

PUBLIC NOTICE



**Historical Preservation Committee
City Hall – 1st Floor Conference Room
220 W. South Ave., Woodland Park, CO 80863
Monday, October 7, 2019 – 3:30 PM
AGENDA**

1. Call to Order and Roll Call
2. Approval of Minutes – September 9, 2019
3. Public Hearings
4. Committee Business
 - a. Brazenhead potential sale
 - b. Midland Terminal Depot
 - c. Placemaking and Main Street
 - d. Potato Soup Super – Oct. 25
 - e. 2020 Budget Planning
5. Reports
 - a. Committee Members' Reports
 - b. Council Member Liaison's Report
 - c. Planning Director's Report – CLG Report
6. Public Comment on Items Not on the Agenda
7. Adjournment

**FOR MORE INFORMATION PLEASE CONTACT THE WOODLAND PARK
PLANNING DEPARTMENT AT (719)687-5283**