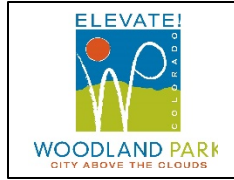


PUBLIC NOTICE



**Historical Preservation Committee
City Hall – 1st Floor Conference Room
220 W. South Ave., Woodland Park, CO 80863
Monday, November 4, 2019 – 3:30 PM
AGENDA**

1. Call to Order and Roll Call
2. Approval of Minutes – October 7, 2019
3. Public Hearings
4. Committee Business
 - a. Brazenhead CUP
 - b. Midland Terminal Depot
 - c. Placemaking and Main Street
 - d. 2020 Budget Planning
5. Reports
 - a. Committee Members' Reports
 - b. Council Member Liaison's Report
 - c. Planning Director's Report
 - CLG Report submitted 10/23/19
 - Preschool in the Pines update
 - Consider cancelling Dec. Mtg.
6. Public Comment on Items Not on the Agenda
7. Adjournment

**FOR MORE INFORMATION PLEASE CONTACT THE WOODLAND PARK
PLANNING DEPARTMENT AT (719)687-5283**