               |
| <b>Community Contact</b> | Sally Riley, City of Woodland Park: sriley@city-woodlandpark.org                                                                                                                                                                                                                                                                                                                                            |              |               |
| <b>Project Contacts:</b> | Thuy Patton, CWCB Flood Mapping Program Manager: <a href="mailto:thuy.patton@state.co.us">thuy.patton@state.co.us</a> , 303.866.3441 x3230<br>Rigel Rucker, AECOM Project Manager: <a href="mailto:rigel.rucker@aecom.com">rigel.rucker@aecom.com</a> , 575.545.1107<br>Leylin Marroquin, AECOM Project Engineer: <a href="mailto:Leylin.Marroquin@aecom.com">Leylin.Marroquin@aecom.com</a> , 303.376.2935 |              |               |

This memo serves as an agreement with the City of Woodland Park that:

- A flood study will commence
- The community will partner with CWCB and FEMA
- The community agrees with the technical approach
- And community will provide the support items identified below

It also serves to document:

- Specifics of the study
- That the Colorado Water Conservation Board (CWCB) has coordinated and will continue to coordinate with the appropriate community contacts regarding the scope

The Project will take multiple years to complete, so it is important to have a record of this coordination. It is also important to have written concurrence from the communities regarding the project approach agreement to partner, and breakout of required actions, which we are requesting in the form of a signature at the bottom of this memo.

## Project Objective

The Project involves conducting new flood hazard analyses and special flood hazard area delineations for select streams in Teller County that were identified in coordination with communities during a Discovery project conducted in 2020. The project also includes several non-standard risk assessments and product development to assess risk posed from other hazards, such as post-fire flooding, wildfire, avalanche, ice jamming, debris flow, and others. This Project commenced in 2020 and its resulting products and deliverables are expected to form the basis for a subsequent regulatory update for all studied streams under the Federal Emergency Management Agency's (FEMA's) Risk Mapping, Assessment, and Planning (MAP) Program.

No regulatory update is scoped or funded at this time. However, **results from this study could be used to inform a future revision to floodplains shown on FEMA's Flood Insurance Rate Maps.** This could result in identification of increased floodplain widths. Any homes identified in this area that have federally backed mortgages would subsequently be required to pay flood insurance. Throughout this Project, CWCB and their consultant, AECOM, plan to coordinate with Federal, State, local government entities, and other relevant stakeholders to collaborate on project efforts, increase flood awareness, and assist in identifying risk mitigation actions.

## Study Reaches

The table and figure below summarize the river reaches scoped for the study. A high-level schedule is also presented (subject to change)

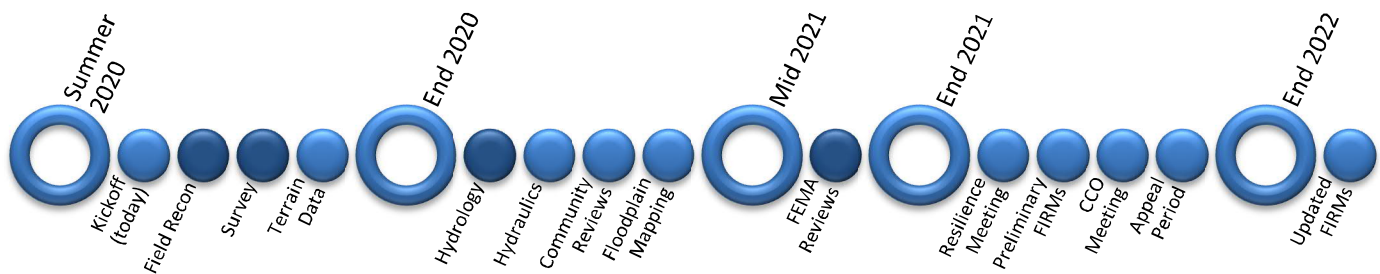
| Stream Reach ID | Reach                    | Length (mi) | Level of Study |
|-----------------|--------------------------|-------------|----------------|
| EF_FC           | EAST FORK FOUNTAIN CREEK | 0.9         | AE             |
| EF_PP           | EAST FORK PAINT PONY     | 0.6         | AE             |
| FC              | FOUNTAIN CREEK           | 3.4         | AE             |
| JC              | JENKINS CREEK            | 1.6         | AE             |
| LovG            | LOVELL GULCH             | 1.1         | AE             |
| LoyG            | LOY GULCH                | 1.9         | AE             |
| PP              | PAINT PONY               | 0.7         | AE             |
| TC              | TROUT CREEK              | 4.1         | AE             |
| UNT_5           | UNNAMED TRIB 5           | 0.2         | AE             |

