



**City of Woodland Park
Historical Preservation Committee
Monday, July 11 2022 – 3:30 PM
City Hall – 1st Floor Conference Room
Minutes**

1. **Call to Order and Roll Call:** Chair Laurie Glauth called the meeting to order at 3:30 PM. Members in attendance included: Laurie Glauth, Larry Black, David Langley, Linda Allred, and Eric Simonson. Also in attendance were Planning Director Karen Schminke, Permit Technician Dorie Slaughter, and guest Steve Plutt from the Park County Historic Preservation Advisory Commission. City Council Representative David Ott was absent.
2. **Approval of Minutes:** June 13, 2022: **MOTION:** David Langley moved and Larry Black seconded to approve the June 13, 2022 minutes. The minutes were approved unanimously.
3. **Public Hearings:** None.
4. **Committee Business:**
 - a. **Dana's Dance – Projecting Sign** – Ms. Schminke reported to the committee that a permanent sign application for Dana's Dance (210 W. Midland Avenue) has been submitted to the Planning Department by Jeff Cahill with Quality Signs and Designs. This property is a Local Historic Landmark Designation and therefore Ms. Schminke felt that it was appropriate to bring the application to the committee's attention. The sign will be a projecting sign using the existing iron frame work. Everyone seemed comfortable with the proposed sign and liked the reuse of the existing bracket.
 - b. **Midland Terminal Depot - Asbestos Abatement** – Ms. Allred has been working on possible grants to make up the difference between the original estimate of \$12,000 from 2019 and the updated estimate of \$17,735.00 for the asbestos abatement. She indicated that there is potential grant funding through the EPA. She indicated that the EPA website has been nightmarish. She indicated that she sent an email requesting for partial grant funding information. Ms. Allred reported that the History of Colorado has been easy to find grants that have already been granted, but nothing about new applications. Mr. Plutt indicated that he is familiar with them. He requested that Ms. Allred send him a note and he will talk to them. He said that they have quickie grants that are for \$5,000 maximum. He indicated that they are easy to apply for. Ms. Allred confirmed that she would email Mr. Plutt. Mr. Langley commented that he has drawings for the improvement but not the

specific report on asbestos. Ms. Glauth asked Ms. Schminke if the asbestos report was in the file that she found. Ms. Schminke indicated that she had the previous senior planner look, and she thinks that she did find it.

- c. **Interpretive Panels Fabrication / Installation** – Ms. Schminke reported that Mr. Cahill has been trying to do the final concrete work. Unfortunately, he has been playing chicken with rainstorms. She reported that he has not emailed her yet to confirm that he has done the pour.
- d. **2022 Poster Project** – Mr. Langley shared the design of the 2022 Transportation poster. He had three posters with slightly different coloring. Mr. Plutt made several corrections that Mr. Langley made note of. After further discussion the committee selected one of the options presented.

5. **Reports:**

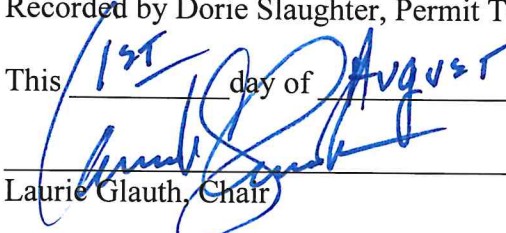
- a. **Committee Members' Reports** – Mr. Black reported on attending the Pikes Peak Preservation Forum IV on May 6. He discussed with the committee the Jimmy Creek Camp park which is located on US Hwy 24 and SH Hwy 94. He discussed that it had forage, game, early human occupation, fur trade, and cattle trail. He then discussed what is archaeology. He indicated that something needs to be 50 years or older. He said there are 144 sites that exist within the state, and only one has been excavated. He then indicated that time was shared about listings on the National / State registers for tax credits. He then indicated that there was discussion on some of the responsibilities of being a CLG and went over them. Mr. Black also shared that the Marigreen Pines tour is almost sold out. He then shared with the committee a pamphlet concerning the Redstone Castle tour along with other tours.
- b. **Council Member Liaison's Report** – None.
- c. **Planning Director's Report** – Ms. Schminke indicated that the banner promoting May as Preservation month was found. The banner is oversized, but can still be used since it is grandfathered in. Ms. Schminke also discussed with the committee the website and looking into possible improvements.

6. **Public Comment on Items Not on the Agenda** – None.

7. **Adjournment:** The meeting was adjourned at 5:22 p.m. The next meeting is scheduled on Monday, August 1, 2022 at 3:30 PM.

Recorded by Dorie Slaughter, Permit Technician and approved by the HPC:

This 1st day of August, 2022



Laurie Glauth, Chair