



**City of Woodland Park
Historical Preservation Committee
Monday, October 7, 2019 – 3:30 PM
City Hall – 1st Floor Conference Room
Minutes**

1. **Call to Order and Roll Call:** Chair Laurie Glauth called the meeting to order at 4:08 PM. Members in attendance included: Laurie Glauth, David Langley, Jim Unruh and Michelle Perkins. Absent was Larry Black. Also in attendance were City Council Representative Noel Sawyer, Planning Director Sally Riley and Permit Technician Dorie Slaughter.
2. **Approval of Minutes: September 9, 2019: MOTION:** Jim Unruh moved and Laurie Glauth seconded to approve the September 9, 2019 minutes. The minutes were approved unanimously.
3. **Public Hearings:** None.
4. **Committee Business:**
 - a. **Brazenhead potential sale** – Ms. Riley reported that the Brazenhead, which is located at 720 W. Highway 24 and is a Local Historic Landmark Designation, is currently on the market and Victory Life Church is considering purchasing it. This would require a Conditional Use Permit as “place of worship”. Victory Life Church indicated that they do not plan to do much remodeling. Ms. Riley indicated that since it is a LHL that any exterior changes would need to be approved by this Committee.
 - b. **Midland Terminal Depot** – Ms. Riley reported that she received a third estimate for the asbestos abatement for the Midland Terminal Depot from a local source. Unfortunately, this bid was \$33,000, which was three times higher than previous bids. Ms. Perkins indicated that she had some sources that she could check out for a better price.
 - c. **Placemaking and Main Street** – Ms. Riley reported that she submitted for the Special Use Permit with CDOT so that the fourteen new/replacement parking signs may be added along US 24. She indicated that the signs should be installed by the end of November. Ms. Glauth reported that right now Main Street’s focus is getting ready for the Lighter Side of Christmas Parade, which will be Saturday, December 7.

- d. **Potato Soup Supper – Oct. 25** – Ms. Riley reported that the Annual Potato Soup Supper and Program sponsored by the Ute Pass Historical Society will be Friday, October 25 at the Pikes Peak Community Club in Divide. This annual tradition celebrates the agricultural, ranching and railroad heritage of the Ute Pass area. This year Larry Black will present *Where oh Where is Colorado, Part 3*.
- e. **2020 Budget Planning** – Ms. Riley reported that the budget is moving through City Council's review.

5. **Reports:**

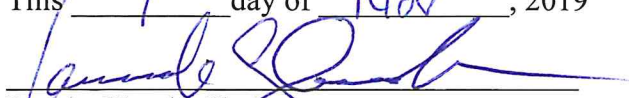
- a. **Committee Members' Reports** – Ms. Glauth inquired about approaching the new owner, Rosemary Myers, of the Maytag House (which is a LHL D) to consider vacating the lot lines on that property. Ms. Riley indicated that she would reach out to the new owner. Ms. Glauth also inquired about drone footage that the City acquired and whether that footage could benefit other organizations like the Arts Alliance or the Ute Pass Historical Society. Ms. Riley indicated that the drone footage was mainly to promote the Woodland Aquatic Center. Ms. Glauth indicated that there was footage over Ute Pass Cultural Center and Ute Pass History Park. Ms. Glauth indicated that it would be beneficial to combine resources and work together. Ms. Riley indicated that the City should be aware if there are some historical promotions. Ms. Perkins reported that the 2019 movie *Soul Custody* would be showing at Gold Hill Theater in Woodland Park Saturday, October 26. The movie was filmed in Woodland Park and used local talent.
- b. **Council Member Liaison's Report** – Mr. Sawyer reported that City Council will be looking over the draft budget this week. They will be deciding priorities and how much to put in reserve.
- c. **Planning Director's Report** – The Committee was pleased to have former Councilwoman Harvey join us today to thank her for her participation and support as our City Council liaison.

6. **Public Comment on Items Not on the Agenda** – None.

- 7. **Adjournment:** The meeting was adjourned at 5:23 p.m. The next meeting is scheduled on **Monday, November 4, 2019 at 3:30 PM** in City Hall 1st Floor Conference Room.

Recorded by Dorie Slaughter, Permit Technician and approved by the HPC:

This 4th day of Nov, 2019


Laurie Glauth, Chair