1. Exact study limits for stream still being finalized



# STUDY MEMO

No base-level study (or Zone A) is scoped as part of Phase 2. As part of Phase 1 (Discovery), two-dimensional (2D) base-level engineering (BLE) results were generated on a county wide basis. Results from the BLE study are assumed to be Zone A ready to be leveraged for a future Phase 3.



## **General Project Approach for Flood Risk Studies**

The following methodology will be applied to this study, which is in accordance with FEMA's applicable Guidelines and Standards for Flood Hazard Mapping. The flood study tasks vary based on the level of study for the designated reaches shown to the right.

The flood study tasks vary based on the level of study for the designated reaches, which are shown on the enclosed Scoping Map. Enhanced Level studies (mapped as Zone AE) include survey and field reconnaissance and will eventually result in special flood hazard area (SFHA) delineations with plotted base flood elevations (BFEs) and regulatory floodways. Base Level (mapped as Zone A) studies do not incorporate field reconnaissance or survey data, rely exclusively on topographic data for terrain information, and will eventually result in model-backed SFHAs without plotted BFEs. The Project tasks include the following level of effort:

- Field Survey and Reconnaissance – Information to be collected by field survey and reconnaissance teams includes:
  - Documenting the condition and types of hydraulic structures, such as bridges and culverts, and estimating associated parameters to include Manning's "n" floodplain roughness coefficients.
  - Surveying structure dimensions and adjacent cross sections.
  - Surveying the channel and overbank areas along cross sections spaced approximately 2,000 to 3,000 feet apart where structure spacing allows.
- Topographic Data – Task will include generating terrain models using topographic data provided by communities by or before August 19, 2020, which has included the following LiDAR datasets to date:
  - Flown 2018 by Merrick. Vertical accuracy of 0.146 meters.
- Hydrology – Restudied values for the 10%, 4%, 2%, 1%, 1% plus, and 0.2% annual chance peak discharges will be determined from gage, regression, or rainfall-runoff analysis.
- Hydraulics – Task will include performing 1-dimensional, steady-state HEC-RAS 5.0.7 (or newer) hydraulic analyses for all identified reaches.
- Flood Hazard Mapping – Task will include producing spatial files and exhibits containing results of the analysis.
- Non-regulatory product information is generated upon community request and includes:
  - Post-Fire Flood Risk
  - Ice Jam Analysis

- Enhanced Level studies (mapped as Zone AE) include survey and field reconnaissance
- Base Level (mapped as Zone A) studies do not incorporate field reconnaissance or survey data, rely exclusively on topographic data for terrain information



# STUDY MEMO

- o Trainings
  - MS4 Certifications
  - Viewing and using floodplain data
- o Flood Risk Datasets
  - Changes Since Last Firm (CSLF)
  - Water Surface Elevation Grids
  - Flood Depth Grids
  - Percent Annual Chance & Percent 30-Year Chance Grids
  - Areas of Mitigation Interest (AOMI)

## **Community Responsibilities**

Communities participating in the NFIP are typically required to provide flood risk updates as described in 44 CFR 65.3. The State and FEMA are offering support to identify revised flood risk by initiating this project. While providing this support, the State and FEMA ask that the community work as a partner and agree to lead the following tasks.

