



PUBLIC NOTICE

**Historical Preservation Committee (HPC)
220 W. South Ave., Woodland Park, CO 80863
Monday, May 2, 2022 – 3:30 PM**

AGENDA

In Person at City Hall – 1st Floor Conference Room

1. Call to Order and Roll Call
2. Approval of Minutes – April 4, 2022
3. Public Hearings - None
4. Committee Business
 - a. Midland Terminal Depot – Asbestos Abatement funding
 - b. Interpretive Panels Fabrication / Installation
 - c. Preschool in the Pines – Residential Use In Neighborhood Commercial
5. Reports
 - a. Committee Members' Reports
 - b. Council Member Liaison's Report
 - c. Planning Director's Report
6. Public Comment on Items Not on the Agenda
7. Adjournment

**FOR MORE INFORMATION PLEASE CONTACT THE WOODLAND PARK
PLANNING DEPARTMENT AT (719) 687-5283**



**City of Woodland Park
Historical Preservation Committee
Monday, April 4, 2022 – 3:30 PM
City Hall – 1st Floor Conference Room
Minutes**

1. **Call to Order and Roll Call:** Chair Laurie Glauth called the meeting to order at 3:30 PM. Members in attendance included: Laurie Glauth, Larry Black, David Langley, and Linda Allred. Also in attendance were City Council Representative Rusty Neal, Planning Director Karen Schminke, Permit Technician Amy Wolin, and Eric Simonson who works for Rampart Surveys.
2. **Election of Officers:** David Langley moved to keep the officers the same with Laurie Glauth as chair and Larry Black as vice-chair. Larry Black seconded the motion. Motion passed unanimously.
3. **Approval of Minutes:** February 7, 2022: **MOTION:** Larry Black moved and David Langley seconded to approve the February 7, 2022 minutes. The minutes were approved unanimously.
4. **Public Hearings:** None.
5. **Committee Business:**
 - a. **Midland Terminal Depot - Asbestos Abatement Funding** – With a grant from Newmont of \$5000 and the HPC match of \$3500, there is now a total of \$12,000 for asbestos abatement. Ms. Schminke confirmed with the Finance Director, Aaron Vassalotti, that the funds are currently in spendable accounts. She will make sure the bid is still accurate with the contractor.
 - b. **Interpretive Panels Fabrication / Installation** – Ms. Schminke reported that Jeff Cahill with Quality Signs & Designs has completed the panels, but the poles have been fabricated to a 30” height, which is 2” short of the ADA counter-height standards. The concrete can probably be poured to a height to correct this. Ms. Schminke will see to it that Jeff has invoiced the City and that he is paid in a timely manner.
 - c. **Crystola Bridge – Letter of Support** – Steve Plutt also presented the Crystola Bridge information to the Teller County Commissioners. The Commissioners would like to reinstate a County Historic Preservation Committee with a 5-7 member board, open to anyone who lives in Teller County, and would meet quarterly. Mr. Neal updated the WPHC that the City Council is in consensus to write a letter of support, he will check with the City

Clerk about drafting the letter. Mr. Langley asked what happened to any Historic Preservation documents or files from Teller County in the interim, which is unclear.

6. Reports:

- a. Committee Members' Reports** – Mr. Langley would like to make a 2022 poster with the theme of transportation, which could include old maps of roads, including US40S, the Crystola Bridge, trestles, rail roads, and tunnels. Ms. Glauth added that the history posters help foster connections. Mr. Langley will look for the seven posters produced in the last 10 years to show the HPC.

Mr. Black:

- Thanked Ms. Glauth for acquiring the Paradise Ranch bell, and she in turn thanked him for donating the funds to transport it back to Woodland Park.
- Informed the group that the Marigreen Pines Tour will be held July 16-17, 2022. Tickets go on sale May 16th and are \$30. The tour, held every three years, was canceled in 2021 due to the Covid-19 pandemic.
- The Land Office roof reconstruction in Green Mountain Falls is complete and was paid for by the Kirkpatrick Family.
- The Brockhurst Ranch Roof is in need of repair.
- The Dude Ranch video has been found.
- MerriJo Larsen would like the City to support a proposed transportation museum to be located near the Cog Car.
- Would like to go to the Pikes Peak Historic Preservation Association conference on May 6th. It is a virtual event, Ms. Schminke will sign Mr. Black up.
- Completed an oral interview with Carolyn Quinn. The Quinn Family moved all the stones from their original home in Cascade to rebuild it in Woodland Park (Quinn Alley).

Ms. Glauth asked if there were any inquiries about the preschool and wanted the new owners to know that the HPC would like to be a resource for them.

Ms. Schminke said that she had not received any questions.

- b. Council Member Liaison's Report** – Mr. Neal reported that the City Council elections are tomorrow and appointments to various boards and committees will probably be made sometime after the second meeting of the new Council.
- c. Planning Director's Report** – Ms. Schminke and Ms. Glauth reviewed the HPC Budget proposal sheet, which is on-track. Ms. Glauth noted that the banner will need to be replaced and it will probably cost \$250. She'd like to see if Main Street can update the walking tour map this year, and Ms. Schminke suggested starting to look into developing an app for this purpose. Ms. Glauth pointed out that the technology changes quickly and app development is expensive, but she also noted the \$250 budgeted for plaques and signs may or may not be used this year. Ms. Schminke reviewed some upcoming CLG training opportunities.

7. **Public Comment on Items Not on the Agenda** – Please sign up for the Pikes Peak Historic Preservation Association conference.
8. **Adjournment:** The meeting was adjourned at 4:39 p.m. The next meeting is scheduled on **Monday, May 2, 2022 at 3:30 PM.**

Recorded by Amy Wolin, Permit Technician and approved by the HPC:

This _____ day of _____, 2022

Laurie Glauth, Chair

DRAFT