- Provide updates to community leaders. Make sure they understand this will result in identified floodplain changes for future phases of the study.
- Provide pertinent information to homeowners in the study area. Make sure they understand this will result in identified floodplain changes for future phases of the study.
- Sign this MOA.
- Provide any study that should be considered for the study before study is underway
- Identify any upcoming or ongoing CLOMRs/LOMRs in the study area
- Stay involved with study and review any info provided to provide concurrence with results
- Identify any contact/staff changes related to this project as they occur to avoid communication gaps
- New community contacts to review and re-submit this agreement
- Identify any needs to support outreach or project understanding

Stakeholder coordination is a significant portion of this effort. CWCB announced the project scope and objective to community stakeholders via a project kickoff meeting at the July 20, 2020. The State will help craft messaging and outreach materials for communities as appropriate, when requested. Some materials that have already been created can be accessed on [www.coloradohazardmapping.com](http://www.coloradohazardmapping.com):

- [Document describing typical public meeting](#)
- [Fact Sheet about project](#)
- [Presentation template for homeowners](#)
- [Typically asked Flood Risk Q&A](#)

Project information will be included on the project website at <http://www.coloradohazardmapping.com>. Other meetings and communication between the community and CWCB will include:

## **Request for Concurrence**

Should you have any questions or comments regarding the stated scope of work, please contact Thuy Patton, CWCB Flood Mapping Program Manager ([thuy.patton@state.co.us](mailto:thuy.patton@state.co.us), 303.866.3441 x3230), Rigel Rucker, AECOM Project Manager ([rigel.rucker@aecom.com](mailto:rigel.rucker@aecom.com), 575.545.1107), or Leylin Marroquin, AECOM Project Engineer ([Leylin.Marroquin@aecom.com](mailto:Leylin.Marroquin@aecom.com), 303.376.2935). Otherwise please indicate your concurrence with the above approach and project understanding by returning a scanned signed copy of this Fact Sheet/Study Memo to Mrs. Patton or Mr. Rucker.



**COLORADO**

Colorado Water  
Conservation Board

Department of Natural Resources

# STUDY MEMO

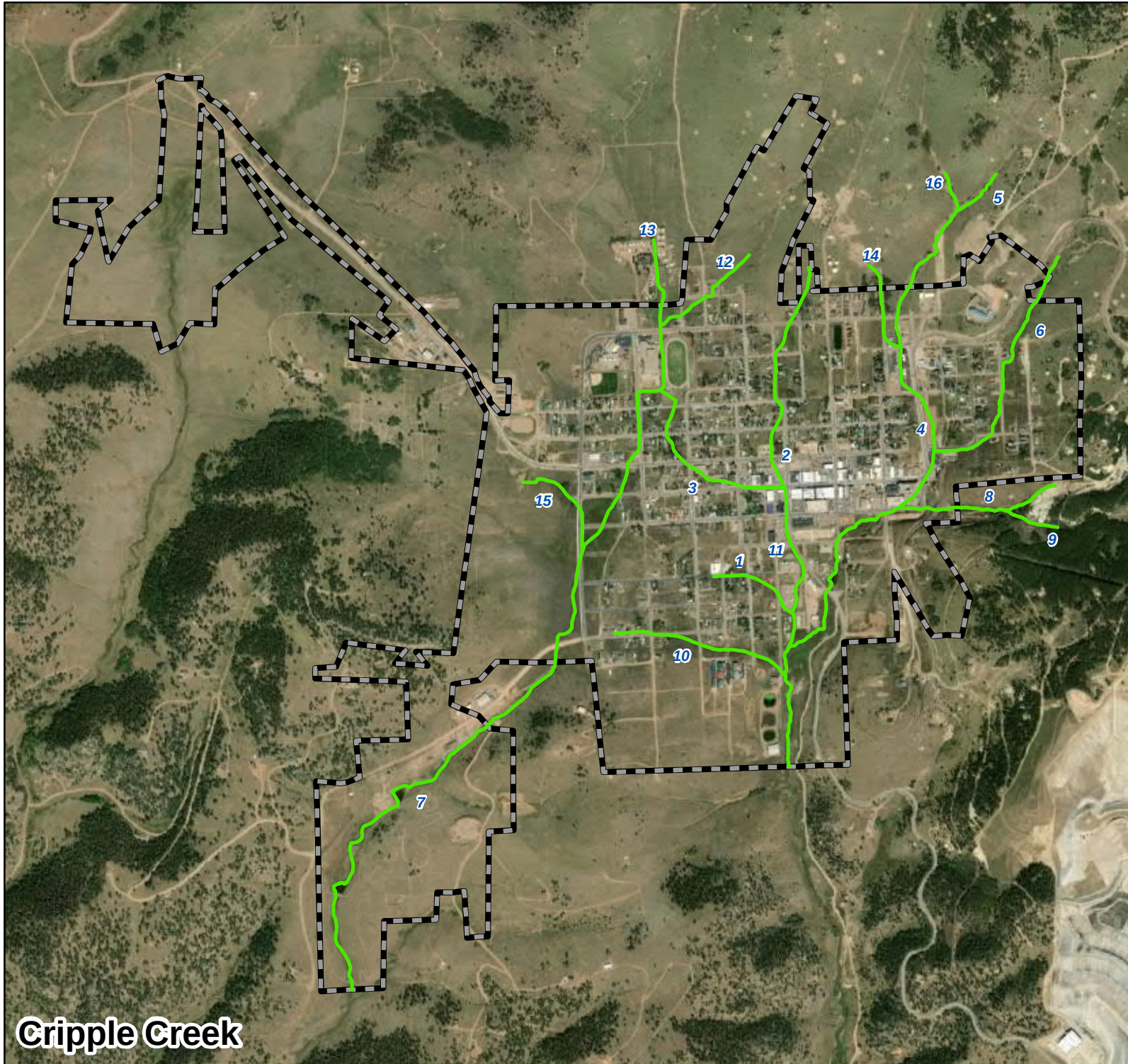
Signing indicates concurrence with the general approach and partnership responsibilities, but does not imply acceptance of future results nor ownership for their development. It is preferred that two community representative sign, however it is at the community's discretion who should sign. We request that you contact us or provide concurrence within 30 calendar days (by August 19, 2020). We appreciate your timely response and look forward to working with you on this Project.

|                       |                             |                                |
|-----------------------|-----------------------------|--------------------------------|
| _____<br>Printed Name | _____<br>Floodplain Manager | _____<br>City of Woodland Park |
|-----------------------|-----------------------------|--------------------------------|

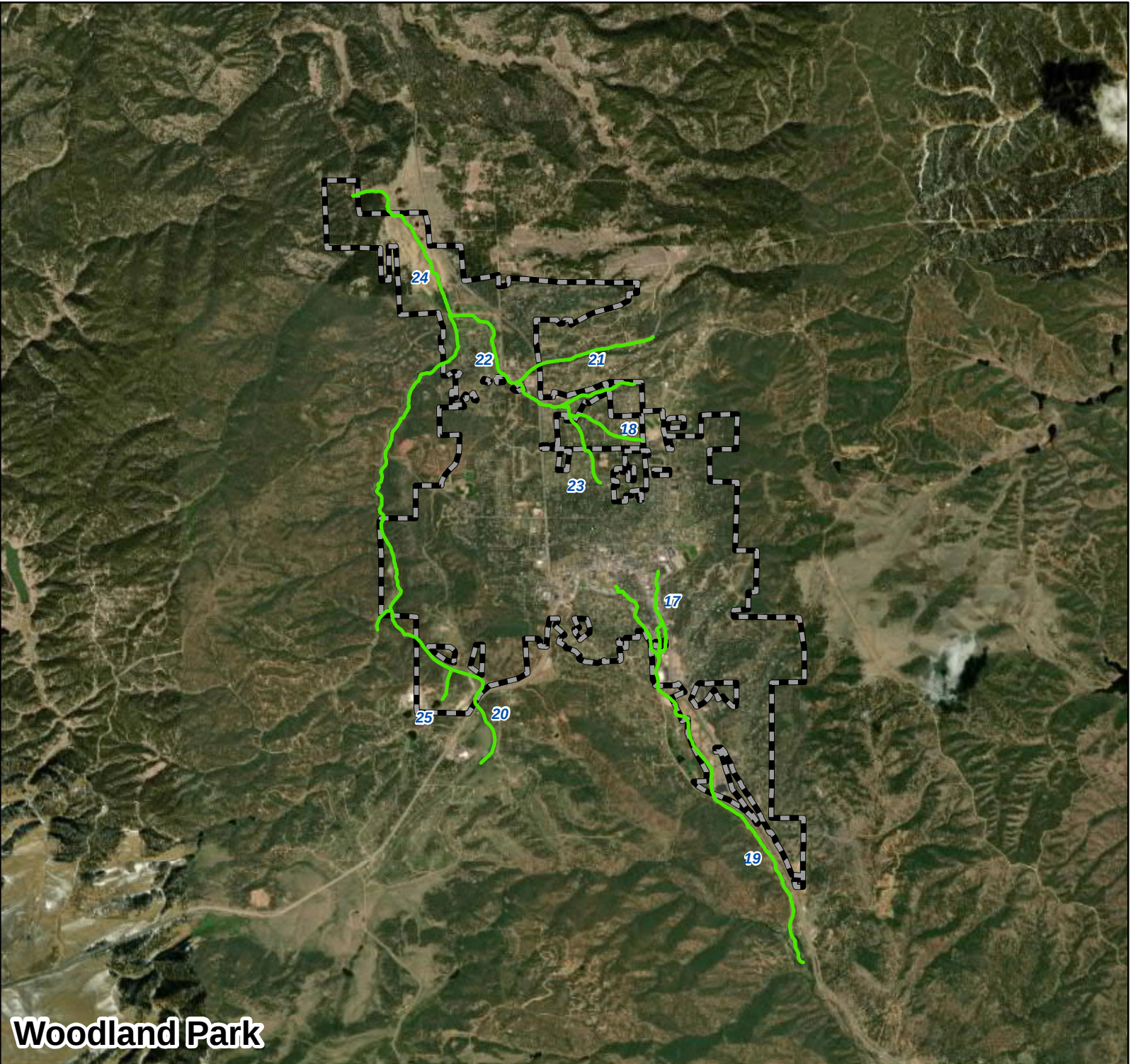
|                    |               |
|--------------------|---------------|
| _____<br>Signature | _____<br>Date |
|--------------------|---------------|

|                       |                          |                                |
|-----------------------|--------------------------|--------------------------------|
| _____<br>Printed Name | _____<br>CEO or designee | _____<br>City of Woodland Park |
|-----------------------|--------------------------|--------------------------------|

|                    |               |
|--------------------|---------------|
| _____<br>Signature | _____<br>Date |
|--------------------|---------------|



Cripple Creek



Woodland Park

1 in = 0.3 miles

0

0.3

0.6 Miles



COLORADO

Colorado Water Conservation Board

Department of Natural Resources





City Boundary



Phase 2 Scoped Streams

Stream #

Cripple Creek Phase 2 Scoped Streams

1

2ND ST TRIB DOWNSTREAM

2

2ND ST TRIB UPSTREAM

3

COURTHOUSE TRIB

4

CRIPPLE CREEK

5

EAST BRANCH CRIPPLE CREEK

6

MAIN ST TRIB

7

PONY GULCH

8

POVERTY GULCH

9

SOUTH BRANON

10

THURLOW AVE TRIB

11

UNNAMED TRIB 1

12

UNNAMED TRIB 2

13

UNNAMED TRIB 3

14

UNNAMED TRIB 4

15

UNNAMED TRIB 6

16

WEST BRANON

1 in = 1 miles

0

1

2 Miles

Stream #

Woodland Park Phase 2 Scoped Streams

17

EAST FORK FOUNTAIN CREEK

18

EAST FORK PAINT PONY

19

FOUNTAIN CREEK

20

JENKINS CREEK

21

LOVELL GULCH

22

LOY GULCH

23

PAINT PONY

24

TROUT CREEK

25

UNNAMED TRIB 5